



## **Filing Receipt**

**Filing Date - 2023-12-28 10:21:22 AM**

**Control Number - 55378**

**Item Number - 22**

**DOCKET NO. 55378**

<b>APPLICATION OF GUADALUPE-</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>BLANCO RIVER AUTHORITY AND</b>	<b>§</b>	
<b>UNDINE TEXAS ENVIRONMENTAL,</b>	<b>§</b>	<b>OF TEXAS</b>
<b>LLC FOR SALE, TRANSFER, OR</b>	<b>§</b>	
<b>MERGER OF FACILITIES AND</b>	<b>§</b>	
<b>CERTIFICATE RIGHTS IN CALHOUN</b>	<b>§</b>	
<b>COUNTY</b>	<b>§</b>	

**APPLICANT'S SUPPLEMENTAL RESPONSE TO ORDER NO. 4**

COMES NOW, Applicant, Undine Texas Environmental, LLC ("Undine") and files this Response to Order No. 4. Order No. 4 establishes a deadline of January 4, 2024 to provide the information contained herein. Accordingly, this response is timely filed.

Attached as Exhibit A is the publisher's affidavit associated with Undine's application.

Dated: December 28, 2023.

Respectfully submitted,

**Gregg Law PC**



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Peter T. Gregg  
State Bar No. 00784174  
910 West Ave., No. 3  
Austin, Texas 78701  
Phone: 512-522-0702  
Fax: 512-727-6070  
[pgregg@gregglawpc.com](mailto:pgregg@gregglawpc.com)

**Attorneys for Undine Texas Environmental, LLC**

**DOCKET NO. 55378**

**CERTIFICATE OF SERVICE**

I certify pursuant to the above signature that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on December 28, 2023, in accordance with the Second Order Suspending Rules, issued in Project No. 50664.

**EXHIBIT A**

# PUBLIC UTILITY COMMISSION OF TEXAS



## PUBLISHER'S AFFIDAVIT DOCKET NO. 55378

STATE OF TEXAS

COUNTY OF CALHOUN

Before me, the undersigned authority, on this day personally appeared CJ VETTER,

who being by me duly sworn, deposes and that (s)he is the

REPORTER of the PORT LAVACA WAVE  
(TITLE) (NAME OF NEWSPAPER)

that said newspaper is regularly published in CALHOUN COUNTY  
(COUNTY/COUNTIES)

and generally circulated in CALHOUN COUNTY, Texas;  
(COUNTY/COUNTIES)

and that the attached notice was published in said newspaper on the following dates, to wit:

12/13, 12/20  
(DATES)

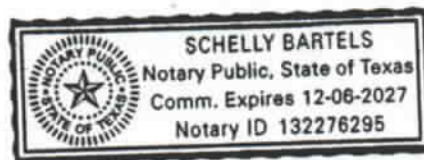
Cari Vetter  
(SIGNATURE OF NEWSPAPER REPRESENTATIVE)

Subscribed and sworn to before me this 21<sup>st</sup> day of DEC, 2023  
to certify which witness my hand and seal of office.

Schelly Bartels  
Notary Public in and for the State of Texas

SHELLEY BARTELS  
Print or Type Name of Notary Public

Commission Expires 12/10/27





CLASSIFIED

### SPECIAL NOTICES

#### HELP WANTED

**NOW Hiring**  
Farm in Port Lavaca  
Parts manager, mechanic, CDL driver, and crew supervisor. 361-920-5419 or 361-920-5419.

### SERVICES

**MARVELOUS GARDENS**  
Offers Lawn Service, Shredding, Tree Trimming, Shrub/Hedge Trimming, and Landscaping. 361-552-YARD

**MISCELLANEOUS ITEMS**  
**KNEEROVER Deluxe Steerable Knee Walker/Scooter**  
  
Blue with basket. Adjustable handlebars and knee pad. Brand new in box. Paid \$170 in October. Selling for \$125 or best offer. Must pick up at Port Lavaca. Call Tania at 361-920-9788 for more info.

