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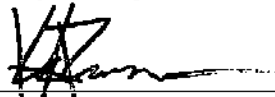
**SOAH DOCKET NO. 473-25-02531
PUC DOCKET NO. 57115**

JOINT APPLICATION OF THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD (CPS ENERGY), AND SOUTH TEXAS ELECTRIC COOPERATIVE, INC. (STEC) TO AMEND THEIR CERTIFICATES OF CONVENIENCE AND NECESSITY FOR THE PROPOSED HOWARD ROAD-TO- SAN MIGUEL 345-KV TRANSMISSION LINE IN BEXAR AND ATASCOSA COUNTIES	§ § § § § § § § § § § §	BEFORE THE STATE OFFICE OF ADMINISTRATIVE HEARINGS
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**RESPONSE OF CPS ENERGY AND STEC TO RIPS RANCH, LLC'S
SECOND REQUEST FOR INFORMATION**

COMES NOW, the City of San Antonio, acting by and through the City Public Service Board (CPS Energy) and South Texas Electric Cooperative, Inc. (STEC) (Joint Applicants) and files this Response to Rips Ranch, LLC's (Rips Ranch) Second Request for Information (RFI). In accordance with 16 Texas Administrative Code (TAC) § 22.144(c)(1), these responses are timely filed. Joint Applicants agree and stipulate that all parties may treat these responses as if the answers were filed under oath.

Respectfully submitted,



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CERTIFICATE OF SERVICE

I certify that a copy of this document was served on all parties of record on this date, via the Commission's Interchange, in accordance with the Commission's Second Order in Docket No. 50664 suspending the PUC Procedural Rule 22.74.



Kirk D. Rasmussen

JOINT APPLICATION OF THE CITY	§	BEFORE THE STATE OFFICE
OF SAN ANTONIO, ACTING BY AND	§	
THROUGH THE CITY PUBLIC	§	
SERVICE BOARD (CPS ENERGY),	§	OF
AND SOUTH TEXAS ELECTRIC	§	
COOPERATIVE, INC. (STEC) TO	§	
AMEND THEIR CERTIFICATES OF	§	ADMINISTRATIVE HEARINGS
CONVENIENCE AND NECESSITY FOR	§	
THE PROPOSED HOWARD ROAD-TO-	§	
SAN MIGUEL 345-KV TRANSMISSION	§	
LINE IN BEXAR AND ATASCOSA	§	
COUNTIES	§	

**RESPONSE OF CPS ENERGY AND STEC TO CAPITOL AGGREGATES, LTD.'S
SECOND REQUEST FOR INFORMATION**

RIPS RANCH 2-1:

For “Segment 62MOD2,” an alternate configuration to Segment 62 as proposed in the Application, attached hereto in PDF and KMZ formats (original extent included in pink to intersection with revised extent of segment; revised extent of segment included in yellow), please provide the following information:

1. Applicant’s best available estimates of the segment evaluation criteria for this alternative segment in the same format as Table 4-2, Land Use and Environmental Data for Segment Evaluation, which is contained in Application Attachment 1, Environmental Assessment and Route Analysis.
2. Applicant’s description of any engineering constraints or other potential impediments to construction of any alternative route in the Application that may be caused by using Segment 62MOD2 in lieu of Segment 62.

RESPONSE:

Joint Applicants will provide information responsive to this request with the rebuttable testimony that is being filed in this docket on November 27, 2024.

Sponsored By:
Denise M. Williams

Title:
Project Manager, POWER Engineers, Inc.

Prepared By:
Denise M. Williams

Title:
Project Manager, POWER Engineers, Inc.

PUC DOCKET NO. 57115

JOINT APPLICATION OF THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD (CPS ENERGY), AND SOUTH TEXAS ELECTRIC COOPERATIVE, INC. (STEC) TO AMEND THEIR CERTIFICATES OF CONVENIENCE AND NECESSITY FOR THE PROPOSED HOWARD ROAD-TO-SAN MIGUEL 345-KV TRANSMISSION LINE IN BEXAR AND ATASCOSA COUNTIES

**RESPONSE OF CPS ENERGY AND STEC TO CAPITOL AGGREGATES, LTD.'S
SECOND REQUEST FOR INFORMATION**

RIPS RANCH 2-2:

For “Route U Alt.2,” an alternate route to those proposed in the Application, from the Howard Road to San Miguel Station, consisting of Segments 3-6-20-28-30-31-35-41-45A-45B-52-56-61-62MOD2-69-75-77-87-94-99-107-108-110, please provide the following information:

1. Applicant's best available estimates of the route evaluation criteria for this alternative route in the same format as Table 4-1, Land Use and Environmental Data for Route Evaluation, which is contained in Application Attachment 1, Environmental Assessment and Route Analysis.
2. Applicant's best available cost estimate for this alternative route in the same format as the cost estimates provided in Application, Attachment 2, Estimated Costs.

RESPONSE:

Joint Applicants will provide information responsive to this request with the rebuttable testimony that is being filed in this docket on November 27, 2024.

Sponsored By:
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