

# **Filing Receipt**

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#### SOAH DOCKET NO. 473-24-07154 PUC DOCKET NO. 55338

PROCEEDING TO RESOLVE ISSUES	Š	BEFORE THE STATE OFFICE
IN DOCKET NO. 53719 RELATED TO	§	
TRANSPORTATION	§	OF
ELECTRIFICATION AND CHARGING	§	
INFRASTRUCTURE	§	ADMINISTRATIVE HEARINGS

#### ENTERGY TEXAS, INC.'S EXHIBIT AND WITNESS LIST

Pursuant to State Office of Administrative Hearing ("SOAH") Order No. 3, Entergy Texas, Inc. ("ETI") provides its Exhibit and Witness list.

#### I. Exhibit List

As an initial matter, several exhibits relating to ETI's Transportation Electrification and Charging Infrastructure ("TECI") Rider and Transportation Electrification and Charging Demand Adjustment ("TECDA") Rider were admitted in SOAH Docket No. 473-22-04394; PUC Docket No. 53719, pursuant to SOAH Order No. 14 Adopting Briefing Outline; Admitting Evidence; and Adopting Procedural Schedule filed on December 28, 2022. Exhibit A attached hereto lists these previously admitted exhibits. The exhibits are available on the file sharing site in the 'Exhibits Admitted in Docket No. 53719' folder.

ETI intends to offer the following exhibits at the hearing scheduled for April 5, 2024.

EXHIBIT	DESCRIPTION	DATE
NO.		FILED
ETI-95	Supplemental Direct Testimony and Exhibits of Samantha F. Hill	9/20/2023
ETI-96	Supplemental Rebuttal Testimony and Exhibit of Samantha F. Hill	3/19/2024
ETI-97	Commission Staff's Response to Southwestern Public Service	11/14/2022
	Company's First Request for Information Question Nos. SPS-Staff	
	1-1 through SPS-Staff 1-6 (SOAH Docket No. 473-22-04394; PUC	
	Docket No. 53719 – Item No. 314)	
ETI-98	Commission Staff's Response to Entergy Texas, Inc.'s First	3/13/2024
	Request for Information Question Nos. 1-1 through 1-4	
ETI-99	Southwestern Electric Power Company Letter (SOAH Docket No.	1/27/2023
	473-22-04394; PUC Docket No. 53719 – Item No. 460)	
ETI-100	Silsbee Economic Development Corporation Letter (SOAH Docket	3/9/2023
	No. 473-22-04394; PUC Docket No. 53719 – Item No. 493)	
ETI-101	Huntsville Walker County Chamber of Commerce Letter (SOAH	3/14/2023
	Docket No. 473-22-04394; PUC Docket No. 53719 – Item No.	
	495)	

ETI-102	US Business Council for Sustainable Development Letter (SOAH Docket No. 473-22-04394; PUC Docket No. 53719 – Item No. 496)	3/14/2023
ETI-103	Center for Climate and Energy Solutions Letter (SOAH Docket No. 473-22-04394; PUC Docket No. 53719 – Item No. 498)	3/31/2023
ETI-104	Letter signed by Cinemark, Dillard's Inc., Lineage Logistics, Ross Stores, Inc., Staples, and Target Corporation (SOAH Docket No. 473-22-04394; PUC Docket No. 53719 – Item No. 501)	4/17/2023
ETI-105	Greater Beaumont Chamber of Commerce Letter (SOAH Docket No. 473-22-04394; PUC Docket No. 53719 – Item No. 502)	5/2/2023
ETI-106	Port Arthur Transit Letter (SOAH Docket No. 473-22-04394; PUC Docket No. 53719 – Item No. 503)	5/5/2023

ETI has uploaded electronic copies of these ETI exhibits to the file sharing site.

#### Π. Witness List

ETI intends to call Samantha F. Hill to testify during the hearing. ETI intends to cross-examine Staff witness William B. Abbott, and reserves the right to cross-examine any other witness that is cross-examined by another party.

