

# **Filing Receipt**

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### SOAH DOCKET NO. 473-24-07154 PUC DOCKET NO. 55338

| PROCEEDING TO RESOLVE ISSUES   | § | BEFORE THE STATE OFFICE |
|--------------------------------|---|-------------------------|
| IN DOCKET NO. 53719 RELATED TO | § |                         |
| TRANSPORTATION                 | § | OF                      |
| ELECTRIFICATION AND CHARGING   | § |                         |
| INFRASTRUCTURE                 | § | ADMINISTRATIVE HEARINGS |

#### COMMISSION STAFF'S WITNESS LIST AND EXHIBIT LIST

In accordance with State Office of Administrative Hearings Order No. 3, directing parties to prefile a witness list and an exhibit list by April 1, 2024, the Staff (Staff) of the Public Utility Commission of Texas (Commission) provides the following information regarding Staff's witnesses and cross-examination of other parties' witnesses.

Staff intends to present William B. Abbott as its witness for the hearing on the merits and has not been informed that Mr. Abbott has been waived. At this time, Staff intends to cross-examine Entergy Texas, Inc.'s (ETI) witness Samantha F. Hill for supplemental direct and supplemental rebuttal testimonies.

With regard to exhibits, Staff provides the following exhibit list:

## **COMMISSION STAFF'S EXHIBIT LIST**

| NUMBER | DESCRIPTION                      | OFFERED | ADMITTED |
|--------|----------------------------------|---------|----------|
| 7      | Supplemental Direct Testimony of |         |          |
|        | William B. Abbott                |         |          |
|        | (AIS Item No. 51)                |         |          |

### Dated: April 1, 2024

Respectfully submitted,

# PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Marisa Lopez Wagley Division Director

Ian Groetsch Managing Attorney

#### /s/ Scott Miles

Scott Miles State Bar No. 24098103 Anthony Kanalas State Bar No. 24125640 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 (512) 936-7228 (512) 936-7268 (facsimile) Scott.Miles@puc.texas.gov

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## **CERTIFICATE OF SERVICE**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document will be provided to all parties of record on April 1, 2024, in accordance with the Second Order Suspending Rules filed in Project No. 50664.

<u>/s/ Scott Miles</u> Scott Miles