

**JOHNSON COUNTY SPECIAL UTILITY DISTRICT**  
**SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**  
**FOR THE YEAR ENDED DECEMBER 31, 2021**

Federal Grantor/Pass-through Grantor/Program or Cluster Title	Federal CFDA Number	Entity Identifying Number	Pass-through		Passed Through to Subrecipients	Federal Expenditures
			66.468	L1000790		
<u>U.S. Environmental Protection Agency</u>						
Pass-through from Texas Water Development Board					-	<u>7,033,888</u>
Capitalization Grants for Drinking Water State Revolving Funds	66.468	L1000790			-	<u>7,033,888</u>
Total U.S. Environmental Protection Agency					-	<u>7,033,888</u>
TOTAL EXPENDITURES OF FEDERAL AWARDS			\$		-	<u>\$ 7,033,888</u>

The accompanying notes are an integral part of this schedule.

**JOHNSON COUNTY SPECIAL UTILITY DISTRICT**  
**NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**  
**FOR THE YEAR ENDED DECEMBER 31, 2021**

**Reporting Entity**

Johnson County Special Utility District (the District) is a governmental entity created by the 78<sup>th</sup> Texas Legislature in Senate Bill 5 on June 20, 2003, subject to a confirmation election which was held November 4, 2003. The District operates under Texas Water Code Chapter 65, as amended.

**Basis of Presentation**

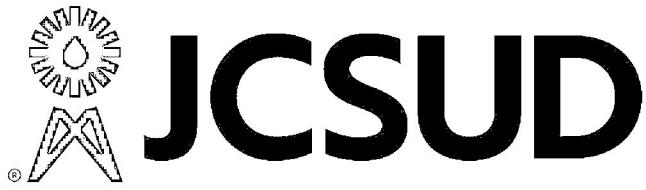
The accompanying schedule of expenditures of federal awards includes the federal program activity of the Johnson County Special Utility District and is presented on the accrual basis of accounting. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of the District, it is not intended to and does not present the financial position, changes in net position, or cash flows of the District.

**Indirect Cost Rate**

The District has elected not to use the 10-percent de minimus indirect cost rate allowed under the Uniform guidance.

**Texas Water Development Board Loans**

The District issued bonds that were purchased by the Texas Water Development Board with Drinking Water State Revolving Funds. The amounts of federal awards reported in the Schedule of Expenditures of Federal Awards are the amount of bond funds spent during the period.



October 19, 2021

To: Board of Directors and District Customers

Subject: Draft 2022 Johnson County Special Utility District Annual Budget

The following attached budget reflects months of diligent work on the part of Johnson County Special Utility District staff, both internally and in collaboration with the Board of Directors. It is critical to our success that we communicate what we are doing and our reasons for doing it. This annual budget reflects fiscal responsibility to maintain water rate stability all while applying strategic planning to manage growth and implement capital improvements in a timely basis. It is what JCSUD accomplishes every day besides delivering uninterrupted drinking water supply to meet the daily demand among an estimated 55,000 population.

The JCSUD Board of Directors that serve to represent the best interest of our retail and wholesale customers, deserve special appreciation in volunteering their time to serve JCSUD. The Board's sound actions based on well grounded management practices to implement timely projects, programs, and good policy.

Sincerely,

Peter Kampfer  
General Manager



**JCSUD**  
JOHNSON COUNTY  
SPECIAL UTILITY DISTRICT

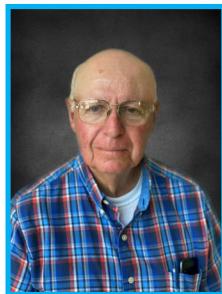


## 2022 ANNUAL BUDGET

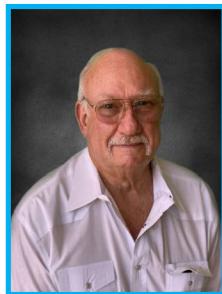
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## 2021 Board of Directors