### CEMETERY LOTS

**PLOT** for sale. Port Lavaca Cemetery. Call for info 361-827-6574.

### GARAGE SALES

**GARAGE SALE**  
1725 W. GEORGE ST.  
FRI. 12/15 and SAT. 12/16 9-?  
Washer/dryer, gas and electric stove, dressers, kitchen tables, 1995 truck, 16 ft trailer. Lots of FR clothes (all sizes), shoes, winter clothes (2x-4x ladies and mens).

### RENTALS

**EFFICIENCY cabin for 1-person at Magnolia Beach**  
  
No animals. Weekly rental \$130. Nightly rate available upon request. Deposit \$50. Inquire by text at 361-648-2410.

**MOBILE Home** for rent in the Green Lake area, 2/BR, 1/B, \$1,000/mo. all bills paid. Also L&W RV Park. 361-250-0316.



**EQUAL HOUSING OPPORTUNITY**

All real estate ads in this newspaper are subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicapped, familial status or national origin, or an intention or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To complain of discrimination call HUD toll free 1-800-669-9777

**GULF COAST CREDIT CARD MERCHANT SERVICES**

**GARY KRENEK**  
979-244-6900  
GKRENEK@MICAMP.COM  
GULFCOASTCREDITCARD.COM

**MICAMP SOLUTIONS**

### RENTALS

**1/BR House in Seadrift**, \$800/Mo., furnished, all utilities paid including wifi/cable. Water view and quiet street. No Smoking/Pets. References required. 361-551-0429.

### PUBLIC NOTICES

**NOTICE OF PUBLIC SALE OF REAL PROPERTY**  
  
Public notice is hereby given that the United States Marshal Service (USMS), by virtue of TEXAS RULES OF CIVIL PROCEDURE 621-656 and pursuant to a duly issued Writ of Execution out of the Southern District of Texas on August 11th, 2023, Civil Action No. 4:20-CV-2716; and titled FCCI INSURANCE COMPANY vs. MARINE TECH SERVICES, LLC, et al. I have on this 27th day of October 2023 at approximately 2:46 PM, levied upon the following real estate, situated in the County of Calhoun and State of Texas to wit:

1) 839 N Bauer Ln, Port Lavaca, TX 77979 located in Calhoun County (CCAD Account No. 67737 A0017 Valentin Garcia, Tract Pt 11, Acres 5.74)

I will, accordingly, offer said real estate for sale to the highest and best bidder all rights, title and interest, for cash (or certified check) on, January 2nd, 2024, on or within two hours of 11:00 AM at the Calhoun County Courthouse, 211 S. Ann Street Port Lavaca, Calhoun County, Texas subject to the following terms and conditions:

(1) Property will be sold for cash or certified check. (2) Property will be sold to the highest bidder, without reserve; however, there will be a minimum bid equal to the cost incurred by USMS in conducting the sale. (3) All sales are final. (4) All sales are where is, as is, and the winning bidder is responsible for all taxes and liens. (5) The Plaintiff may bid at the sale, and the Plaintiff is entitled to make a credit bid against the judgment.

Wednesday, November 9th, 2023

/s/ Deputy U.S. Marshal Porche  
U.S. Marshal T. Michael O'Connor  
Southern District of Texas (713)718-4800

/s/ James Ewing  
Plaintiff's Attorney  
(972)737-9516

**(#3064)**

**INVITATION TO BIDDERS**  
  
Sealed bids, in duplicate, addressed to **Board of Directors, Port O'Connor Improvement District**, will be received in the office of BGE, Inc., 10777 Westheimer, Suite 500; Houston, Texas, 77042 (Phone: 281-558-8700) OR electronically through [www.civcastusa.com](http://www.civcastusa.com), until **2:00 PM Local Time, Tuesday, January 9, 2024**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 222 950 738#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to **"Construction of Water Plant No. 1 Reverse Osmosis System (Rebid) for Port O'Connor ID, Calhoun County, Texas."**

Scope of Project:  
  
Construction at the existing Water Plant to include but not limited to a proposed Reverse Osmosis System; including concrete foundation; pre-engineered metal building; interconnect piping; yard piping; modifications to existing chemical feed systems; demolition; chain link fencing; site preparation; site grading; drainage; electrical work; SCADA programming; diesel generator; and all required appurtenances as shown in the plans and specification; Complete in place.

