



Filing Receipt

Filing Date - 2024-04-29 01:29:09 PM

Control Number - 56211

Item Number - 141

**SOAH DOCKET NO. 473-24-13232
PUC DOCKET NO. 56211**

**APPLICATION OF CENTERPOINT
ENERGY HOUSTON ELECTRIC, LLC
FOR AUTHORITY TO CHANGE
RATES**

§
§
§
§
§

**BEFORE THE STATE OFFICE

OF

ADMINISTRATIVE HEARINGS**

Houston Coalition of Cities' Supplemental List of Coalition Members

COMES NOW, the Houston Coalition of Cities ("HCC" or the "Coalition") and files this Supplemental List of Coalition Members:

1. On March 11, 2024, HCC filed a Motion to Intervene, in which, HCC notified the Public Utility Commission of Texas (the "Commission") that it would file a supplemental list of the cities comprising the HCC as the resolutions of additional municipalities were confirmed.
2. The Houston Coalition's Motion to Intervene was granted during the prehearing conference on March 19, 2024.
3. By this filing, the Houston Coalition hereby updates its list of members. As of April 29, 2024, HCC includes the following ("Coalition Members"):
 - a. City of Houston
 - b. City of West University Place
 - c. City of Bellaire
 - d. City of La Porte
 - e. City of Oak Ridge North
 - f. City of Surfside Beach.

WHEREFORE PREMISES CONSIDERED, the Houston Coalition of Cities respectfully requests the Commission to include the above-listed Coalition Members in the Houston Coalition of Cities for purposes of this proceeding.

Respectfully submitted,

Arturo G. Michel
City Attorney

YuShan Chang
State Bar No. 24040670
Senior Assistant City Attorney
900 Bagby, 4th Floor
Houston, Texas 77002
(832) 393-6442
(832) 393-6259 Facsimile
yushan.chang@houston.tx.gov

-and-

Alton J. Hall, Jr.
State Bar No.: 08743740
Anam Fazli
State Bar No.: 24108599
Steven T. Moritz
State Bar No.: 24138686
ADAMS AND REESE LLP
LyondellBasell Tower
1221 McKinney St., Suite 4400
Houston, Texas 77010
(713) 308-0106
(713) 308-4032 (Fax)
Alton.Hall@arlaw.com
Anam.Fazli@arlaw.com
Steven.Moritz@arlaw.com

By: /s/ Alton J. Hall, Jr.
Alton J. Hall, Jr.

Counsel for Houston Coalition of Cities

CERTIFICATE OF SERVICE

I hereby certify that on this 29th day of April 2024, a true and correct copy of the foregoing document was served upon on all parties of record by email, facsimile and/or First Class Mail.

/s/ Alton J. Hall, Jr.

Alton J. Hall, Jr.