



## Filing Receipt

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**DOCKET NO. 54718**

<b>APPLICATION OF STAFF WATER</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>SUPPLY CORPORATION AND CITY</b>	<b>§</b>	
<b>OF CARBON FOR SALE, TRANSFER,</b>	<b>§</b>	<b>OF TEXAS</b>
<b>OR MERGER OF FACILITIES AND</b>	<b>§</b>	
<b>CERTIFICATE RIGHTS IN EASTLAND</b>	<b>§</b>	
<b>COUNTY</b>	<b>§</b>	

**ORDER NO. 2**  
**FINDING APPLICATION INCOMPLETE AND DEFICIENT**  
**AND ESTABLISHING AN OPPORTUNITY TO CURE**

This Order addresses the sufficiency of the March 7, 2023 application of Staff Water Supply Corporation and the City of Carbon for approval of the sale, transfer, or merger of facilities and certificate rights in Eastland County.

On April 6, 2023, Commission Staff filed a recommendation on administrative completeness, notice, and proposed procedural schedule.

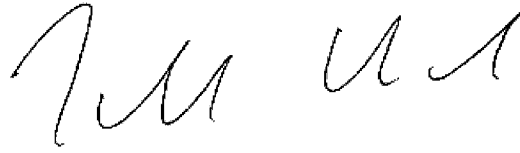
The administrative law judge finds the application administratively incomplete and deficient. Under 16 Texas Administrative Code § 24.8(d), the Commission does not consider an application filed until it makes a determination that the application is administratively complete. Thus, at this time the application is not considered filed with the Commission.

By May 5, 2023, the applicants must supplement the application to cure the deficiencies as described in the April 6, 2023 memoranda of Jolie Mathis, and Fred Bednarski attached to Commission Staff's recommendation. Until the Commission receives and reviews the supplemental information, the application cannot proceed. The applicants must not issue notice until the application is deemed administratively complete.

By June 5, 2023, Commission Staff must file a supplemental recommendation on administrative completeness, proposed notice, and proposed procedural schedule for further processing, if appropriate.

Signed at Austin, Texas the 10th day of April 2023.

**PUBLIC UTILITY COMMISSION OF TEXAS**

A handwritten signature in black ink, appearing to read "J. Huhn", written in a cursive style.

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**JEFFREY J. HUHN**  
**ADMINISTRATIVE LAW JUDGE**