



Control Number: 55338



Item Number: 3

OFFICE OF POLICY & DOCKET MANAGEMENT
OUTGOING COMMISSION-SIGNED ORDER
MAIL LOG

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PUBLIC UTILITY COMMISSION
FILING CLERK

OPEN MEETING DATE: 8/3/2023

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
<u>55338</u>	<u>David H</u>	<u>6</u>	<u>8/16/23</u>

TYPE OF ORDER: ORDER SEVERING ISSUES

FILE STAMP DATE: 8/16/23 FILE STAMP TIME 1:58 A.M. P.M.

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DATE: 8/17/23 TIME 8 A.M. P.M.

Ruf Hicker 8-16-23
SIGNATURE DATE

SERVICE LIST

DOCKET NO. 55338

PROCEEDING TO RESOLVE ISSUES IN DOCKET NO. 53719 RELATED TO TRANSPORTATION ELECTRIFICATION AND CHARGING INFRASTRUCTURE

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
ENTERGY TEXAS, INC.	GEORGE G HOYT LAURA B KENNEDY KRISTEN YATES ENTERGY SERVICES LLC 919 CONGRESS AVE STE 701 AUSTIN TX 78701 512-487-3945 NO FAX ghoyt90@entergy.com lkenn95@entergy.com kyates1@entergy.com
CITIES FILED MTI 7/6/22 NSH Daniel Lawton fax abandoned – 5/31/23 nsh – sent via e-mail	DANIEL J LAWTON MOLLY MAYHALL VANDERVOORT LAWTON LAW FIRM 12600 HILL COUNTRY BLVD SUITE R275 AUSTIN TX 78738 512-322-0019 512-329-2604 FAX danlawtonlawfirm@gmail.com molly@mayhallvandervoort.com

PARTIES	REPRESENTATIVE/ADDRESS
<p>OFFICE OF PUBLIC UTILITY COUNSEL</p> <p>MTI filed 7/11/22 tl Filed Notice of Change of Counsel – 9/21/22 rdh</p>	<p>CHRIS EKOH JUSTIN SWEARINGEN OFFICE OF PUBLIC UTILITY COUNSEL PO BOX 12397 1701 N CONGRESS AVE STE 9-180 AUSTIN TX 78711-2397 512-936-7500 512-936-7525 FAX opuc_eservice@opuc.texas.gov *Email all orders justin.swearingen@opuc.texas.gov</p> <p>ZACHARY STEPHENSON zachary.stephenson@opuc.texas.gov</p>
<p>THE KROGER CO</p> <p>MTI filed 8/10/22 tl SOAH Order No. 3 – Granting MTI filed 8/19/22 rdh</p>	<p>KURT J BOEHM JODY KYLER COHN BOEHM KURTZ & LOWRY 36 E 7TH ST STE 1510 CINCINNATI OH 45202 513-421-2255 513-421-2764 FAX kboehm@BKLlawfirm.com jkylercohn@BKLlawfirm.com</p> <p>GRANT CLIFTON 1007 MOPAC CIR STE 102 AUSTIN TX 78746 512-686-3833 512-540-3037 FAX grantclifton@gmail.com</p> <p>JUSTIN BIEBER ENERGY STRATEGIES LLC 111 E BROADWAY STE 1200 SALT LAKE CITY UT 84111 801-355-4365 801-521-9142 FAX jbieber@energystrat.com</p>

PARTIES	REPRESENTATIVE/ADDRESS
<p>UNITED STATES DEPARTMENT OF ENERGY</p> <p>MTI filed 8/11/22 tl SOAH Order No. 3 – Granting MTI filed 8/19/22 rdh</p>	<p>PETER MEIER IRENE NEMESIO US DEPT OF ENERGY 1000 INDEPENDENCE AVE SW WASHINGTON DC 20585 202-586-8499 PETER 202-586-8606 IRENE 202-586-4116 FAX peter.meier@hq.doe.gov irene.nemesio@hq.doe.gov</p> <p>DWIGHT ETHERIDGE EXETER ASSOCIATES 10480 LITTLE PATUXENT PKY STE 300 COLUMBIA MD 21044 410-992-7500 410-992-3445 FAX detheridge@exeterassociates.com</p>
<p>WALMART INC</p> <p>MTI filed 8/15/22 tl SOAH Order No. 3 – Granting MTI filed 8/19/22 rdh</p> <p>Alex Kronauer fax abandoned – 5/31/23 nsh – sent email</p>	<p>RICK D CHAMBERLAIN CHAMBERLAIN LAW OFFICES PO BOX 21866 OKLAHOMA CITY OK 73156-1866 405-229-4154 870-617-1485 FAX Rick@ChamberlainLawOffices.com</p> <p>ALEX J KRONAUER LISA V PERRY WALMART INC 2608 SE J STREET BENTONVILLE AR 72716 312-231-6667 (ALEX) 479-274-0238 (LISA) Alex.Kronauer@walmart.com Lisa.Perry@walmart.com</p>

