

Filing Receipt

Filing Date - 2024-11-18 01:59:42 PM

Control Number - 57115

Item Number - 187

SOAH DOCKET NO. 473-25-02531 PUC DOCKET NO. 57115

Ş

JOINT APPLICATION OF THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD (CPS ENERGY), AND SOUTH TEXAS ELECTRIC COOPERATIVE, INC. (STEC) TO AMEND THEIR CERTIFICATES OF CONVENIENCE AND NECESSITY FOR THE PROPOSED HOWARD ROAD-TO-SAN MIGUEL 345-KV TRANSMISSION LINE IN BEXAR AND ATASCOSA COUNTIES BEFORE THE STATE OFFICE OF ADMINISTRATIVE HEARINGS

FRANK ALLEN RANCH, LLC'S SECOND REQUEST FOR INFORMATION FROM JOINT APPLICANTS CPS ENERGY AND SOUTH TEXAS ELECTRIC COOPERATIVE, INC.

Pursuant to Sections 22.141 and 22.144 of the Public Utility Commission's Procedural Rules, Frank Allen Ranch, LLC ("Frank Allen Ranch") requests that Joint Applicants CPS Energy and South Texas Electric Cooperative, Inc. ("CPS & STEC") provide responses to the following Requests for Information ("RFT") and stipulate in writing that all responses can be treated exactly as though they were filed under oath. Under Section 22.144(c)(1), CPS & STEC must fully respond to these RFIs within ten (20) days of receipt of the Requests. If any RFI appears ambiguous, please contact counsel for Frank Allen Ranch to obtain clarification.

Pursuant to P.U.C. PROC. R. § 22.144(c), each response must identify the preparer or person under whose direct supervision the response was prepared, and the sponsoring witnesses, if any. In addition, each request must be answered separately and be preceded with the appropriate question.

Pursuant to P.U.C. PROC. R. § 22.144(i), CPS & STEC are under a duty to supplement any response that, in light of newly discovered information, modifies or makes incomplete an answer already supplied to Frank Allen Ranch within five (5) days of the discovery of the new information.

The answers must have sufficient detail to fully present all the relevant facts. Frank Allen Ranch requests that CPS & STEC provide the answers in the order in which they are listed in this request for information. If responses to all the requests cannot be provided quickly, Frank Allen Ranch requests that each item of information be provided as it is available or completed.

Unless written requests for clarification are received by the undersigned, it shall be presumed that all requests are fully and completely understood.

If the items requested to be produced herein have already been provided in other discovery answers to any party, it shall not be necessary to duplicate such production. It shall be sufficient that the answer containing the requested information is clearly identified. Where only a portion of the requested information has been previously provided, this shall be disclosed and all information necessary to fully and completely answer this discovery request shall be provided in your answer.

If the requested document is found in the public records of the PUC or other governmental agency, the answering party shall describe the exact location, file name, and custodian from whom the specific referenced document can be obtained.

Frank Allen Ranch, LLC's Second Request for Information to Joint Applicants CPS & STEC SOAH Docket No. 473-25-02531 PUC Docket No. 57115 Page 2 of 6

DEFINITIONS

1. "Applicant," "you," "the utility," "CPS & STEC" refers to the City of San Antonio, acting by and through the City Public Service Board ("CPS") and South Texas Electric Cooperative, Inc. ("STEC") and any person acting or purporting to act on their behalf, including without limitation, attorneys, agents, advisors, investigators, representatives, employees or other persons.

2. "Application" means the Joint Application by Applicants CPS & STEC to amend their certificates of convenience and necessity for the proposed Howard Road-to-San Miguel 345kV Transmission Line in Bexar and Atascosa Counties Texas, docketed as SOAH Docket No. 473-25-02531, PUC Docket No. 57115.

3. "Communication" means any oral, written, or electronic statements, representations, discussions, conversations, speeches, meetings, remarks, questions, answers, panel discussions, or symposium of which CPS & STEC has knowledge, information or belief.

4. "Concerning" means, in whole or in part, directly or indirectly, referring to, relating to, being connected with, commenting on, responding to, showing, describing, analyzing, reflecting embodying, mentioning, or constituting the subject matter identified in the request.