Harry Shaffer  
President



Glen Walden  
Vice-President



Ronnie Nichols  
Secretary/Treasurer



Eric Baze  
Director



Mike Bowles  
Director



Gary Giesen  
Director



Gene Petross  
Director



## MANAGEMENT TEAM

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**General Manager**

**Pete Kampfer, C.P.M.**

**Deputy GM – Operations and Development**

**Dana Collier**

**Deputy GM – Finance and Service**

**Josh Howard**

**District Engineer**

**Jeremiah Bihl, P.E.**

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Communications

Sarah Bauman, PCED

Human Resources

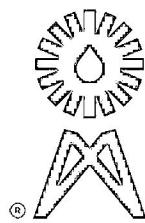
Adina Reed

Wastewater Operations

James Lyles

Water Operations

Tyler Lyles



# JCSUD

## **MISSION:**

*JCSUD's Constancy of Purpose to maximize value-added-work will ensure all its customers continually receive potable water effectively, efficiently and economically.*

## **VISION:**

*JCSUD will become Texas' preeminent Special Utility District by consistently fulfilling mandates to supply potable water in a safe, timely and environmentally compliant manner. Dedicated to innovation, stewardship, collaboration, and excellent customer service.*

## **STRATEGIC GOALS:**

- 1. Water Resources Management** – Effectively managing the stewardship of current and future water resources.
- 2. Asset Management and Operational Optimization** – Innovating and optimizing our approach to managing all our assets and operations.
- 3. Financial Strength and Resiliency** – Ensuring financial viability now and in the future.
- 4. Customer and Stakeholder Relationships** – Enhancing the quality and effectiveness of our relationships in the communities we serve.
- 5. Professional Development** – Enhancing the skills and capabilities of our highly qualified workforce.

Reference Pages 104 to 119 of this document.

# **2022 Preliminary Budget**

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### **2021 Annual Customer Survey**

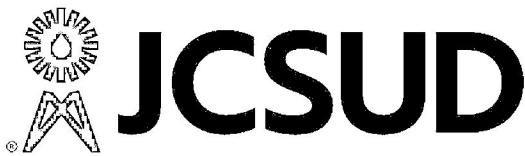
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### **GLOASSARY**



**JCSUD**

# **EXECUTIVE SUMMARY**



## **2022 BUDGET Highlights and Significant Items**

### 2022 Budget Highlights

The operating budget proposed for 2022 is \$3.34 Million over expenses and debt service coverage. This net surplus is designated to be applied to the CIP program.

Total Income at \$26.1 million, is trending favorably with an increase of 48% over Total Income five years ago. Total Operating Expense is \$17.8 million. Overall, the 2022 Total Income (revenue over expenses before depreciation) budget is \$8.3 million

Water Sales for the 2022 budget increases \$1.59M more over last year projected with an estimate of 1065 new connections added in 2022. It is evidence that growth is a significant factor for the positive trend in year-over-year increasing collections. Also, there is an increase in wholesale collections. It is projected to be about \$1.68 million in 2022. Today it represents about 10% of total water sales. There is an 51% increase over wholesale collections five years ago.

Likewise, growth accounts for System Development Fee collections to increase at 55% (average annual) over the last five years. In preparation for future Capital Improvement Projects, \$250,000 is transferred annually to a reserve fund for future wastewater and meter projects.

### Significant Items:

- a. The Water Purchase budget has increased from the 2021 Amended Budget with a projected increase in water demand due to growth and increased wholesale water sales. The City of Mansfield source usage is expected to increase with this projected increase in water demand but with close oversight of maintaining our peaking factor around a 1.0. The BRPUA will remain a peaking source of water.
- b. The budget reflects an 9% increase to staff count: 5 additional employees from the 2021 Amended Budget, increasing from 55 to 60 employees.
- c. Employee Benefits – TML is changing insurance carriers for 2022 and no

longer offers our current plan through Texas Healthcare. With the new plan through Blue Cross and Blue Shield for 2022, we will be able to lower costs for our employees and offer competitive benefits. The plan costs are increasing 13% for medical while the other benefit costs remain the same. The HSA Plan will be replaced with a PPO with a copay with the District paying 100% for the employee and family. This will be a significant improvement to our Benefit plan.

- d. CIP funding coming from the operational surplus is \$3.34 million. The 2022 CIP projected need is \$4 million. According to the CIP budget, there is appropriate reserves to draw from to cover the difference.

