



## **Filing Receipt**

**Filing Date - 2023-08-25 01:54:17 PM**

**Control Number - 55067**

**Item Number - 1737**

**SOAH DOCKET NO. 473-23-21216  
PUC DOCKET NO. 55067**

<b>APPLICATION OF ONCOR ELECTRIC DELIVERY COMPANY LLC TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE RAMHORN HILL – DUNHAM 345 KV TRANSMISSION LINE IN DENTON AND WISE COUNTIES</b>	<b>§ § § § § § § §</b>	<b>BEFORE THE STATE OFFICE       OF       ADMINISTRATIVE HEARINGS</b>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------

**EDGAR BRENT WATKINS AND MARY ANN LIVENGOOD’S SUPPLEMENTAL  
EXHIBIT LIST**

TO THE HONORABLE ADMINISTRATIVE LAW JUDGES:

COMES NOW, Edgar Brent Watkins and Mary Ann Livengood, as Co-Trustees of the Watkins Family Trust (“Watkins”) and, pursuant to SOAH Order Nos. 2 and 9, files this Supplemental Exhibit List for the hearing on the merits, and would show the following:

**I. EXHIBITS**

Watkins submits the following exhibit list:

Exhibit No.	Document	OFR	OBJ	W/DRAW	ADMIT
Watkins Exhibit 1	Direct Testimony of Edgar Brent Watkins, as Co-Trustee of the Watkins Family Trust, and on behalf of Mary Ann Livengood, as Co-Trustee of the Watkins Family Trust				
Watkins Exhibit 2	Direct Testimony of T. Brian Almon on behalf of Edgar Brent Watkins and Mary Ann Livengood, Co-Trustees of the Watkins Family Trust				
Watkins Exhibit 3	Rebuttal Testimony of T. Brian Almon on behalf of Edgar Brent Watkins and Mary Ann Livengood, Co-Trustees of the Watkins Family Trust				

Watkins Exhibit 4	City of Justin's Response to Watkins' First Set of Requests for Information				
Watkins Exhibit 5	TPWD's comment letter dated July 19, 2023				
Watkins Exhibit 6	Response of Oncor Electric Delivery Company LLC to Watkins' First Request for Information 1-8				
Watkins Exhibit 7	Response of Oncor Electric Delivery Company LLC to Watkins' First Request for Information 1-9				
Watkins Exhibit 8	Response of Oncor Electric Delivery Company LLC to Watkins' First Request for Information 1-10				
Watkins Exhibit 9	Response of Oncor Electric Delivery Company LLC to Watkins' First Request for Information 1-14				
Watkins Exhibit 10 - Supplemental	Response of Oncor Electric Delivery Company LLC to Watkins' Second Request for Information 2-1				
Watkins Exhibit 11	Comparison chart illustrating several attributes of Route 179-C and Route 179				
Watkins Exhibit 12	Comparison lists between Route 179/179-C, and between 179-C/all other routes				
Watkins Exhibit 13 - Supplemental	Response of Alliance West, LP to Watkins' First Set of Requests for Information				

Watkins Exhibit 14 - Supplemental	Response of Denton Land & Cattle LP and Denton Land & Cattle 2 LP to Watkins' First Set of Requests for Information				
-----------------------------------------	------------------------------------------------------------------------------------------------------------------------------	--	--	--	--

Watkins reserves the right to introduce additional documents as exhibits in rebuttal or in response to the cross-examination or redirect of other parties, if necessary.

Respectfully Submitted,

**MORGAN WILLIAMSON LLP**  
701 South Taylor, Suite 440  
Amarillo, Texas 79101  
Telephone: (806) 358-8116  
Facsimile: (806) 350-7642

By: 

Tyler Topper  
Texas Bar No. 24059263  
[ttopper@mw-law.com](mailto:ttopper@mw-law.com)  
Christian Stewart  
Texas Bar No. 24013569  
[cstewart@mw-law.com](mailto:cstewart@mw-law.com)

**ATTORNEYS FOR INTERVENORS**

**CERTIFICATE OF SERVICE**

I certify a copy of this document is being filed in the Public Utility Commission's Interchange System and served on all parties of record as required by orders in this docket, the Commission's rules, and the Commission's First and Second Orders Suspending Rules issued on March 16, 2020 and July 16, 2020, in Project No. 50664.



J. Tyler Topper