PARTIES	REPRESENTATIVE/ADDRESS
<p>FLASHPARKING INC</p> <p>MTI filed 8/15/22 tl SOAH Order No. 3 – Granting MTI filed 8/19/22 rdh</p> <p>Notified of new fax# for Chris Hendrix; 8/23/22 tl</p>	<p>SHANNON K MCCLENDON 1302 OVERLAND STAGE RD STE 200 DRIPPING SPRINGS TX 78620 512-264-3656 512-852-4633 FAX shannonk@webmclaw.com</p> <p>CHRIS HENDRIX DEMAND CONTROL 2 SERVICES LLC 2402 AVENUE L GALVESTON TX 77550 479-366-4650 512-852-4633 FAX chendrix@demandcontrol2.com</p>
<p>SIERRA CLUB</p> <p>MTI filed 8/15/22 tl SOAH Order No. 3 – Granting MTI filed 8/19/22 rdh</p>	<p>JOSHUA SMITH TONY MENDOZA SIERRA CLUB ENVIRONMENTAL LAW PROGRAM 2101 WEBSTER ST STE 1300 OAKLAND CA 94612 415-977-5560 NO FAX joshua.smith@sierraclub.org tony.mendoza@sierraclub.org</p>
<p>SOUTHWESTERN PUBLIC SERVICE COMPANY</p> <p>MTI filed 8/18/22 tl SOAH Order No. 4 – Denying MTI – filed 9/7/22 rdh</p> <p>Order No. 4 Appealed by PUC-MTI granted filed 10/20/22</p> <p>Mark Walker has withdrawn as SPS's co-counsel – filed 4/3/23 AIS Item # 499 - cjs</p>	<p>JEREMIAH CUNNINGHAM SOUTHWESTERN PUBLIC SERVICE COMPANY 790 S BUCHANAN ST AMARILLO TX 79101 806-378-2430 806-378-2820 FAX jeremiah.w.cunningham@xcelenergy.com</p> <p>ERIKA M KANE XCEL ENERGY SERVICES INC 919 CONGRESS AVE STE 900 AUSTIN TX 78701 512-236-6926 512-236-6935 FAX ericka.m.kane@xcelenergy.com</p>

PARTIES	REPRESENTATIVE/ADDRESS
<p>CHARGEPOINT INC</p> <p>MTI filed 9/7/22 tl SOAH Order No. 5 – Granting MTI filed 9/19/22 rdh</p> <p>Notice of withdrawal of counsel filed 7/24/23 cjs</p>	<p>SCOTT F DUNBAR KEYES & FOX LLP 1580 LINCOLN ST STE 1105 DENVER CO 80203 949-525-6016 (Scott) NO FAX sdunbar@keyesfox.com</p> <p>LUCAS A FYKES 614-254-8565 (Lucas) lfykes@keyesfox.com</p>
<p>SEMPRA INFRASTRUCTURE PARTNERS LP</p> <p>Late MTI filed 9/19/22 tl SOAH Order No. 6 – Granting MTI – filed 10/6/22 rdh</p>	<p>JERROD HARRISON SEMPRA INFRASTRUCTURE PARTNERS LP 488 8TH AVE SAN DIEGO CA 92101 619-696-2987 NO FAX jharrison@sempraglobal.com</p> <p>JAMES H BARKLEY JULIANA SERSEN BAKER BOTTS LLP 401 S 1ST ST STE 1300 AUSTIN TX 78704-1296 512-322-2500 512-322-3624 FAX jim.barkley@bakerbotts.com juliana.sersen@bakerbotts.com</p>
<p>AMERICANS FOR AFFORDABLE CLEAN ENERGY</p> <p>MTI filed 10/11/22 tl SOAH Order No. 8 – Granting MTI filed 10/25/22</p>	<p>JAMIE L MAULDIN TAYLOR P DENISON LLOYD GOSSELINK ROCHELLE & TOWNSEND PC 816 CONGRESS AVE STE 1900 AUSTIN TX 78701 512-322-5800 512-472-0532 FAX jmauldin@lglawfirm.com tdenison@lglawfirm.com</p>

PARTIES	REPRESENTATIVE/ADDRESS
EL PASO ELECTRIC COMPANY MTI filed 10/17/22 tl SOAH Order No. 8 – Granting MTI filed 10/25/22	ROSANNA AL-HAKEEM TANIA REICHFELD EL PASO ELECTRIC COMPANY PO BOX 982 EL PASO TX 79960 915-521-4664 915-521-4412 FAX rosanna.alhakeem@apelectric.com tania.reichsfeld@epelectric.com

VERIFIED: 8/9/23 RDH

Docket No. 53719 VERIFIED: 7/6/22 rdh, 7/26/22 NE; 8/4/22 NE; 8/11/22 rdh; 10/6/22 NM; 10/20/22 rdh; 12/7/22 nsh; 5/31/23 nsh; 6/6/23 nsh; 6/28/23 RDH

Intervention filing deadline: 8/15/22