### **JCSUD HISTORICAL FINANCIALS PROFILED**

It's worth observing the District's progress over the last five years:

#### **2017 Actual vs. 2022 Budgeted Statistics**

	<b>2017</b>	<b>2022</b>	
<b>Total Revenue</b>	\$17.6M	\$26.1M	48% increase
<b>Total Expense</b>	\$16.0M	\$20.8M	30% increase
<b>Total Accounts</b>	15106	18867	25% increase
<b>Total Sales</b>	1,372MG	1,672MG	25% increase
<b>Employees</b>	38	60	58% more workforce

Regarding capital spending, JCSUD has implemented some \$40 million in system improvements over the last ten years. About half was dedicated to extending 12 miles of 30" transmission supply line in 2012-13 to transport purchased water from the City of Mansfield. About \$15 million covers design/construction cost for new waterlines, implementing smart-meter technology, and various other key system improvements. About 8% (\$3 million) accounts for wastewater collection system and plant upgrades.

In 2018, JCSUD obtained a \$22 million low interest loan (1.3% effective rate) from the Texas Water Development Board. Construction begins in 2020 on this TWDB loan project which addresses needs at 22 different sites in the distribution system as identified in the District's Master Plan.

In 2021, JCSUD will obtain a \$8 million Revenue Bond to cover the construction of a one million gallon elevated storage tower at Plant 8.

## **Recent Capital Improvement Projects**

### *AMI and Smart-meter conversion*

Deployment of this project began in 2019. AMI is rapidly the up-and-coming new standard among public water systems and other utilities around the country for the same good reasons. AMI platforms from a specialized data management software system that integrates with new "smart meters." Converting JCSUD over to the AMI system will enhance customer service and improve the overall efficiency in the meter reading and billing process. To date, the project is about 99% complete. Completion is expected to be in late 2021.

### *\$22M Bond Project*

The \$22M waterline extension project began construction in the summer of 2020 and will upgrade 100,654 LF of water lines throughout the system. The bond project will improve water supply in some areas of the system while also providing fire hydrants. To date, the project is approximately 72% complete. Completion is expected in early 2022.

### *Community Development Grant Project*

This waterline extension project is a 6-inch pipe for 11,260 feet. The District submitted the grant application in February 2017. The grant consultant indicates that JCSUD qualifies for funding, but the final confirmation is not yet complete. The Texas Department of Agriculture administers this \$275,000 grant through the Community Development Block program as federal HUD dollars are distributed throughout the states. The grant calls for JCSUD's to participate with fractional matching funds depending on total construction cost. The estimated completion date is late 2021.

### *Wastewater Capital Improvement Projects*

The Gunn Court Lift Station Force Main project replaced 60 feet of 4-inch PVC with 6-inch PVC. This project began in December 2020 and was completed in January 2021.

Sweetbriar line replacement project consists of 150 LF of 8-inch sanitary sewer line along Sweetbriar Place in Joshua. This project is to begin in late 2021, with an estimated completion date in early 2022.

### *Water Capital Improvement Projects*

Mountain Valley Country Club Phase 1 AC Pipe Replacement project consists of

2,949 LF of 8-inch waterline along Ridgeway Road and Edgehill Drive in Joshua, TX. This project began construction in June 2021 and will be completed in late 2021.

25-03-01 E. CR 405 project consists of approximately 2100 LF of 6-inch waterline along E. CR 405. This project is projected to begin in late 2021 with completion in early 2022.

25-24-02 CR 206 project consists of 1,614 LF of 8-inch waterline along CR 206. This project is projected to begin construction in October 2021 with completion in December 2021.

#### *Plant 8-1 M Elevated Tank Project*

The Plant 8- 1M Elevated Tank project is 1500 LF of 20-inch pipe and 5,000 LF of 24-inch pipe within the Plant 8 Pressure Plane. The project will also include the installation of a 1-million-gallon storage tank. The Plant 8 project will enhance elevated capacity for Pressure Plane 8, allowing growth to come onto the water system.

#### *Water/Wastewater Master Plan Update*

The 2021 water system Master Plan was updated to the best plan for capital projects needed in 5-year increments for the next 15 years and accepted for approval in February 2021. Changes in growth patterns and growth rates impact the timing of implementing projects. Likewise, the District maintains a sewer system Master Plan for the Joshua area of the system. Master planning enables the District to plan best for needed collection system improvements and evaluate the timing of treatment plant improvements for better efficiency and accommodating growth.

EHT is expected to complete the wastewater master plan in October 2021.

In June 2021, a Request for Qualifications (RFQ) was issued for an updated water master plan. Kimley-Horn was selected as the engineer of record. Kimley-Horn has begun compiling the needed information for the water master plan and is estimating to have the water master plan completed in 2022.

