

# **Filing Receipt**

Filing Date - 2024-12-05 12:44:43 PM

Control Number - 57115

Item Number - 229

## **SOAH DOCKET NO. 473-25-02531**

## **PUC DOCKET NO. 57115**

JOINT APPLICATION OF THE CITY	§	BEFORE THE STATE OFFICE
OF SAN ANTONIO, ACTING BY AND	§	
THROUGH THE CITY PUBLIC	§	
SERVICE BOARD (CPS ENERGY) AND	§	
SOUTH TEXAS ELECTRIC	§	OF
COOPERATIVE, INC. (STEC) TO	§	
AMEND ITS CERTIFICATE OF	§	
CONVENIENCE AND NECESSITY	§	
FOR THE PROPOSED HOWARD	§	ADMINISTRATIVE HEARINGS
ROAD-T0-SAN MIGUEL 345-KV	§	
TRANSMISSION LINE IN BEXAR	§	
AND ATASCOSA COUNTIES	§	

# PERRY FEEDERS INTERVENORS' EXHIBIT LIST

## TO THE HONORABLE ADMINISTRATIVE LAW JUDGES:

The Perry Feeders Intervenors will offer the evidence identified below. Pursuant to SOAH Order No. 2, this exhibit will be provided to the parties via the file sharing site hosted by Applicants and will also be uploaded to Kiteworks so that the Administrative Law Judges have access to the exhibit.

EXHIBIT NO	О.	DESCRIPTION	INTERCHANGE NO.
Perry Feeders Inte Exhibit No. 1	tervenors'	Direct Testimony of Charles J. Ertel and all attachments to it, offered on behalf of Charles J. Ertel, Linda Ertel, Charlene Staha, and Perry Feeders, Inc., collectively the Perry Feeders Intervenors	167

## Respectfully submitted,

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By; /s/ Trace R. Blair

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ATTORNEYS FOR PERRY FEEDERS INTERVENORS

## **CERTIFICATE OF SERVICE**

This is to certify that on the 5th day of December 2024, a true and correct copy of this document was served in accordance with SOAH Order Nos. 1 and 2 in this docket.

Trace R. Blair

Trace R. Blair