Construction at existing remote well 3, 5, 6, and 7 sites including electrical power and controls; Complete in Place.

This Project is Funded by the Texas Water Development Board and must comply with the requirements of the American Iron and Steel

Bids received after the closing time will be returned unopened.

A non-mandatory pre-bid conference will be held on **Tuesday, December 19, 2023, at 2:00 PM Local Time, through Microsoft Teams. To join via Microsoft Teams the Call-in number is (832) 680-2579 and the Conference ID is 332 939 283#.**

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com) search: **8491-02(R)**.

A Bidder submitting **Electronic Bids** must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and bid securities must be submitted through [www.civcastusa.com](http://www.civcastusa.com). By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an **Electronic Signature** in accordance with Owner's Electronic Signature Rules for Construction Contracts.

A **cashier's check or bid bond** in the amount of 5%of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**(#3062)**

**NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST ESTATE OF ANNA BELLE SMITH, DECEASED**  
  
NOTICE IS HEREBY GIVEN that original Letters Testamentary upon the Estate of ANNA BELLE SMITH aka BELLE D. SMITH were issued to KAREN BRUCENE SMITH GALVAN, MARY SUZANNE SMITH BURT, and ROBERT BRUCE SMITH, on the 8th day of November, 2023, in the proceeding indicated below my signature hereto, which is still pending, and that KAREN BRUCENE SMITH GALVAN, MARY SUZANNE SMITH BURT, and ROBERT BRUCE SMITH now hold such Letters. All persons having claims against said Estate, which is being administered in the County below named, are hereby required to present the same to KAREN BRUCENE SMITH GALVAN, MARY SUZANNE SMITH BURT, and ROBERT BRUCE SMITH, at the address below given, before suit upon same is barred by the General Statutes of Limitation, before such Estate is closed, and within the time prescribed by law. Claims should be sent to: KAREN BRUCENE SMITH GALVAN, MARY SUZANNE SMITH BURT, c/o HOWARD R. MAREK, 203 N. Liberty St., Victoria, County of Victoria, State of Texas 77901.

Dated this 4th day of Dec., 2023.

Howard R. Marek, Attorney for the Executors in Cause No. 2023-PR-0062-CC, in the Probate Court of Calhoun County, Texas **(#3065)**

### PUBLIC NOTICES

**CITY OF SEADRIFT, TEXAS REQUEST FOR QUALIFICATIONS FOR CITY ATTORNEY SERVICES**  
  
The City of Seadrift, a General Type A Municipality, is soliciting Request for Qualifications from Professional Legal Firms or Individual Attorneys for the purpose of providing legal services to the City of Seadrift on a contractual basis.

The firm/individual will be tasked with providing

### PUBLIC NOTICES

general municipal counsel, basic legal services, guidance on special projects, advising the City Council, and prosecution in the Municipal Court. The City requests that one attorney be designated as the point of contact or lead attorney.

**Completed submissions must be received no later than Thursday, January 5, 2024, at 3:00 PM.** Submissions will be publicly opened and acknowledged during the Regular City Council meeting occurring the same day at 7:00 PM in the City Council Chambers located at 501 S. Main Street, Seadrift, TX 77983.

All proposals must be clearly marked **"SEALED RFQ – CITY ATTORNEY SERVICES"** and be returned to City of Seadrift, Attn: City Secretary, P.O. Box 159, 501 S. Main Street, Seadrift, TX 77983.

The City of Seadrift reserves the right to reject any or all proposals and to waive any and all formalities as deemed to be in the best interest of the City.

### PUBLIC NOTICES

Any inquiries should be directed to the City Mayor or City Secretary via [g.torres@seadrifttx.org](mailto:g.torres@seadrifttx.org) or 361-785-2251.

**Call us at 361-552-9788 to advertise.**

### Notice for Publication

UNDINE TEXAS ENVIRONMENTAL, LLC, CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 20816, NOTICE OF INTENT TO AMEND UNCERTIFICATED AREA TO CCN NO. 20816 AND PURCHASE SEWER FACILITIES FROM GUADALUPE-BLANCO RIVER AUTHORITY IN CALHOUN COUNTY, TEXAS

Undine Texas Environmental, LLC (Purchaser's Name)	17681 Telge Road (Address)	Cypress, TX (City), (State)	77429 (Zip Code)
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has submitted an application with the Public Utility Commission of Texas (Commission) to amend uncertificated area to CCN No. 20816 and to purchase sewer facilities in Calhoun County, TX from: Guadalupe-Blanco River Authority.