During 2022, the District will conduct assess the potential use of impact fees instead of System Development Fees. This study will analyze the need impact fees and expand capital improvement project tracking over multi-year projects and dedication of funds.

## **CONCLUSION**

It is critical to our success that we communicate what we are doing and our reasons

for doing it. Communication is a continual process, whereby trust is earned by receiving input and feedback to issues before decisions are made. Consistent with the goal to increase communication and trust, we have fully attempted to prepare the budget consistent with the information previously presented and inclusive of feedback we have received. The Budget-Finance Committee and I would like to thank the JCSUD Staff for their assistance, which was essential in the drafting of this Budget.

This financial update reflects fiscal responsibility to maintain water rate stability all while applying strategic planning to manage growth and implement capital improvements in a timely basis. It is what JCSUD accomplishes every day besides delivering uninterrupted drinking water supply to meet the daily demand among an estimated 55,000 population.

The JCSUD Board of Directors that serve to represent the best interest of our customers, deserve special appreciation in volunteering their time to serve JCSUD. The Board's good actions are based on sound management practices to implement timely projects, programs, and good policy.

Respectfully Submitted,

Peter Kampfer

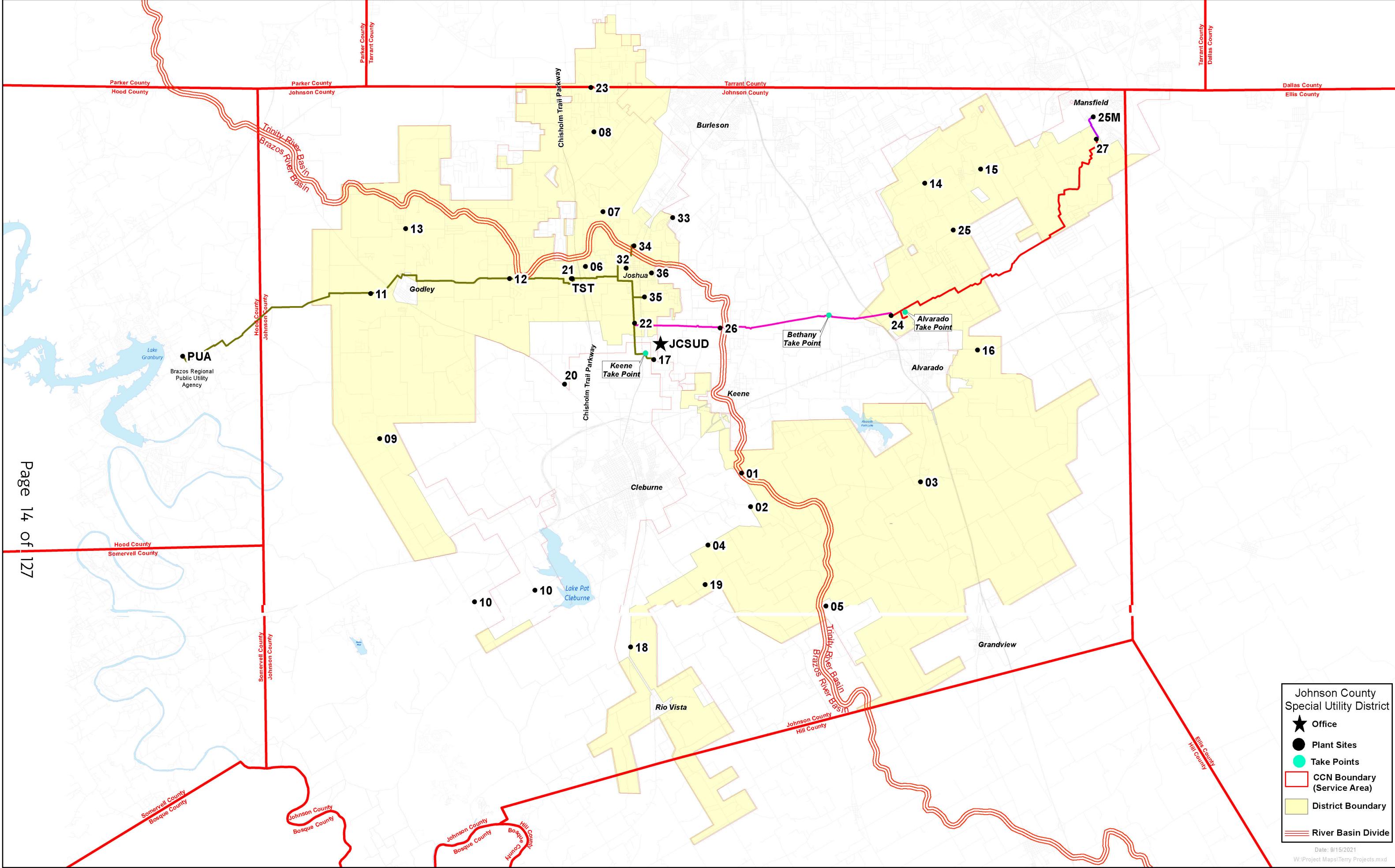
GM

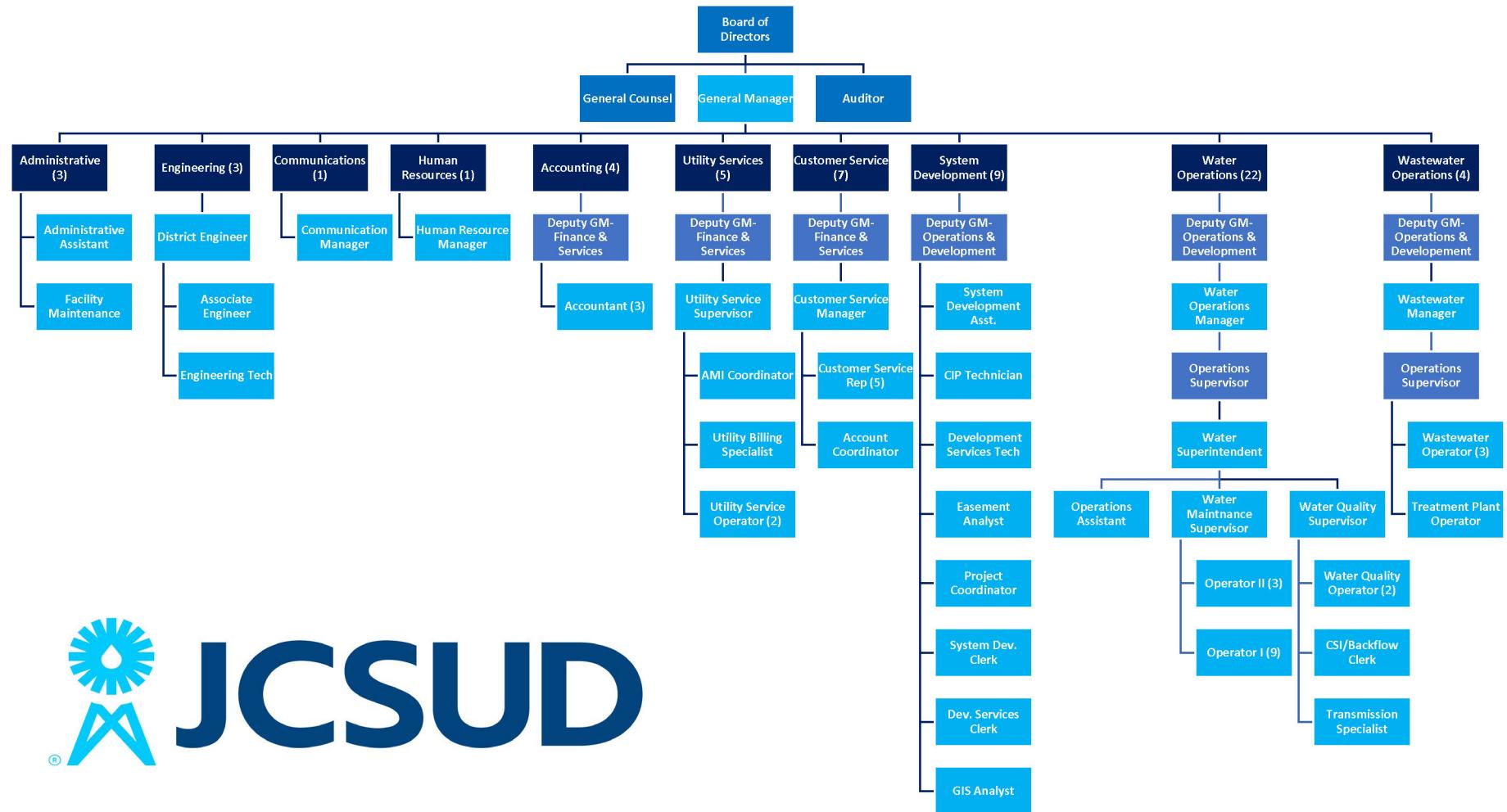


# JCSUD

## DISTRICT INFORMATION

# Johnson County Special Utility District





## Johnson County Special Utility District

<b>Department</b>	<b>2021 Amended Positions</b>	<b>2022 Proposed Positions</b>
<b>Administration</b>	General Manager Administrative Assistant	General Manager Administrative Assistant Facility Maintenance (Moved from Operations)
<b>Communications</b>	Communications Manager	Communications Manager
<b>Human Resources</b>	Human Resource Manager	Human Resource Manager
