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DOCKET NO. 55378

APPLICATION OF GUADALUPE-	§	PUBLIC UTILITY COMMISSION
BLANCO RIVER AUTHORITY AND	§	
UNDINE TEXAS ENVIRONMENTAL,	§	OF TEXAS
LLC FOR SALE, TRANSFER, OR	§	
MERGER OF FACILITIES AND	§	
CERTIFICATE RIGHTS IN	§	
CALHOUN COUNTY	§	

APPLICANTS' STATUS REPORT

I. Background

On January 17, 2025, the Administrative Law Judge (ALJ) filed Order No. 11, Granting Extension of Time to Complete Transaction, and ordering that Applicants Guadalupe-Blanco River Authority (GBRA) and Undine Texas Environmental, LLC (UTE) (collectively, the Applicants) continue to provide monthly status reports. Applicants hereby provide this status report for February 2025.

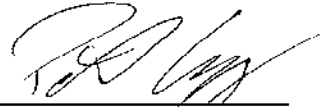
II. Status Update

This application was filed concurrently with the application by GBRA and Undine Texas, LLC (UT) for the sale, transfer or merger of facilities and certificate rights under PUC Docket No. 55377 (the "Water Application"). Applicants intend to complete both transactions at the same time. Under the Water Application, GBRA, UT, and Commission Staff filed a joint motion to admit evidence and a proposed order approving the sale and allowing the transaction to proceed on January 16, 2025. Because the Water Application remains pending, the closing of this transaction remains pending. UTE reports there have not been any material changes in its financial, managerial, and technical capability to provide continuous and adequate service to the requested area and the Applicant's service area. The undersigned counsel for UTE represents that GBRA has authorized them to file this Response on GBRA's behalf.

Dated: March 3, 2025.

Respectfully Submitted,

GREGG LAW PC

A handwritten signature in black ink, appearing to read 'P. Gregg', is written over a horizontal line.

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CERTIFICATE OF SERVICE

I certify my signature above that, unless otherwise ordered by the presiding officer, notice of the filing of this document will be provided to all parties of record via electronic mail on March 3, 2025, in accordance with the Second Order Suspending Rules, issued in Project No. 50664.