



## **Filing Receipt**

**Filing Date - 2023-08-23 02:24:58 PM**

**Control Number - 55067**

**Item Number - 1703**

**SOAH DOCKET NO. 473-23-21216  
PUC DOCKET NO. 55067**

<b>APPLICATION OF ONCOR ELECTRIC DELIVERY LLC TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE RAMHORN HILL – DUNHAM 345 KV TRANSMISSION LINE IN DENTON AND WISE COUNTIES</b>	§ § § § § §	<b>BEFORE THE STATE OFFICE  OF  ADMINISTRATIVE HEARINGS</b>
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**THE CITY OF JUSTIN'S  
EXHIBIT AND WITNESS LIST**

The City of Justin (Justin), pursuant to State Office of Administrative Hearings (SOAH) Order No. 9<sup>1</sup>, timely files the following exhibit and witness lists.

**I. EXHIBITS**

Justin offers the following exhibit:

NUMBER	DESCRIPTION	OFFERED	ADMITTED
Justin Exhibit 1	Direct Testimony of James Clark		

Pursuant to SOAH Order Nos. 2 and 9, Justin will upload an electronic copy of its exhibits to the file-sharing site provided by Oncor, and provide the court reporter and Administrative Law Judge with an electronic copy of its exhibit.<sup>2</sup>

**II. WITNESS LIST**

Justin presents the following witness:

PARTY	WITNESS
Justin	James Clark

Justin has not been informed that its witness has been waived. At this time, Justin does not waive any witnesses for cross examination, but will let other parties know if it intends to waive witnesses as soon as possible. Justin reserves the right to question any other witnesses presented at the hearing.

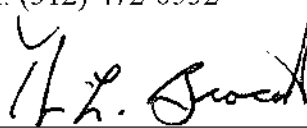
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<sup>1</sup> SOAH Order No. 9 – Dismissing Intervenors and Revising Record Requirements (Aug. 16, 2023).

<sup>2</sup> *Id.* at 5-6; SOAH Order No. 2 – Memorializing Prehearing Conference; Finding Notice and Application Sufficient; Adopting Procedural Schedule; Setting Hearing on the Merits at 6 (Jun. 28, 2023).

Respectfully submitted,

**LLOYD GOSSELINK**  
**ROCHELLE & TOWNSEND, P.C.**  
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Austin, Texas 78701  
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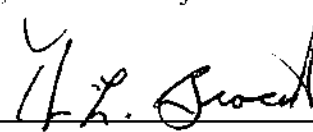
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**ATTORNEYS FOR THE CITY OF JUSTIN**

**CERTIFICATE OF SERVICE**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on August 23, 2023, in accordance with the Order Suspending Rules, issued in Project No. 50664.



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THOMAS L. BROCATO