5. "Date" means the exact day, month, and year, if ascertainable or, if not, the best approximation.

6. "Describe" or "identify" when used in reference to a document, means you must state, to the fullest extent possible, the following:

- a. The nature (e.g. letter, handwritten note) of the document;
- b. The title or heading that appears on the document;
- c. The date of the document and the date of each addendum, supplement, or other addition or change;
- d. The identity of the author of the document; any signatory or signatories of the document; and the person on whose behalf or at whose request or direction the document was prepared or delivered; and
- e. The present location of the document, and the name, address, position or title, and telephone number(s) of the person(s) having custody of the document.

7. The terms "document" or "documents" are used in their broadest sense to include, but not be limited to, all written or graphic matter of every kind and description whether printed, produced, or reproduced, by any process whether visually, magnetically, mechanically, electronically, or by hand, whether final or draft, original or reproduction, whether privileged or otherwise excludable from discovery, and whether or not in your actual or constructive possession, custody or control. These shall also be construed to include every copy of a document where the

Frank Allen Ranch, LLC's Second Request for Information to Joint Applicants CPS & STEC SOAH Docket No. 473-25-02531 PUC Docket No. 57115 Page 3 of 6 copy contains any commentary or notation of any kinds that does not appear on the original or any other copy.

8. The words "link" and segment" reference the individually numbered/lettered portions of the preferred and alternative routes described in the Application.

9. Words used in the plural shall also be taken to mean and include the singular. Words used in the singular shall also be taken to mean and include the plural.

10. The present tense shall be construed to include the past tense, and the past tense shall be construed to include the present tense.

11. "Each" shall be construed to include the word "every" and "every" shall be construed to include the word "each."

12. The term "including" means "including, but not limited to."

Respectfully submitted,

BRAUN & GRESHAM, PLLC

P.O. Box 1148 (Mailing) Dripping Springs, Texas 78620 14101 Hwy. 290 W., Bldg. 1300 (Physical) Austin, Texas 78737 512-894-5426 (telephone) 512-894-3405 (fax)

/s/Patrick L. Reznik

Patrick L. Reznik State Bar No. 16806780 preznik@braungresham.com Carly Barton State Bar No. 24086063 cbarton@braungresham.com

ATTORNEYS FOR FRANK ALLEN RANCH, LLC

Frank Allen Ranch, LLC's Second Request for Information to Joint Applicants CPS & STEC SOAH Docket No. 473-25-02531 PUC Docket No. 57115 Page 4 of 6

CERTIFICATE OF SERVICE

I certify that a true and correct copy of the foregoing document was served on all parties and counsel of record on October 18, 2024, in accordance with PUC Procedural Rule 22.74 and Orders issued in Docket No. 57115.

/s/Patrick L. Reznik Patrick L. Reznik

Frank Allen Ranch, LLC's Second Request for Information to Joint Applicants CPS & STEC SOAH Docket No. 473-25-02531 PUC Docket No. 57115 Page 5 of 6

FRANK ALLEN RANCH, LLC'S SECOND REQUESTS FOR INFORMATION

Frank Allen Ranch RFI No. 2-1. Please consider an alternate route, named Route N-AB consisting of the following combination of Segments, 3-6-15-21-30-34-39-40-41-45A-45B-52-54-55-58-59-65-68B-71-75-77-87-94-99-107-108-110.

- 1. Please provide Joint Applicants' best available estimates of the route evaluation criteria for this alternative route in the same format as Table 4-1, Land Use and Environmental Data for Route Evaluation, which is contained in Application Attachment 1, Environmental Assessment and Alternative Route Analysis.
- 2. Please provide the Joint Applicants' best available cost estimate for this alternative route in the same format as the cost estimates provided in Application Attachment 2, Estimated Costs for Transmission Line Facilities.
- 3. If the Joint Applicants are not willing to construct their proposed transmission line on this alternative route, please explain in detail why not.

Response:

Frank Allen Ranch, LLC's Second Request for Information to Joint Applicants CPS & STEC SOAH Docket No. 473-25-02531 PUC Docket No. 57115 Page 6 of 6