



## Filing Receipt

**Received - 2022-08-25 02:31:23 PM**

**Control Number - 53934**

**ItemNumber - 12**

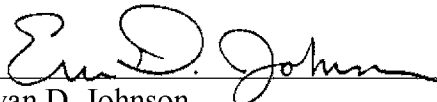
**DOCKET NO. 53934**

<b>APPLICATION OF CSWR-TEXAS</b>	<b>§</b>	
<b>UTILITY OPERATING COMPANY, LLC</b>	<b>§</b>	
<b>AND OAK HILL ESTATES WATER</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>COMPANY, LLC FOR SALE,</b>	<b>§</b>	
<b>TRANSFER, OR MERGER OF</b>	<b>§</b>	<b>OF TEXAS</b>
<b>FACILITIES AND CERTIFICATE</b>	<b>§</b>	
<b>RIGHTS IN HARRIS COUNTY</b>	<b>§</b>	

**CSWR-TEXAS UTILITY OPERATING COMPANY, LLC’S  
THIRD SUPPLEMENT TO APPLICATION**

CSWR-Texas Utility Operating Company, LLC (“CSWR Texas” or the “Company”) submits this Third Supplement to its Application. Pursuant to discussions with Commission Staff, the Company submits a Supplemental Attachment M which updates the large-scale map. Additionally, Commission Staff has directed the Company to request that the digital mapping shapefiles filed in Interchange Item No. 1 on August 5, 2022, be disregarded

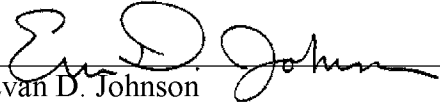
L. Russell Mitten  
General Counsel  
Central States Water Resources, Inc.  
1630 Des Peres Rd., Suite 140  
St. Louis, MO 63131  
(314) 380-8595  
(314) 763-4743 (Fax)

  
\_\_\_\_\_  
Evan D. Johnson  
State Bar No. 24065498  
C. Glenn Adkins  
State Bar No. 24103097  
Coffin Renner LLP  
1011 W. 31<sup>st</sup> Street  
Austin, Texas 78705  
(512) 879-0900  
(512) 879-0912 (fax)  
evan.johnson@crtxlaw.com  
glenn.adkins@crtxlaw.com

**ATTORNEYS FOR CSWR-TEXAS UTILITY  
OPERATING COMPANY, LLC**

**CERTIFICATE OF SERVICE**

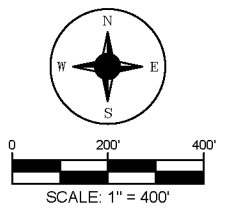
I hereby certify that on this 25<sup>th</sup> day of August 2022, a true and correct copy of the foregoing document was served on all parties of record via electronic mail in accordance with the Order Suspending Rules issued in Project No. 50664.

  
Evan D. Johnson

# Supplemental Attachment M

# REQUESTED AREA TO TRANSFER WATER CCN NO. 12861 (OAK HILL ESTATES) TO CCN NO. 13290 IN HARRIS COUNTY

Overall Location – Harris County



Requested Water Area to Transfer from  
CCN No. 12861 to CCN No. 13290

EXHIBIT 2	
DATE:	08/24/22
DRAWN BY:	K.A.R.
SCALE:	1" = 400'
SHEET NAME:	DETAILED MAP

**21**  
**DESIGN**  
**GROUP INC.**

1351 Jefferson, Suite 301  
Washington, MO 63090  
mail@21designgroup.net  
P: 636-432-5029