Guadalupe-Blanco River Authority (Seller's Name)	2225 E. Common St (Address)	New Braunfels, TX (City), (State)	78130 (Zip Code)
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The requested area overlaps the district boundaries of Calhoun County Drainage District 11. If this district does not request a public hearing, the Commission shall determine that the district is consenting to Undine Texas Environmental, LLC's request to provide retail sewer utility service in the requested area.

The sale is scheduled to take place if approved by the Commission (Texas Water Code § 13.301). The transaction and the transfer of the CCN includes the following subdivision: Crestview Subdivision.

The requested area includes 68 customer connections, is located approximately 4.2 mile(s) southwest of downtown Port Lavaca, Texas, and is generally bounded on the north by Farm to Market 2433; on the east by the intersection of Farm to Market 2433 and Sweetwater Road; on the south by the intersection of Sweetwater Road and Sanders Road; and on the west by Sanders Road.

The requested area includes approximately 60 acres, comprised of uncertificated area to amend (add) to Undine Texas Environmental, LLC (CCN No. 20816).

The application proposes the addition of approximately 60 acres to CCN No. 20816.

**A copy of the maps showing the requested area are available at:** 17681 Telge Road, Cypress, Texas 77429

This transaction will not have an effect on the current customer's rates and services.

*Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.*

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address and fax number, if applicable.

A landowner that opts out from the requested area releases the applicant's obligation to provide retail water or sewer utility service to the removed land for any reason.

Persons who wish to request this option should file the required documents with the:

Public Utility Commission of Texas  
Central Records  
1701 N. Congress, P. O. Box 13326  
Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

**(#3063)**

### CREDIT CARD SERVICES

**GULF COAST CREDIT CARD MERCHANT SERVICES**

**GARY KRENEK**  
979-244-6900  
GKRENEK@MICAMP.COM  
GULFCOASTCREDITCARD.COM

**MICAMP SOLUTIONS**

### PET SERVICES

**A Vacation For Your Pet!**

*Sit & Stay Sleepovers*

*Pet Sitting*

**Jennifer Soefje**

Call to schedule a sleepover!  
Check Us Out On  **361-782-5934**

### PLUMBING

Serving Calhoun County Since 1956

**YPC YOUNG PLUMBING CO.**

**Sales & Services**

**552-6233**

603 W. Austin • Port Lavaca  
LICENSE: #M20944  
[young-plumbing@cableone.net](mailto:young-plumbing@cableone.net)

### RV PARK

**HARV'S PARADISE**  
RV Oasis on the River

- Free WiFi
- Laundry Room
- Uncrowded RV Spots
- Fishing from our private docks.
- Free Boat Storage Area
- Weekly and Monthly Rates
- Boat Launch on property
- Central Location
- Incredible Quiet
- Serving guests since 2018

**979-422-7851**  
2165 County Road 457, Laward TX 77970



SPECIAL NOTICES

**AA MEETING:** Port O'Connor every Saturday night at 7 p.m. It will be held at the Fellowship Hall of the Baptist Church on 5th & Jefferson. It is an open, nonsmoking meeting. Great fellowship and good sobriety. For more info please call 983-4694.

**BAYSIDE** Narcotics Anonymous, Candlelight Meeting, meets Thursday 7 - 8:30 p.m. at the Grace Episcopal Church Hall at 213 Austin St. in Port Lavaca. If you or a family member or friend have a problem with drugs and need help, call Victoria Hotline 361-572-5500.

**BAYSIDE** Narcotics Anonymous meets Tuesday 7 - 8 p.m. at the Grace Episcopal Church Hall at 213 Austin St. in Port Lavaca. If you or a family member or friend have a problem with drugs and need help, call Victoria Hotline 361-572-5500.

**IMMEDIATE RESPONSE** from adult that's what the Crisis Hotline is all about. For more information or help call 552-4357.