<b>Finance</b>	Finance Manager Accountant I Accountant II	Deputy GM - Finance & Service Accountant Accountant - Accounts Payable Accountant
<b>Customer Service</b>	Customer Serv. Manager Customer Service Rep. Customer Service Rep. Customer Service Rep. Customer Service Rep. Customer Service Rep Customer Service Rep	Customer Serv. Manager Customer Service Rep. Customer Service Rep. Customer Service Rep. Customer Service Rep Customer Service Rep Account Coordinator (title change)
<b>Utility Services</b>	Utility Services/Billing Supervisor Customer Relations Specialist Utility Services Operator Utility Services Operator AMI Coordinator	Utility Services Supervisor Utility Billing Specialist (title change) Utility Services Operator Utility Services Operator AMI Coordinator
<b>System Development</b>	System Devlpmt. Manager System Devlpmt. CIP Coordinator Sys. Development Asst. Sys. Development Clerk Dev. Services Technician Easement Analyst (Moved from CSR) Dev. Services Clerk Sys. Development CIP Technician	Deputy GM - Operations & Development Project Coordinator Sys. Development Asst. Sys. Development Clerk Dev. Services Technician Easement Analyst Project Support Specialist (Title Change) Sys. Development CIP Technician GIS Analyst - New
<b>Engineering</b>	District Engineer	District Engineer Associate Engineer Engineering Tech
<b>Water</b>	System Operations Manager System Operations Supervisor Operations Assistant Water Superintendent Water Loss Specialist Water Maint. Supervisor Water Operator II Water Operator II Water Operator II Water Operator I Water Quality Supervisor Water Quality Operator Transmission Specialist CSI/Backflow Clerk (Moved from CSR) Facility Maintenance (Moved from Operations)	Water Operations Manager Operations Supervisor Operations Assistant Water Superintendent  Water Maintenance Supervisor Water Operator II Water Operator II Water Operator II Water Operator I Water Quality Supervisor Water Quality Operator Water Quality Operator (title change) Transmission Specialist CSI/Backflow Clerk
