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**SOAH DOCKET NO. 473-24-09299.WS
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| PETITION OF ARIZA GOSLING OWNER LLC APPEALING THE WATER RATES ESTABLISHED BY NORTHAMPTON MUNICIPAL UTILITY DISTRICT | § § § § § | BEFORE THE STATE OFFICE OF ADMINISTRATIVE HEARINGS |
|--|----------------------------------|---|

**ARIZA GOSLING OWNER LLC'S
EXHIBIT LIST AND WITNESS LIST FOR HEARING ON INTERIM RATES**

In SOAH Order No. 3, the Administrative Law Judge set forth certain prehearing requirements for each party.¹ SOAH Order No. 5 then subsequently amended those prehearing requirements.² Ariza Gosling Owner LLC ("Ariza Gosling") therefore files its Exhibit List and Witness List in compliance with SOAH Order No. 3 and SOAH Order No. 5, and shows as follows:

EXHIBIT LIST

Ariza Gosling intends to offer the following exhibit(s) at the hearing on the merits in this matter:

| NUMBER | DESCRIPTION | OFFERED | ADMITTED |
|---------------------------|-------------------------------------|---------|----------|
| Exhibit 1 | Affidavit of Brian Driesse | | |
| Attachment A to Exhibit 1 | February 6, 2023 Amended Rate Order | | |
| Attachment B to Exhibit 1 | June 2023 Rate Order | | |
| Attachment C to Exhibit 1 | 2022 Water Bills | | |
| Attachment D to Exhibit 1 | 2023 Water Bills | | |

¹ SOAH Order No.3 Memorializing Prehearing Conference; Adopting Procedural Schedule; and Setting Hearing on Interim Rates, Prehearing Conference, and Hearing on the Merits, at 6 (Feb. 21, 2024).

² SOAH Order NO. 5 Exhibit Submission Procedures on Interim Rates Hearing (March 20, 2024).

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|------------------------------|---|--|--|
| Attachment E to Exhibit 1 | Ariza Gosling 2023 Budget (Confidential) ³ | | |
| Attachment F to Exhibit 1 | 2023 Resident Billback Spreadsheet | | |

WITNESS LIST

Ariza Gosling will call Brian Driesse to testify during the hearing on interim rates. Ariza Gosling reserves the right to cross-examine any witness who is presented at the hearing.

Dated: March 22, 2024

Respectfully submitted,

/s/ Lauren Fincher

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ATTORNEYS FOR ARIZA GOSLING OWNER LLC

³ Attachment E contains highly sensitive protected information and is confidential. It has been made available to those parties who have signed and filed protected order certifications. It was also provided to the Administrative Law Judge as a confidential exhibit.

CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties in this proceeding on March 22, 2024 via email in accordance with the Commission's Second Order Suspending Rules issued in Project No. 50664 on July 16, 2020.

/s/ Cole Hutchison

Cole Hutchison