**PORT LAVACA** Alcoholics Anonymous - Drinking Problem? AA meets Monday's, Wednesday's & Friday's at 213 Austin St. 7-8pm. Corner of Guadalupe St. & Austin St. 361-992-8911. Texas toll-free 1-866-672-7029. <http://www.swtadistrict7aa.org/>

HELP WANTED

**NOW Hiring**  
Farm in Port Lavaca  
Parts manager, mechanic, CDL driver, and crew supervisor. 361-920-5419 or 361-920-5419.

**PROJECT Engineer, Electrical- (Port Lavaca, TX):**

Conduct in-depth research of electrical engrg specs/reqmnts for a wide range of projects. Compile/assemble comprehensive design packages, outlining the scope of work to be executed. Utilize industry-standard software/tools to design, develop intricate electrical control schematics/power distribution diagrams/ alarm circuits/electrical panel layouts. Troubleshoot complex electrical equip issues/perfrom thorough root cause analysis. Provide oversight/direction to construction teams during the implementation & completion of projects. Review/investigate performance of existing plant infrastructure/identifying areas for improvement & develop comprehensive design solutions. Continuously evaluate/test new technologies/provide long-

HELP WANTED

**Letter m** recommendations/plans for their successful implementation. Develop/Implement & maint stringent electrical safety procedures/protocols to ensure safe/hazard-free working environment. Reqs Bach's deg in electrical engrg or closely reltd & 3 yrs of relev exp or Mstr's deg in electrical engrg or closely reltd w/1 yr of relev exp. Mail resume to Testen-geer, Inc. Attn: Onsite Manager, P.O. Box 557, Port Lavaca, TX 77979

SERVICES


**MARVELOUS GARDENS**  
Offers Lawn Service, Shredding, Tree Trimming, Shrub/Hedge Trimming, and Landscaping. 361-552-YARD

CEMETERY LOTS

**PLOT** for sale. Port Lavaca Cemetery. Call for info 361-827-6574.

RENTALS

**MOBILE** Home for rent in the Green Lake area, 2/BR, 1/B, \$1,000/mo. all bills paid. Also L&W RV Park. 361-250-0316.



**EQUAL HOUSING OPPORTUNITY**

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This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To complain of discrimination call HUD toll free 1-800-669-9777

**1/BR House in Seadrift, \$800/Mo.,** furnished, all utilities paid including wif/cable. Water view and quiet street. No Smoking/Pets. References required. 361-551-0429.

PUBLIC NOTICES

NOTICE OF PUBLIC SALE OF REAL PROPERTY

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1) 839 N Bauer Ln, Port Lavaca, TX 77979 located in Calhoun County (CCAD Account No. 67737 A0017 Valentin Garcia, Tract Pt 11, Acres 5.74)

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(1) Property will be sold for cash or certified check. (2) Property will be sold to the highest bidder, without reserve; however, there will be a minimum bid equal to the cost incurred by USMS in conducting the sale. (3) All sales are final. (4) All sales are where is, as is, and the winning bidder is responsible for all taxes and liens. (5) The Plaintiff may bid at the sale, and the Plaintiff is entitled to make a credit bid against the judgment.

Wednesday, November 9th, 2023

/s/ Deputy U.S. Marshal Porche  
U.S. Marshal T. Michael O'Connor  
Southern District of Texas (713)718-4800

/s/ James Ewing  
Plaintiff's Attorney  
(972)737-9516

(#3064)

NOTICE TO CREDITORS

Notice is given that original Letters Testamentary for the Estate of Rex E. Petty, Sr. were issued on December 13, 2023, in Cause No. 2023-PR-0073-CC, pending in the County Court at Law Number 1 of Calhoun County, Texas, to Clarisa Petty Woodard. All persons having claims against the estate, which is presently being administered, are required to

PUBLIC NOTICES

submit them, within the time and manner prescribed by law, and before the estate is closed, addressed as follows:

Clarisa Woodard  
c/o R. David Armstrong  
11107 McCracken Circle,  
Suite A  
Cypress, TX 77429

Dated December 18, 2023

/s/ R. David Armstrong  
R. David Armstrong  
Attorney for Executor of the Estate of Rex E. Petty, Sr.

