



## **Filing Receipt**

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**DOCKET NO. 55381**

<b>APPLICATION OF SOUTH TAYLOR</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>LAKE VILLAGE WATER SUPPLY</b>	<b>§</b>	
<b>CORPORATION AND HARRIS</b>	<b>§</b>	<b>OF TEXAS</b>
<b>COUNTY WATER CONTROL AND</b>	<b>§</b>	
<b>IMPROVEMENT DISTRICT NO. 50</b>	<b>§</b>	
<b>FOR SALE, TRANSFER, OR MERGER</b>	<b>§</b>	
<b>OF FACILITIES AND CERTIFICATE</b>	<b>§</b>	
<b>RIGHTS IN HARRIS COUNTY</b>	<b>§</b>	

**COMMISSION STAFF'S REQUEST FOR EXTENSION**

**I. INTRODUCTION**

On August 17, 2023, South Taylor Lake Village Water Supply Corporation (South Taylor Lake Village WSC) and Harris County Water Control and Improvement District No. 50 (Harris County WCID No. 50) (collectively, Applicants) filed an application for the sale, transfer, or merger of facilities (STM) and certificate of convenience and necessity (CNN) rights in Harris County.

On May 9, 2024, the administrative law judge (ALJ) filed Order No. 8, directing the Staff (Staff) of the Public Utility Commission of Texas (Commission) to provide final maps, certificates, and tariffs (if applicable) to the Applicants for review and consent by May 23, 2024. Therefore, this pleading is timely filed.

**II. REQUEST FOR EXTENSION**

Under 16 Texas Administrative Code (TAC) § 22.4(b), a party may request that the time allowed for filing any documents be extended for good cause. Commission Staff requires additional time to prepare the final maps. Staff respectfully requests an extension of time until June 6, 2024, to provide final maps, certificates, and tariffs (if applicable) to the Applicants for review and consent.

**III. CONCLUSION**

Staff respectfully requests the entry of an order extending Staff's deadline to June 6, 2024, to provide final maps, certificates, and tariffs (if applicable) to the Applicants for review and consent.

Dated: May 15, 2024

Respectfully submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS  
LEGAL DIVISION**

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**CERTIFICATE OF SERVICE**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document will be provided to all parties of record via electronic mail on May 15, 2024, in accordance with the Second Order Suspending Rules, filed in Project No. 50664.

/s/ Kevin Pierce  
Kevin Pierce