



## **Filing Receipt**

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**SOAH DOCKET NO. 471-25-02531**  
**DOCKET NO. 57115**

JOINT APPLICATION OF THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SOUTH TEXAS ELECTRIC COOPERATIVE, INC. (STEC) TO AMEND THEIR CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE PROPOSED HOWARD ROAD-TO-SAN MIGUEL 345-KV TRANSMISSION LINE IN BEXAR AND ATASCOSA COUNTIES

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BEFORE THE  
  
  
  
STATE OFFICE OF  
  
  
  
  
  
  
ADMINISTRATIVE HEARINGS

**RIPS RANCH LLC'S WITNESS LIST**

Rips Ranch LLC hereby submits the following list of witnesses, pursuant to SOAH  
Order No. 2:

**I. WITNESSES FOR DIRECT EXAMINATION (TESTIMONY OFFERED FOR ADMISSION)**

WITNESS/TESTIMONY	EXHIBIT NO.	CONFIDENTIAL (Y/N)
Tracy Hammer Direct	Rips Ranch-1	N
Tracy Hammer Cross-Rebuttal	Rips Ranch-2	N

## II. WITNESSES FOR CROSS-EXAMINATION

Per the agreement among the parties for a paper hearing on the merits, Rips Ranch LLC identifies no witnesses that it intends to cross-examine at the hearing on the merits. If any party presents live testimony at the hearing on the merits, Rips Ranch LLC reserves the right to cross-examine any such witness. Rips Ranch LLC also reserves the right to call additional witnesses in rebuttal, if necessary.

Respectfully submitted,

**EWELL, BROWN, BLANKE & KNIGHT LLP**

/s/ David F. Brown

David F. Brown

State Bar No. 03108700

dbrown@ebbklaw.com

Jonathan Glusband

State Bar No. 24099678

jglusband@ebbklaw.com

111 Congress Avenue, 28<sup>th</sup> Floor

Austin, Texas 78701

(512) 770-4077 (Voice)

(877) 851-6384 (Facsimile)

*Counsel for Rips Ranch LLC*

**CERTIFICATE OF SERVICE**

I certify that a copy of this document is being filed and served on this, the 6th day of December, 2024, in the Public Utility Commission of Texas's Interchange System in accordance with the orders of the presiding officer, SOAH Order No. 2.

/s/ David F. Brown

David F. Brown