<b>Wastewater</b>	Wastewater Superintendent Wastewater Operator Wastewater Operator  Wastewater Treatment Plant Operator	Wastewater Operations Manager Wastewater Operator Wastewater Operator Wastewater Operator Wastewater Treatment Plant Operator

## **Budget Procedures**

### ***Budget Document***

Johnson County Special Utility District is an organization as set forth under the terms and conditions of Article XVI, Section 59 of the Texas Constitution and Chapters 49 and 65 of the Texas Water Code and operates pursuant to Texas law and the regulation and authority of the Texas Commission on Environmental Quality.

The District's fiscal year runs from January 1st to December 31st. Each Department Head turns in a line item budget proposal to the Finance Manager. The General Manager reviews it with the Finance Manager and begins revenue projections based on historical figures, future trends, and the economic climate. The General Manager then works with the Finance Manager in finalizing a proposed budget to present to the Board of Directors. There are a series of committee meetings and workshops conducted to review the proposed budget. These are held in September and October. The committee meetings are conducted with the budget committee, while workshops are conducted with the entire board prior to the monthly board meeting. All workshops are open to the public and are advertised according to Texas Open Meetings Act. The workshops are organized so that the Board has sufficient time and insight into the District's operating and capital expenditures.

### ***Basis for Budgeting***

The District has one major fund (fund 02) which is an Enterprise Fund. The District refers to this fund as the *General Fund* of the District. The District chooses to track its annual CIP project expenditures in a separate Capital Improvement Fund (fund 04). The District creates additional funds as for various projects that are funded with designated funds other than the general fund.

The General Manager has the authority to reallocate any line item within departments. The budget can be further amended with Board approval.



