



## **Filing Receipt**

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**Item Number - 1738**

**SOAH DOCKET NO. 473-23-21216  
PUC DOCKET NO. 55067**

<b>APPLICATION OF ONCOR ELECTRIC DELIVERY LLC TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE RAMHORN HILL - DUNHAM 345-KV TRANSMISSION LINE IN DENTON AND WISE COUNTIES</b>	<b>§ § § § § § § §</b>	<b>BEFORE THE STATE OFFICE   OF   ADMINISTRATIVE HEARINGS</b>
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**H3M PROPERTY HOLDINGS, LP'S AMENDED WITNESS LIST AND EXHIBIT LIST**

TO THE HONORABLE ADMINISTRATIVE LAW JUDGES:

COMES NOW Harvey M. Mueller, II on behalf of H3M Property Holdings, LP,  
("Intervenor") in the above styled case, and pursuant to SOAH Order No. 9, files this Amended  
Witness List and Exhibit List for the hearing on the merits, and would show the following:

**I. Witness List**

WITNESSES FOR DIRECT EXAMINATION	DESCRIPTION
None	None

WITNESSES FOR CROSS-EXAMINATION	DESCRIPTION
None	None

Intervenor does not designate any witness for cross-examination but reserves the right to cross-examine any witness called by any other party and any party that conducts cross-examination of our witness. Unless Intervenor is named as a witness for cross-examination by another party and/or ordered to attend the hearing by the ALJs, all other parties have waived cross-examination of Intervenor and these parties should not be required to attend the hearing.

**II. Exhibit List**

At the hearing on August 28, 2023, through September 1, 2023, Intervenor may present the following exhibit:

EXHIBIT	DESCRIPTION
A	Direct Testimony of Harvey M. Mueller, II on behalf of H3M Property Holdings, LP

Respectfully Submitted,

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By:

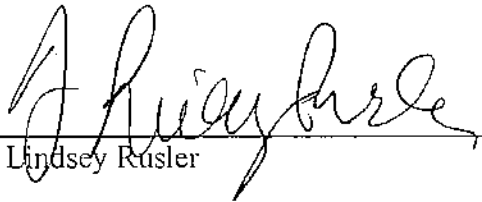


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**ATTORNEYS FOR INTERVENOR**

**CERTIFICATE OF SERVICE**

I hereby certify that on August 25, 2023, the foregoing document is being electronically filed in the Public Utility Commission's Interchange system in accordance with the Orders in the above-styled proceeding and the Commission's Second Order Suspending Rules in Docket No. 50664.

  
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J. Lindsey Rusler