



## **Filing Receipt**

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**Item Number - 198**

**JOINT APPLICATION OF THE CITY  
OF SAN ANTONIO, ACTING BY AND  
THROUGH THE CITY PUBLIC  
SERVICE BOARD (CPS ENERGY),  
AND SOUTH TEXAS ELECTRIC  
COOPERATIVE, INC. (STEC) TO  
AMEND THEIR CERTIFICATES OF  
CONVENIENCE AND NECESSITY FOR  
THE PROPOSED HOWARD ROAD-TO-  
SAN MIGUEL 345-KV TRANSMISSION  
LINE IN BEXAR AND ATASCOSA  
COUNTIES**

**SECRET**

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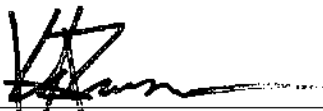
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**CERTIFICATE OF SERVICE**

I certify that a copy of this document was served on all parties of record on this date, via the Commission's Interchange, in accordance with the Commission's Second Order in Docket No. 50664 suspending the PUC Procedural Rule 22.74.

  
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Kirk D. Rasmussen

<b>JOINT APPLICATION OF THE CITY</b>	<b>§</b>	<b>BEFORE THE STATE OFFICE</b>
<b>OF SAN ANTONIO, ACTING BY AND</b>	<b>§</b>	
<b>THROUGH THE CITY PUBLIC</b>	<b>§</b>	
<b>SERVICE BOARD (CPS ENERGY),</b>	<b>§</b>	<b>OF</b>
<b>AND SOUTH TEXAS ELECTRIC</b>	<b>§</b>	
<b>COOPERATIVE, INC. (STEC) TO</b>	<b>§</b>	
<b>AMEND THEIR CERTIFICATES OF</b>	<b>§</b>	<b>ADMINISTRATIVE HEARINGS</b>
<b>CONVENIENCE AND NECESSITY FOR</b>	<b>§</b>	
<b>THE PROPOSED HOWARD ROAD-TO-</b>	<b>§</b>	
<b>SAN MIGUEL 345-KV TRANSMISSION</b>	<b>§</b>	
<b>LINE IN BEXAR AND ATASCOSA</b>	<b>§</b>	
<b>COUNTIES</b>	<b>§</b>	

**CPS ENERGY'S RESPONSE TO FRANK ALLEN RANCH, LLC'S  
SECOND REQUEST FOR INFORMATION**

**FRANK ALLEN RANCH 2-1:**

Please consider an alternate route, named Route N-AB consisting of the following combination of Segments, 3-6-15-21-30-34-39-40-41-45A-45B-52-54-55-58-59-65-68B-71-75-77-87-94-99-107-108-110.

1. Please provide Joint Applicants' best available estimates of the route evaluation criteria for this alternative route in the same format as Table 4-1, Land Use and Environmental Data for Route Evaluation, which is contained in Application Attachment 1, Environmental Assessment and Alternative Route Analysis.
2. Please provide the Joint Applicants' best available cost estimate for this alternative route in the same format as the cost estimates provided in Application Attachment 2, Estimated Costs for Transmission Line Facilities.
3. If the Joint Applicants are not willing to construct their proposed transmission line on this alternative route, please explain in detail why not.

**RESPONSE:**

Joint Applicants will provide information responsive to this request with the rebuttable testimony that is being filed in this docket on November 27, 2024.

**Sponsored By:**

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