



## **Filing Receipt**

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**Control Number - 55067**

**Item Number - 1731**

**SOAH DOCKET NO. 473-23-21216  
PUC DOCKET NO. 55067**

<b>APPLICATION OF ONCOR ELECTRIC DELIVERY LLC TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE RAMHORN HILL – DUNHAM 345 KV TRANSMISSION LINE IN DENTON AND WISE COUNTIES</b>	<b>§ § § § § § §</b>	<b>BEFORE THE STATE OFFICE   OF   ADMINISTRATIVE HEARINGS</b>
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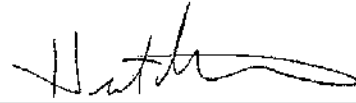
**ALLIANCE WEST, LP ‘S RESPONSE TO EDGAR BRENT WATKINS AND  
MARY ANN LIVENGOOD’S FIRST REQUEST FOR INFORMATION**

Alliance West, LP (“Alliance”) files this Response to the First Request for Information (“RFI”) from Edgar Brent Watkins and Mary Ann Livengood (“Watkins”). Watkins served their RFIs on Alliance on August 23, 2023. Therefore, these responses are timely filed. Alliance agree and stipulates that all parties may treat these responses as if the answers were filed under oath.

Alliance files these responses without agreeing to the relevancy of the information sought and without waiving its right to object at the time of the hearing to the admissibility of information produced herein. Access to documents designated as Confidential or Highly Sensitive will be provided only upon execution and delivery of a Protective Order certification by the requesting parties, and access to such documents will be governed by the terms of a Protective Order entered in this docket.

Respectfully submitted,

JACKSON WALKER LLP



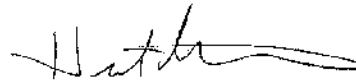
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**ATTORNEY FOR ALLIANCE WEST, LP**

**CERTIFICATE OF SERVICE**

I certify that a copy of this document was served on all parties of record on the 25th day of August, 2023 via the Commission's Interchange in accordance with the Commission's Second Order in Docket No. 50664 suspending PUC Procedural Rule 22.74.



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Heath D. Armstrong

**SOAH DOCKET NO. 473-23-21216**

**PUC DOCKET NO. 55067**

<b>APPLICATION OF ONCOR ELECTRIC</b>	<b>§</b>	<b>BEFORE THE STATE OFFICE</b>
<b>DELIVERY LLC TO AMEND ITS</b>	<b>§</b>	
<b>CERTIFICATE OF CONVENIENCE AND</b>	<b>§</b>	
<b>NECESSITY FOR THE</b>	<b>§</b>	<b>OF</b>
<b>RAMHORN HILL – DUNHAM 345 KV</b>	<b>§</b>	
<b>TRANSMISSION LINE IN DENTON AND</b>	<b>§</b>	
<b>WISE COUNTIES</b>	<b>§</b>	<b>ADMINISTRATIVE HEARINGS</b>

**ALLIANCE WEST, LP RESPONSE TO EDGAR BRENT WATKINS AND  
MARY ANN LIVENGOOD’S FIRST REQUEST FOR INFORMATION**

**Watkins RFI No. 1-1.** Please confirm whether your property is directly impacted by Route 179-C.

**Response:** Confirmed.

Prepared by: Counsel for Alliance West

**SOAH DOCKET NO. 473-23-21216**

**PUC DOCKET NO. 55067**

<b>APPLICATION OF ONCOR ELECTRIC</b>	<b>§</b>	<b>BEFORE THE STATE OFFICE</b>
<b>DELIVERY LLC TO AMEND ITS</b>	<b>§</b>	
<b>CERTIFICATE OF CONVENIENCE AND</b>	<b>§</b>	
<b>NECESSITY FOR THE</b>	<b>§</b>	<b>OF</b>
<b>RAMHORN HILL – DUNHAM 345 KV</b>	<b>§</b>	
<b>TRANSMISSION LINE IN DENTON AND</b>	<b>§</b>	
<b>WISE COUNTIES</b>	<b>§</b>	<b>ADMINISTRATIVE HEARINGS</b>

**ALLIANCE WEST, LP ‘S RESPONSE TO EDGAR BRENT WATKINS AND  
MARY ANN LIVENGOOD’S FIRST REQUEST FOR INFORMATION**

**Watkins RFI No. 1-2.** Would you support Route 179-C as identified in the Direct Testimony of John Poole on behalf of PUC Staff?

**Response:** Yes.

Prepared by: Counsel for Alliance West