

Filing Receipt

Filing Date - 2024-05-03 04:11:13 PM

Control Number - 53922

Item Number - 43

CONSENT FORM

Special Utility District for Sale, Transfer, or Merger of Facilities and to Amend Johnson County Special Utility District's Water Certificate of Convenience and Necessity in Johnson County
I concur with the map and certificate transmitted by e-mail on April 29, 2024.
☐ I do not concur with the map and certificate transmitted by e-mail on April 29, 2024.
I understand that I have until May 9, 2024 to provide my response.
I am authorized by Skyline Drive Landowners Association to sign this form.
Signature: Result Chilipsol
Printed Name: Randy Chitwood
Relationship to Applicant: Owner Coperator
Date signed: 5 - 3 - 24.

Please upload the signed consent form to the PUC Interchange Filer at: https://interchange.puc.texas.gov/filer.

You can find instructions for E-Filing the consent form at: http://www.puc.texas.gov/industry/filings/E-Filing%20Instructions.pdf.