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**SOAH DOCKET NO. 473-25-15236
PUC DOCKET NO. 57828**

APPLICATION OF ONCOR ELECTRIC DELIVERY COMPANY LLC TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE DRILL HOLE SWITCH-TO-EL CAPITAN SWITCH 345-KV TRANSMISSION LINE IN CULBERSON COUNTY	§ § § § § § § §	BEFORE THE STATE OFFICE OF ADMINISTRATIVE HEARINGS
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COVINGTON’S EXHIBIT LIST AND WITNESS LIST

COMES NOW Covington Lands LP and files the following List of Hearing Exhibits and Witness List in accordance with SOAH Order No. 2.¹

I. Hearing Exhibits

EXHIBIT	DESCRIPTION	OFFERED	ADMITTED
Covington Exhibit 1	Direct Testimony and Exhibits of Mark Woodside (Interchange Item No. 45)		
Covington Exhibit 2	Direct Testimony and Exhibit of Jason E. Buntz (Interchange Item No. 44)		
Covington Exhibit 3	Oncor’s Response to Covington Lands LP’s First Set of Requests for Information, RFI Responses 1-2, 1-3, 1-5, and 1-6 (Interchange Item No. 33)		

II. Witness List

Per the parties’ agreement, cross-examination of all witnesses by all parties has been waived, and Covington does not intend to cross-examine any witnesses.

¹ SOAH Order No. 2 (Apr. 9, 2025).

Respectfully submitted,

JACKSON WALKER LLP

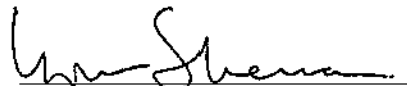


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**ATTORNEYS FOR COVINGTON
LANDS LP**

CERTIFICATE OF SERVICE

I hereby certify that on the 28th day of May 2025 a true and correct copy of this document has been forwarded to all parties of record via email, in accordance with the Second Order Suspending Rules, issued in Project No. 50664.


Lynn Sherman