



Filing Receipt

Filing Date - 2024-10-08 11:24:53 AM

Control Number - 57115

Item Number - 11

**SOAH DOCKET NO. 473-25-02531
PUC DOCKET NO. 57115**

JOINT APPLICATION OF THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD (CPS ENERGY), AND SOUTH TEXAS ELECTRIC COOPERATIVE, INC. (STEC) TO AMEND THEIR CERTIFICATES OF CONVENIENCE AND NECESSITY FOR THE PROPOSED HOWARD ROAD-TO-SAN MIGUEL 345-KV TRANSMISSION LINE IN BEXAR AND ATASCOSA COUNTIES	§ § § § § § § § § § § §	BEFORE THE STATE OFFICE OF ADMINISTRATIVE HEARINGS
--	--	---

FRANK ALLEN RANCH, LLC'S MOTION TO INTERVENE

TO THE HONORABLE ADMINISTRATIVE LAW JUDGE:

NOW COMES, Frank Allen Ranch LLC, pursuant to Public Utility Commission ("PUC") Procedural Rules §§ 22.101, 22.102, 22.103 and 22.104, and files this Motion to Intervene in the above referenced proceeding, and in support thereof, respectfully shows the following:

I. AUTHORIZED REPRESENTATIVE

Attorneys Patrick L. Reznik and Carly Barton pursuant to P.U.C. PROC. R. 22.101(a), hereby notice their appearance as counsel on behalf of Frank Allen Ranch, LLC in the above-styled and numbered proceeding before the Public Utility Commission of Texas.

The name, address, and telephone number of Intervenor's authorized representatives are as follows:

Patrick L. Reznik
Carly Barton
BRAUN & GRESHAM, PLLC
P.O. Box 1148
Dripping Springs, Texas 78620
512-894-5426 (telephone)

512-894-3405 (fax)
Email: preznik@braungresham.com
cbarton@braungresham.com

Frank Allen Ranch, LLC requests that the Commission and all parties to this proceeding serve copies of all notices, correspondence, pleadings, briefs, requests for information, and other documents on said authorized representatives.

II. JURISDICTION

The Commission has jurisdiction over the parties and subject matter of this proceeding pursuant to PURA § 37.053.

III. BASIS FOR INTERVENTION

Frank Allen Ranch, LLC has a justiciable interest in this proceeding. Frank Allen Ranch, LLC owns property that may be directly impacted by one or more of the routes for Joint Applicants the City of San Antonio, acting by and through the City Public Service Board and South Texas Electric Cooperative, Inc.'s ("CPS & STEC") proposed Howard Road-to-San Miguel 345-kV transmission line project. Frank Allen Ranch, LLC has been notified by CPS & STEC that their property may be directly affected, as that term is defined in P.U.C. PROC. R. 22.52 (a)(3), by the proposed transmission line that is the subject of this docket. Frank Allen Ranch, LLC, therefore, has standing to intervene under P.U.C. PROC. R. 22.103(b)(2). The Motion to Intervene is filed within 30 days of the date CPS & STEC filed their Joint Application and therefore is timely under P.U.C. PROC. R. 22.104(b). Frank Allen Ranch, LLC requests that this Motion to Intervene be granted and that they be recognized as a party.

IV. ACKNOWLEDGEMENTS

Frank Allen Ranch, LLC acknowledges: (1) they will be a party to the case; (2) they will be required to respond to all discovery requests from other parties in the case; (3) if they file testimony, other parties may cross-examine them at the hearing; (4) if they file any documents in this case, copies of those documents will be served to every other party in this case, except where modified by alternative service procedures set out by order in this proceeding; and (5) they are bound by the Procedural Rules of the Public Utility Commission of Texas and the State Office of Administrative Hearings.

WHEREFORE, PREMISES CONSIDERED, Frank Allen Ranch, LLC respectfully requests that this Motion to Intervene be granted, that they be allowed to participate in this proceeding as a party with all rights thereof to the full extent that they desire to do so, and for such further relief to which they may be justly entitled.

Respectfully submitted,

BRAUN & GRESHAM, PLLC

P.O. Box 1148 (Mailing)
Dripping Springs, Texas 78620
14101 Hwy. 290 W., Bldg. 1300 (Physical)
Austin, Texas 78737
512-894-5426 (telephone)
512-894-3405 (fax)

/s/Patrick L. Reznik

Patrick L. Reznik
State Bar No. 16806780
preznik@braungresham.com
Carly Barton
State Bar No. 24086063
cbarton@braungresham.com

**ATTORNEYS FOR FRANK ALLEN
RANCH, LLC**

CERTIFICATE OF SERVICE

I certify that a true and correct copy of the foregoing document was served on all parties and counsel of record on October 8, 2024, in accordance with PUC Procedural Rule 22.74 and Orders issued in Docket No. 57115.

/s/ Patrick L. Reznik

Patrick L. Reznik