

# **Filing Receipt**

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### **SOAH DOCKET NO. 473-23-21216 PUC DOCKET NO. 55067**

| APPLICATION OF ONCOR ELECTRIC  | § | BEFORE THE STATE OFFICE |
|--------------------------------|---|-------------------------|
| DELIVERY COMPANY LLC TO        | § |                         |
| AMEND ITS CERTIFICATE OF       | § |                         |
| CONVENIENCE AND NECESSITY FOR  | § | OF                      |
| THE RAMHORN HILL-DUNHAM 345-   | § |                         |
| KV TRANSMISSION LINE IN DENTON | § |                         |
| AND WISE COUNTIES              | § | ADMINISTRATIVE HEARINGS |

# NEW DIMENSION INVESTMENTS II, LLC'S $\underline{\mathbf{AMENDED}}\; \underline{\mathbf{EXHIBIT}}\; \underline{\mathbf{LIST}}$

New Dimension Investments  $\Pi$ , LLC (New Dimension Investments), files the following amended exhibit list.

#### I. AMENDED EXHIBIT LIST

| NUMBER          | DESCRIPTION   | OFFERED | ADMITTED |
|-----------------|---|---------|----------|
| New Dimension-1 | Direct Testimony of Steve Elis on behalf of New Dimension Investments II, LLC               |         |          |
| New Dimension-2 | Cross-Rebuttal Testimony of Steve Elis<br>on behalf of New Dimension Investments<br>II, LLC |         |          |

Respectfully submitted,

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### ATTORNEYS FOR NEW DIMENSION INVESTMENTS II, LLC

#### **CERTIFICATE OF SERVICE**

I hereby certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on August 28, 2023, in accordance with the Order Suspending Rules, issued in Project No. 50664.

| /s/ Rashmin J. Asher |  |
|----------------------|--|
| Rashmin J. Asher     |  |