

## **Filing Receipt**

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## SOAH DOCKET NO. 473-25-02531 **PUC DOCKET NO. 57115**

| JOINT APPLICATION OF THE CITY  | §        |                         |
|--------------------------------|----------|-------------------------|
| OF SAN ANTONIO, ACTING BY AND  | §        | BEFORE THE STATE OFFICE |
| THROUGH THE CITY PUBLIC        | <b>§</b> |                         |
| SERVICE BOARD (CPS ENERGY),    | §        |                         |
| AND SOUTH TEXAS ELECTRIC       | §        |                         |
| COOPERATIVE, INC. (STEC) TO    | §        | OF                      |
| AMEND THEIR CERTIFICATES OF    | §        |                         |
| CONVENIENCE AND NECESSITY      | §        |                         |
| FOR THE PROPOSED HOWARD        | §        |                         |
| ROAD-TO-SAN MIGUEL 345-KV      | §        |                         |
| TRANSMISSION LINE IN BEXAR AND | §        | ADMINISTRATIVE HEARINGS |
| ATASCOSA COUNTIES              | §        |                         |

## CAPITOL AGGREGATES, INC.'S **EXHIBIT LIST**

| EXHIBIT #                 | DESCRIPTION  | INTERCHANGE<br>NUMBER | RESPONSIBLE<br>WITNESS | OFFERED | ADMITTED | DATE |
|---------------------------|--|-----------------------|------------------------|---------|----------|------|
| Capitol<br>Aggregates - 1 | Direct Testimony of<br>William Scotty Gerbes<br>on Behalf of Capitol<br>Aggregates, Inc. | 160                   | Scotty<br>Gerbes       |         |          |      |

Respectfully submitted,

BRADY & HAMILTON, LLP

Zachary S. Brady State Bar No. 24012320

zach@bhlawgroup.com

M. Ames Hutton

State Bar No. 24012879

ames@bhlawgroup.com

James Alexander N. Smith

State Bar No. 24098442 alex@bhlawgroup.com

1602 13<sup>th</sup> Street

Lubbock, Texas 79401

Telephone: (806) 771-1850 Facsimile: (806) 771-3750

ATTORNEYS FOR INTERVENOR CAPITOL AGGREGATES, INC.

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served on all parties known of record as required by SOAH Order No. 2 in this docket on this the 5th day of December 2024.

Zachary S. Brady