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**SOAH DOCKET NO. 473-23-21216
PUC DOCKET NO. 55067**

**APPLICATION OF ONCOR ELECTRIC § BEFORE THE STATE OFFICE
DELIVERY LLC TO AMEND ITS §
CERTIFICATE OF CONVENIENCE AND §
NECESSITY FOR THE § OF
RAMHORN HILL - DUNHAM 345 KV §
TRANSMISSION LINE IN DENTON AND §
WISE COUNTIES § ADMINISTRATIVE HEARINGS**

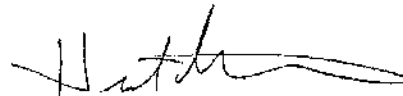
**DENTON COUNTY LAND & CATTLE LP AND
DENTON COUNTY LAND & CATTLE 2 ADMITTED EXHIBIT LIST**

Denton County Land & Cattle LP and Denton County Land & Cattle 2 (“DCLC”) hereby file the following admitted exhibit list reflecting the exhibits that were admitted into the record at the hearing on the merits:

EXHIBIT	EXHIBIT DESCRIPTION
DCLC Ex. 1	Alternative M5 Segment Map
DCLC Ex. 2	Alternative M3 Segment Map
DCLC Ex. 5	Oncor Response to DCLC RFI 1

Respectfully submitted,

JACKSON WALKER LLP

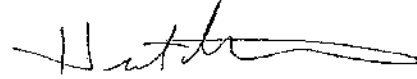


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**ATTORNEY FOR DENTON COUNTY
LAND & CATTLE LP AND DENTON
COUNTY LAND & CATTLE 2**

CERTIFICATE OF SERVICE

I certify that a copy of this document was served on all parties of record on this date via the Commission's Interchange in accordance with the Commission's Second Order in Docket No. 50664 suspending PUC Procedural Rule 22.74.

A handwritten signature in black ink, appearing to read "Heath", is written above a horizontal line.

Heath D. Armstrong