



## **Filing Receipt**

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**Item Number - 58**

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**BEFORE THE**  
**STATE OFFICE OF ADMINISTRATIVE**  
**HEARINGS**

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**APPLICATION OF EL PASO ELECTRIC COMPANY FOR**  
**APPROVAL OF ITS ELECTRIC VEHICLE READY PILOT**  
**PROGRAMS**

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**SOAH ORDER NO. 5**  
**EXHIBIT SUBMISSION PROCEDURES FOR HEARING ON THE MERITS**

By 12 p.m. on Monday, April 1, 2024, the parties **SHALL** deliver to the Administrative Law Judge (ALJ) a USB or flash drive containing: (1) a list of all witnesses it intends to call to testify during the hearing and its witnesses, if any, for whom all other parties have waived cross-examination; (2) a list of all exhibits it intends to offer at the hearing in MS Word format (including, for example, on cross-examination); and (3) an electronic copy of all exhibits included on their exhibit list. Exhibits should be labeled and paginated as required in SOAH Order No. 4.

The parties **SHALL** deliver their exhibits to the following mailing address with attention to the ALJ at State Office of Administrative Hearings, 504, 5th Floor, William P. Clements Building, 300 West 15th Street, Austin, Texas 78701.

**Signed March 28, 2024**

ALJ Signature:

A handwritten signature in black ink, appearing to read "Rachelle Robles", written over a horizontal line.

Rachelle Nicolette Robles  
Presiding Administrative Law Judge