Dated: April 1, 2024

Respectfully submitted,

PONAGE

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### ATTORNEY FOR ENTERGY TEXAS, INC.

#### **CERTIFICATE OF SERVICE**

I hereby certify that on the 1st day of April 2024, a true and correct copy of the foregoing document was served on all parties of record in this proceeding.

George G. Hoyt

EXHIBIT A Page 1 of 2

# Entergy Texas, Inc. (ETI)

ETI EXHIBIT NO.	DESCRIPTION	DATE FILED
1	ETI's Statement of Intent and Application for Authority to	7/1/2022
	Change Rates at pp. 7-9	
4	Direct Testimony of Eliecer Viamontes at pp. 14-15	7/1/2022
37	Direct Testimony of Crystal K. Elbe at pp. 46-47	7/1/2022
40	Direct Testimony, Exhibits, and Workpapers of Samantha F.	7/1/2022
	Hill	
53	Rebuttal Testimony and Exhibits of Samantha F. Hill	11/16/2022
53A	(Highly Sensitive) Workpapers to the Rebuttal Testimony and	11/17/2022
	Exhibits of Samantha F. Hill	

# Staff of the Public Utility Commission of Texas (Staff)

STAFF EXHIBIT NO.	DESCRIPTION	DATE FILED
4	Direct Testimony and Attachment of William Abbott	11/2/2022

# Office of Public Utility Counsel (OPUC)

OPUC EXHIBIT NO.	DESCRIPTION	DATE FILED
47	Direct Testimony and Workpapers of Evan D. Evans (Includes Errata)	10/26/2022
48	Attachment EDE-2 - ETI's Response to OPUC's Seventh Request for Information, Question No. 7-21	10/26/2022
49	Attachment EDE-3 – Residential Service Monthly NCP kW with no Weather Adjustment (Graph)	10/26/2022
50	Attachment EDE-4 – Comparison of Residential Service MDD with Weather Adjustment vs. with No Weather Adjustment (Graph)	10/26/2022
51	Attachment EDE-5 – ETI's Forecasted Residential Service Monthly NCP kW for 2023-2025 from Schedule O-7.1	10/26/2022
52	Attachment EDE-6 OPUC's Development of Distribution Demand Allocators	10/26/2022
53	Attachment EDE-7 OPUC's Alternative Distribution Demand Allocators	10/26/2022
54	Attachment EDE-8 ETI's Response to OPUC's Eighth Request for Information, Question No. 8-9	10/26/2022

EXHIBIT A Page 2 of 2

55	Attachment EDE-9 – Distribution Rate Base Supported by	10/26/2022
	Proposed Rates by Class (Includes Errata)	
56	Attachment EDE-10 – Non-Native Workpapers	10/26/2022
57	Cross-Rebuttal Testimony of Evan D. Evans	11/16/2022

# Charge Point, Inc.

CHARGE POINT EXHIBIT NO.	DESCRIPTION	DATE FILED
1.0	Direct Testimony of Justin D. Wilson	10/26/2022
2.0	Justin Wilson CV	10/26/2022
3.0	ETI Response to Charge Point RFI 1:1	10/26/2022
4.0	Cross-Rebuttal Testimony of Justin D. Wilson	11/16/2022

## Flash Parking, Inc.

FLASH PARKING EXHIBIT NO.	DESCRIPTION	DATE FILED
1	Direct Testimony of Matthew McCaffree	11/1/2022

# **Southwestern Public Service Company (SPS)**

SPS EXHIBIT NO.	DESCRIPTION	DATE FILED
1	Direct Testimony and Attachments of Jeremiah W.	10/26/2022
	Cunningham	
1A	Workpapers to the Direct Testimony of Jeremiah W.	10/27/2022
	Cunningham	
2	Cross-Rebuttal Testimony of Jeremiah W. Cunningham	11/16/2022