Control Number: 54435

Item Number: 177



SOUTHWEST ARKANSAS ELECTRIC COOPERATIVE CORPORATION REA

2904 East Ninth St Texarkana, AR 71854 P O Box 1807 Texarkana TX 75504 870772-2743 800782-2743

<u>Directors</u> Rickie Barnard Brett Renfro Jamie Stevens Jim Alford Stacy Womack Tommy Isbell, DVM

2023 AUG 11 **RETAIL ENERGY ARKANSAS** President & CEO PUBLIC UTILITY COL Chairman of the Board August 10, 2023

FILING CLERK Vice Chairman Alan Green Secretary Treasurer Andy Youngblood

- Liill: 56

Central Records Filing Clerk Public Utility Commission of Texas 1701 N. Congress Avenue Austin, TX 78711

Re: Reports for Southwest Arkansas Electric Cooperative concerning Line Inspection Program

To Whom It May Concern,

Enclosed is the 2022 ANNUAL POWER LINE INSPECTION REPORT IN PURSUANT TO 16 TAC § 25.97(F) that was due by May 1, 2023. The reports have a project code of 54435.

Please contact me should you have any questions either by phone, letter, or email (s.kennedy@swrea.com)

Sincerely,

Scott Kennedy

Scott Kennedy Director of Engineering

c/enc: Mrs. Kecia Wolf via email transmission Mr. George Wall via email transmission Mr. Bobby Fenton via email transmission



Public Utility Commission of Texas

Annual Report Required by 16 Texas Admin. Code § 25.97(f)

PROJECT NO. 54435

AFFECTED ENTITY: Southwest Arkansas Electric Cooperative Corp.

General Information

Pursuant to 16 Texas Admin. Code § 25.97(f)(1), not later than May 1 of each year, each affected entity must submit this report for the preceding calendar year. The first report must be submitted not later than May 1, 2020.

Instructions

Answer all questions, fill-in all blanks, and have the report notarized in the affidavit. If you check no in part 1.a, leave parts 1.b-d blank.

Violations resulting from, and incidents, fatalities, or injuries attributable to a violation resulting from, a natural disaster, weather event, or man-made act or force outside of an affected entity's control are not required to be reported.

Affidavit

A representative of the affected entity must swear to and affirm the truthfulness, correctness, and completeness of the information provided by attaching a signed and notarized copy of the Affidavit provided with this form.

Filing Instructions

Submit four copies (an original and three copies) of the completed form and signed and notarized Affidavit to:

Central Records Filing Clerk Public Utility Commission of Texas 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 Telephone: (512) 936-7180

Annual Report Form Last Updated in Project No. 49827

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1. This part applies only to an affected entity that owns or operates overhead transmission facilities greater than 60 kilovolts.
a) Does this part 1 apply to you? Yes 🔽 No 🗔
b) Provide the number of identified occurrences of noncompliance with Public Utility Regulatory Act (PURA) § 38.004 regarding vertical clearance requirements of the National Electrical Safety Code (NESC) for overhead transmission facilities.
Southwest Arkansas Electric Cooperative Corporation has identified zero (0) occurrences of noncompliance with Public Utility Regulatory Act (PURA) § 38.004 regarding vertical clearance requirements of the National Electrical Safety Code (NESC) for overhead transmission facilities.

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c) Do you have actual knowledge that any portion of your transmission system is not in compliance with PURA § 38.004 regarding vertical clearance requirements of the NESC for overhead transmission facilities?

Southwest Ark. Electric Cooperative Corporation has no actual knowledge that any portion of our transmission system that is not in compliance with PURA § 38.004 regarding vertical clearance requirements of the NESC for overhead transmission facilities.

d) Do you have actual knowledge of any violations of easement agreements with the United States Army Corps of Engineers relating to PURA § 38.004 regarding vertical clearance requirements of the NESC for overhead transmission facilities?

Southwest Arkansas Electric Cooperative Corporation has no actual knowledge of any violations of easement agreements with the United States Army Corps of Engineers relating to PURA § 38.004 regarding vertical clearance requirements of the NESC for overhead transmission facilities.

- 2. This part applies to an affected entity that owns or operates overhead transmission facilities greater than 60 kilovolts or distribution facilities greater than 1 kilovolt.
 - a) Provide the number of fatalities or injuries of individuals other than employees, contractors, or other persons qualified to work in proximity to overhead high voltage lines involving transmission or distribution assets related to noncompliance with the requirements of PURA § 38.004.

Southwest Arkansas Electric Cooperative Corporation has identified zero (0) fatalities or injuries of individuals other than employees, contractors, or other persons qualified to work in proximity to overhead high voltage lines involving transmission or distribution assets related to noncompliance with the requirements of PURA §38.004 in the preceding 1 year period, January 2022 to December 2022.

b) Provide a description of corrective actions taken or planned to prevent the reoccurrence of fatalities or injuries described in subpart a), immediately above.

Southwest Arkansas Electric Cooperative Corporation has and will continue to perform reviews and maintenance required to prevent fatalities or injuries of all individuals involving transmission or distribution assets related to noncompliance with the requirements of PURA § 38.004.

PROJECT NO. 54435

AFFIDAVIT

I swear or affirm that I have personal knowledge of the facts stated in this report or am relying on people with personal knowledge, that I am competent to testify to them, and that I have the authority to submit this report on behalf of the affected entity. I further swear or affirm that all statements made in this report are true, correct, and complete.

t Lennally Signature

Scott Kennedy Printed Name

Director of Engineering Job Title

Southwest Ark. Electric Cooperative Corporation Name of Affected Entity

Sworn and subscribed before me this <u>11</u> day of <u>August</u>, <u>2023</u>. Month Year

David Parnell ME Dawell

Notary Public in and For the State of Arkansas

My commission expires on 3 - 6 - 27