(#3067)

CITY OF SEADRIFT, TEXAS  
REQUEST FOR QUALIFICATIONS FOR CITY ATTORNEY SERVICES

The City of Seadrift, a General Type A Municipality, is soliciting Request for Qualifications from Professional Legal Firms or Individual Attorneys for the purpose of providing legal services to the City of Seadrift on a contractual basis.

The firm/individual will be tasked with providing general municipal counsel, basic legal services, guidance on special projects, advising the City Council, and prosecution in the Municipal Court. The City requests that one attorney be designated as the point of contact or lead attorney.

**Completed submissions must be received no later than Thursday, January 5, 2024, at 3:00 PM.** Submissions will be publicly opened and acknowledged during the Regular City Council meeting occurring the same day at 7:00 PM in the City Council Chambers located at 501 S. Main Street, Seadrift, TX 77983.

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The City of Seadrift reserves the right to reject any or all proposals and to waive any and all formalities as deemed to be in the best interest of the City.

Any inquiries should be directed to the City Mayor or City Secretary via [g.torres@seadrifttx.org](mailto:g.torres@seadrifttx.org) or 361-785-2251.

**Merry Christmas!**

# Heartfelt Thanks for a Successful 35th Annual Calhoun County Free Thanksgiving Dinner

We extend our deepest gratitude to the incredible businesses, volunteers, and the entire community for making the 35th Annual Calhoun County Free Thanksgiving Dinner an extraordinary success. Together, we served approximately 1,350 plates on Thanksgiving Day.

The Adame family is profoundly thankful for the unwavering support and dedication shown over these past 35 years. As we reflect on planning, preparing, and serving this dinner, we're humbled by the generosity and kindness of our community.

With a sense of hope, the Adame family is now looking to pass on this honored tradition to the younger generation. We envision this legacy continuing for another 35 years and beyond, keeping alive the spirit of giving back to Calhoun County.

To those interested in carrying forward this tradition of service, please reach out to Jon Adame at (361) 920-2143. Your enthusiasm and commitment will ensure that this beloved Thanksgiving tradition continues to thrive, bringing joy and sustenance to our community for years to come.

Once again, our heartfelt thanks to everyone who contributed to this memorable event.

Your support has truly made a difference in the lives of many.

*With gratitude,  
The Adame Family*

**Notice for Publication**

UNDINE TEXAS ENVIRONMENTAL, LLC, CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 20816, NOTICE OF INTENT TO AMEND UNCERTIFICATED AREA TO CCN NO. 20816 AND PURCHASE SEWER FACILITIES FROM GUADALUPE-BLANCO RIVER AUTHORITY IN CALHOUN COUNTY, TEXAS

Undine Texas Environmental, LLC (Purchaser's Name)	17681 Telge Road (Address)	Cypress, TX (City), (State)	77429 (Zip Code)
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has submitted an application with the Public Utility Commission of Texas (Commission) to amend uncertificated area to CCN No. 20816 and to purchase sewer facilities in Calhoun County, TX from: Guadalupe-Blanco River Authority.

Guadalupe-Blanco River Authority (Seller's Name)	2225 E. Common St. (Address)	New Braunfels, TX (City), (State)	78130 (Zip Code)
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The requested area overlaps the district boundaries of Calhoun County Drainage District 11. If this district does not request a public hearing, the Commission shall determine that the district is consenting to Undine Texas Environmental, LLC's request to provide retail sewer utility service in the requested area.

The sale is scheduled to take place if approved by the Commission (Texas Water Code § 13.301). The transaction and the transfer of the CCN includes the following subdivision: Crestview Subdivision.

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The application proposes the addition of approximately 60 acres to CCN No. 20816.

A copy of the maps showing the requested area are available at: 17681 Telge Road, Cypress, Texas 77429.

This transaction will not have an effect on the current customer's rates and services.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address and fax number, if applicable.

A landowner that opts out from the requested area releases the applicant's obligation to provide retail water or sewer utility service to the removed land for any reason.

