

## **Filing Receipt**

Filing Date - 2024-12-04 12:27:18 PM

Control Number - 57115

Item Number - 211

## PUC DOCKET NO. 57115; SOAH DOCKET NO. 473-25-02531

JOINT APPLICATION OF THE CITY OF SAN	§	
ANTONIO, ACTING BY AND THROUGH THE	§	
CITY PUBLIC SERVICE BOARD (CPS	§	BEFORE THE
ENERGY), AND SOUTH TEX. ELEC. COOP.,	§	
INC. (STEC) TO AMEND THEIR	§	STATE OFFICE
CERTIFICATES OF CONVENIENCE AND	§	
NECESSITY FOR THE PROPOSED HOWARD	§	OF ADMINISTRATIVE HEARINGS
ROAD-TO-SAN MIGUEL 345-KV TRANS. LINE	§	
IN BEXAR AND ATASCOSA COUNTIES	§	

## TEIXEIRA'S WITNESS, HEARING EXHIBITS, AND CROSS-EXAMINATION LISTS

Pursuant to the SOAH Order No. 2 requirements to submit by Dec. 4<sup>th</sup> the witnesses to be cross examined and by Dec. 6<sup>th</sup> the list of hearing Exhibits, witness lists, and waivers of cross-examination, Teixeira, Intervenor, submits the following:

TEIXEIRA EXHIBIT NO.	TEIXEIRA EXHIBIT DESCRIPTION AND WITNESS IDENTIFICATION
l	Direct Testimony of Clay Teixeira
2	Cross-Rebuttal Testimony of Clay Teixeira
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Teixeira has not identified any specific Applicant, intervenor, or PUC Staff witnesses for whom it intends to cross-examine, and thus waives cross-examination of all witnesses subject to the following reservation of the right to examine any witnesses who are called or questioned by other parties or by the Administrative Law Judges.

Respectfully submitted,

By: \_\_\_/s/ Thomas K Anson Thomas K, Anson (SBN 01268200) 512-499-3608 / 512-536-5718 (fax) / <u>TAnson@clarkhill.com</u> Clark Hill PLC, 3711 S. MoPac#1-500, Austin, TX 78746

## ATTORNEYS FOR TEIXEIRA

Certificate of Service: I certify service under SOAH Order No. 2 this Dec. 4, 2024.

/s/ Thomas K. Anson	
Thomas K. Anson	