



## **Filing Receipt**

**Filing Date - 2023-10-02 10:42:04 AM**

**Control Number - 55414**

**Item Number - 11**

**DOCKET NO. 55414**

**APPLICATION OF CSWR-TEXAS § PUBLIC UTILITY COMMISSION**  
**UTILITY OPERATING COMPANY, §**  
**LLC AND VINEYARD RIDGE WATER § OF TEXAS**  
**SUPPLY, LLC FOR SALE, TRANSFER, §**  
**OR MERGER OF FACILITIES AND §**  
**CERTIFICATE RIGHTS IN GILLESPIE §**  
**COUNTY §**

**ORDER NO. 2**  
**FINDING APPLICATION ADMINISTRATIVELY COMPLETE, REQUIRING**  
**NOTICE, AND ESTABLISHING PROCEDURAL SCHEDULE**

This Order addresses the sufficiency of the August 29, 2023 application of the CSWR-Texas Utility Operating Company LLC and Vineyard Ridge Water Supply, LLC for approval of the sale, transfer, or merger of facilities and certificate rights in Gillespie County.

On September 29, 2023, Commission Staff filed a recommendation on administrative completeness and notice and proposed procedural schedule.

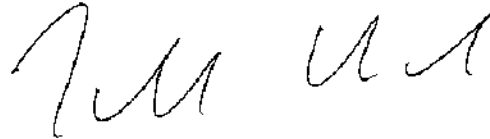
The administrative law judge finds the application administratively complete and sufficient for further review and directs the applicants to provide notice of the application and proof of notice in the manner described in the memorandum of Patricia Garcia using the included forms attached to Commission Staff's recommendation.

The following procedural schedule applies for the continued processing of this application:

<b>Event</b>	<b>Date</b>
Deadline for the applicants to file with the Commission signed affidavits that the notice was given along with a copy of the notice, map, and other required documents	October 30, 2023
Deadline for Commission Staff to file a recommendation on sufficiency of notice and to propose a procedural schedule	November 13, 2023
Deadline to intervene	30 days after notice is issued

Signed at Austin, Texas on the 2nd day of October 2023.

**PUBLIC UTILITY COMMISSION OF TEXAS**

A handwritten signature in black ink, appearing to read "J. Huhn". The signature is written in a cursive style with a horizontal line underneath it.

---

**JEFFREY J. HUHN**  
**ADMINISTRATIVE LAW JUDGE**