

Filing Receipt

Filing Date - 2024-04-30 08:54:37 AM

Control Number - 55328

Item Number - 25

DOCKET NO. 55328

APPLICATION OF SP UTILITY COMPANY, INC. AND MUNICIPAL OPERATIONS, LLC FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN HARRIS COUNTY PUBLIC UTILITY COMMISSION

OF TEXAS

ORDER NO. 9

MAKING A DETERMINATION TO HOLD A HEARING, REQUIRING SUPPLEMENTAL INFORMATION AND A SUPPLEMENTAL RECOMMENDATION FROM COMMISSION STAFF, AND ESTABLISHING DEADLINES

In Order No. 8, the administrative law judge (ALJ) required clarification from the applicants regarding the names and registration numbers of their other public water systems, and any associated compliance history for each system. Order No. 8 established April 26, 2024, as the deadline to provide this information. To date, no additional filings have been made by the applicants.

By May 6, 2024, the applicants must provide the names and registration numbers of their other public water systems, to also include any associated compliance history for each system.

By May 13, 2024, Commission Staff must file a recommendation on the sufficiency of the supplemental information.

The parties must make a motion to add any relevant additional information into the record of this proceeding, as appropriate.

To give the parties time to file the supplemental information required by this Order and to give Commission Staff the time to file a supplemental recommendation, and in accordance with Texas Water Code § 13.301(e), this Order serves as notice to the parties and to the Office of Public Utility Counsel that the Commission has determined that it will hold a hearing to determine if the transaction will serve the public interest. The determination to hold a hearing may be withdrawn following the consideration of the supplemental material.

Signed at Austin, Texas on the 30th day of April 2024.

PUBLIC UTILITY COMMISSION OF TEXAS

Katte Moore Marx

KATIE MOORE MARX ADMINISTRATIVE LAW JUDGE

 $\label{eq:cadded} Q:\CADM\Docket\Management\Water\STM\55xxx\55328-9\hearing_deadlines.docx$