



Control Number: 55094



Item Number: 47

OFFICE OF POLICY & DOCKET MANAGEMENT
OUTGOING COMMISSION-SIGNED ORDER
MAIL LOG

RECEIVED
7/28/23 PM 1:03
PUBLIC UTILITY COMMISSION
FILING CLERK

OPEN MEETING DATE: 9/28/2023

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
55094	Johann R	18	9-28-23

TYPE OF ORDER: FINAL ORDER

FILE STAMP DATE: 9/28/23 FILE STAMP TIME 1:02 A.M. P.M.

*NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY AS THE DATE THE ORDER WAS MAILED
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS*

CADM OUTGOING MAILBOX

DATE: 9/28/23 TIME 1:30 A.M. P.M.

Ruby Hicker
SIGNATURE

9/28/23
DATE

SERVICE LIST

DOCKET NO. 55094

APPLICATION OF AEP TEXAS INC. TO ADJUST ITS ENERGY EFFICIENCY COST RECOVERY FACTOR AND RELATED RELIEF

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
STATE OFFICE OF ADMINISTRATIVE HEARINGS	STATE OFFICE OF ADMINISTRATIVE HEARINGS 300 W 15TH ST STE 504 AUSTIN TX 78701-1649 512-475-4993 512-475-4994 FAX

PARTIES	REPRESENTATIVE/ADDRESS
<p>AEP TEXAS INC</p>	<p>PATRICK PEARSALL STEPHANIE GREEN DUGGINS WREN MANN & ROMERO LLP PO BOX 1149 AUSTIN TX 78767 512-744-9300 512-744-9399 FAX ppersall@dwmlaw.com sgreen@dwmlaw.com</p> <p>LEILA MELHEM AMERICAN ELECTRIC POWER SERVICE CORPORATION 400 W 15TH ST STE 1520 AUSTIN TX 78701 512-481-3320 512-481-4591 FAX lmelhem@aep.com aepaustintx@aep.com (Email all orders)</p> <p>EMILY K BROWN AMERICAN ELECTRIC POWER 212 E 6TH ST TULSA OKLAHOMA 74199 918-599-2321 512-481-4591 FAX emcord@aep.com</p>
<p>CITIES SERVED BY AEP TEXAS (CITIES)</p> <p>MTI filed 6/15/23 cjs Supplemental MTI filed 6/28/23 cjs SOAH Order No. 2 – Granting MTI – filed 6/30/23 cjs</p>	<p>JAMIE L MAULDIN SAMANTHA N MILLER LLOYD GOSSELINK ROCHELLE & TOWNSEND PC 816 CONGRESS AVE STE 1900 AUSTIN TX 78701 512-322-5800 512-472-0532 FAX jmauldin@lglawfirm.com smiller@lglawfirm.com</p>

PARTIES	REPRESENTATIVE/ADDRESS
SIERRA CLUB MTI filed 6/27/23 cjs SOAH Order No. 2 – Granting MTI – filed 6/30/23 cjs	JOSHUA SMITH SIERRA CLUB ENVIRONMENTAL LAW PROGRAM 2101 WEBSTER ST STE 1300 OAKLAND CA 94612 415-977-5560 NO FAX Joshua.smith@sierraclub.org DR CYRUS REED PHD LONE STAR CHAPTER SIERRA CLUB 6406 NORTH I-35 STE 1806 AUSTIN TX 78752 512-888-9411 NO FAX Cyrus.reed@sierraclub.org

Verified: 6/2/23 rdh; 9/7/23 tl; 9/20/23 cjs; 9/28/23 rdh

Intervention Deadline: July 5, 2023