Persons who wish to request this option should file the required documents with the:

Public Utility Commission of Texas  
Central Records  
1701 N. Congress, P. O. Box 13326  
Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

(#3063)

**Call us at  
361-552-9788  
to advertise.**

CALHOUN COUNTY INDEPENDENT SCHOOL DISTRICT					
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS					
FOR THE YEAR ENDED AUGUST 31, 2023					
Data Control Codes	10 General Fund	50 Debt Service Fund	annl Other Governmental Funds	98 Total Governmental Funds	
<b>REVENUES:</b>					
5700 Local and Intergovernmental Sources	\$ 41,030,809	\$ 5,009,940	\$ 761,066	\$ 47,001,809	
5800 State Program Revenues	4,709,984	132,965	626,293	5,469,202	
5900 Federal Program Revenues	1,147,280	--	11,154,267	12,301,547	
5020 Total Revenues	46,888,069	5,142,905	12,541,556	64,772,557	
<b>EXPENDITURES:</b>					
Current:					
0011 Instruction	19,515,625	--	6,630,297	25,745,922	
0012 Instructional Resources and Media Services	384,930	--	49,453	434,383	
0010 Curriculum and Staff Development	182,147	--	440,234	602,441	
0021 Instructional Leadership	476,959	--	234,470	710,599	
0020 School Leadership	2,570,100	--	103,175	2,673,244	
0041 Guidance, Counseling, and Evaluation Services	1,251,164	--	261,339	1,502,519	
0032 Social Work Services	45,940	--	--	45,940	
0033 Health Services	476,404	--	45,320	521,724	
0034 Student Transportation	1,747,902	--	14,272	1,762,174	
0036 Food Services	25,415	--	2,578,543	2,603,958	
0035 Commuter/Extra-curricular Activities	1,634,268	--	179,168	1,813,436	
0041 General Administration	1,827,722	--	4,206	1,831,928	
0051 Facilities Maintenance and Operations	9,681,369	--	2,093,355	11,774,724	
0052 Security and Monitoring Services	585,133	--	187,594	713,107	
0053 Data Processing Services	897,268	--	7,887	905,295	
0061 Community Services	108,185	--	138,132	246,297	
0071 Principal on Long-term Debt	139,614	7,416,000	3,202	7,547,816	
0072 Interest on Long-term Debt	--	575,125	--	575,125	
0073 Bond Issuance Costs and Fees	--	3,000	--	3,000	
0081 Contracted Instructional Services	--	--	--	--	
0091 Between Public Schools	6,258,337	--	--	6,258,337	
0099 Other Intergovernmental Charges	601,729	--	--	601,729	
6030 Total Expenditures	50,878,900	7,993,125	12,540,683	70,875,708	
1100 Excess (Deficiency) of Revenues Over (Under)	(3,488,833)	(2,850,200)	30,472	(6,103,151)	
1200 Net Change in Fund Balances	(3,488,833)	(2,850,200)	30,472	(6,103,151)	
0100 Fund Balances - Beginning	33,719,681	6,235,792	2,307,749	42,463,229	
3000 Fund Balances - Ending	\$ 30,230,848	\$ 3,385,592	\$ 2,338,221	\$ 35,954,661	
Net change in fund balances - total governmental funds				\$ (6,103,151)	
Amounts reported for governmental activities in the Statement of Activities ("SOA") are different because:					
Capital outlays are not reported as expenses in the SOA.					3,828,717
The depreciation of capital assets used in governmental activities is not reported in the funds.					(4,273,320)
Certain property tax revenues are deferred in the funds. This is the change in those amounts this year.					53,144
Expenses not requiring the use of current financial resources are not reported as expenditures in the funds.					76,448
Repayment of bond principal is an expenditure in the funds but is not an expense in the SOA.					7,415,000
Repayment of debt-principal is an expenditure in the funds but is not an expense in the SOA.					193,818
The net revenue (expense) of internal service funds is reported with governmental activities.					(78)
Bond premiums are reported in the funds but not in the SOA.					590,527
Pension expense relating to GASB 68 is recorded in the SOA but not in the funds.					(670,024)
OPEB expense relating to GASB 75 is recorded in the SOA but not in the funds.					1,068,943
Rounding differences					(19)
Change in net position of governmental activities - Statement of Activities					\$ 2,485,004
					(#3065)