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**SOAH DOCKET NO. 473-25-02531
PUC DOCKET NO. 57115**

JOINT APPLICATION OF THE CITY	§	BEFORE THE STATE OFFICE
OF SAN ANTONIO, ACTING BY	§	
AND THROUGH THE CITY PUBLIC	§	OF
SERVICE BOARD (CPS ENERGY),	§	
AND SOUTH TEXAS ELECTRIC	§	ADMINISTRATIVE HEARINGS
COOPERATIVE, INC. (STEC) TO	§	
AMEND THEIR CERTIFICATES OF	§	
CONVENIENCE AND NECESSITY	§	
FOR THE PROPOSED HOWARD	§	
ROAD-TO-SAN MIGUEL 345-KV	§	
TRANSMISSION LINE IN BEXAR	§	
AND ATASCOSA COUNTIES	§	

FRANK ALLEN RANCH, LLC’S REQUEST FOR HEARING ON THE MERITS

TO THE HONORABLE ADMINISTRATIVE LAW JUDGE:

NOW COMES, Frank Allen Ranch, LLC and files this, their Request for a Hearing on the Merits in PUC Docket No. 57115. In support of this Frank Allen Ranch, LLC would show the following:

On October 4, 2024, Joint Applicants the City of San Antonio, acting by and through the City Public Service Board and South Texas Electric Cooperative, Inc. (“CPS & STEC”), filed their application to amend their certificates of convenience and necessity (“CCN”) for the proposed Howard Road-to-San Miguel 345-kV Transmission Line in Bexar and Atascosa Counties.

Frank Allen Ranch, LLC owns property that would be affected by the proposed transmission line; as a result, Frank Allen Ranch, LLC filed a Motion to Intervene in the above-referenced docket.

It is appropriate that this matter be set for a hearing to determine the best route. A Hearing on the Merits and the associated preparation for that Hearing on the Merits, including

conducting discovery and submission of written testimony or statements of position, may be necessary to fairly adjudicate this matter, and determine which route best complies with PURA § 37.056.

NOW THEREFORE, for the above-mentioned reasons, Frank Allen Ranch, LLC respectfully requests that the above-captioned case be set for a Hearing on the Merits, a revised procedural schedule be drafted for consideration by the parties and ordered and requests any other relief to which they may show themselves justly entitled.

Respectfully submitted,

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**ATTORNEYS FOR FRANK ALLEN
RANCH, LLC**

CERTIFICATE OF SERVICE

I certify that a true and correct copy of the foregoing document was served on all parties and counsel of record on October 8, 2024, in accordance with PUC Procedural Rule 22.74 and Orders issued in Docket No. 57115.

/s/Patrick L. Reznik

Patrick L. Reznik