## ***General Fund***

The District's General Fund is an Enterprise Fund. This fund uses the accrual method of accounting. It is used to account for operations that are financed and operated in a manner similar to private business enterprises—where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or the governing body has decided periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes. The Enterprise Fund has twelve departments

<b>Director (10)</b>	<b>Non-Departmental (19)</b>
<b>Administration (12)</b>	<b>Water Systems (21)</b>
<b>Communication (13)</b>	<b>Wastewater Systems (23)</b>
<b>Human Resources (14)</b>	<b>Utility Services (27)</b>
<b>Finance (16)</b>	<b>System Development (31)</b>
<b>Customer Service (18)</b>	<b>Engineering (33)</b>

## ***Capital Asset Policy***

Capital assets are recorded at cost if purchased or constructed. Donated capital assets are recorded at their acquisition value at the date of donation. Furniture and fixture assets with a cost of \$1,000 or more and a useful life greater than three years will be capitalized. All other assets with a cost of \$10,000 or more and a useful life greater than three years will be capitalized. The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend assets lives are not capitalized.

Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of proprietary fund is included as part of the capitalized value of the assets constructed.

Capital assets are depreciated using the straight-line method over the following estimated useful lives:

- Buildings and building improvements 5 – 40 years
- Water system 5 – 40 years
- Sewer system 5 – 40 years
- Equipment, furniture and fixtures 3 – 20 years



# 2022 Draft Budget

10/21/2021

## REVENUE

Category	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
WATER SALES OPERATIONS	02-00-4111-00	WATER SALES - UTILITY	\$ 16,484,867.01	\$ 14,893,613.73	\$ 14,633,937.84	\$ 14,815,849.22	\$ 13,733,858.04	\$ 13,791,127.94	\$ 12,665,864.32
WATER SALES OPERATIONS	02-00-4113-00	WATER SALES - WHOLESALE	\$ 1,676,053.83	\$ 1,650,485.60	\$ 1,604,462.30	\$ 1,433,125.34	\$ 1,523,139.55	\$ 1,461,996.40	\$ 1,110,320.46
WATER SALES OPERATIONS	02-00-4115-00	WATER SALES - HYDRANT	\$ 115,000.00	\$ 75,768.76	\$ 72,000.00	\$ 77,930.65	\$ 76,339.41	\$ 108,974.66	\$ 70,481.22
WATER SALES OPERATIONS	02-00-4119-00	WATER SALES - PENALTIES	\$ 230,000.00	\$ 195,000.00	\$ 215,000.00	\$ 198,140.25	\$ 231,823.65	\$ 230,181.03	\$ 222,090.16
SEWER SALES OPERATIONS	02-00-4212-00	SEWER SALES - UTILITIES	\$ 1,475,000.00	\$ 1,414,871.72	\$ 1,392,000.00	\$ 1,458,193.35	\$ 1,377,727.62	\$ 1,253,737.80	\$ 1,220,854.63
SEWER SALES OPERATIONS	02-00-4214-00	SEWER SALES - PENALTIES	\$ 30,000.00	\$ 27,000.00	\$ 30,000.00	\$ 28,195.80	\$ 30,534.95	\$ 24,509.04	\$ 20,797.79
SEWER SALES OPERATIONS	02-00-4216-00	SEWER SALES - COLLECTION FEES	\$ 45,000.00	\$ 40,786.83	\$ 40,000.00	\$ 36,729.50	\$ 35,285.97	\$ 27,935.75	\$ 24,078.78
SEWER SALES OPERATIONS	02-00-4218-00	SEWER SALES - INSPECTION FEES	\$ 5,000.00	\$ 5,100.00	\$ 4,800.00	\$ 7,700.00	\$ 4,325.00	\$ 3,150.00	\$ 3,000.00
SEWER SALES OPERATIONS	02-00-4220-00	SEWER SALES - INTERCEPTOR FEES	\$ 13,000.00	\$ 12,825.00	\$ 13,200.00	\$ 11,900.00	\$ 11,225.00	\$ 10,450.00	\$ 9,525.00
CHARGES AND FEES	02-00-4311-00	CHARGES - LOCK	\$ 80,000.00	\$ 78,076.20	\$ 76,000.00	\$ 69,550.00	\$ 75,750.00	\$ 77,980.00	\$ 76,389.05
CHARGES AND FEES	02-00-4313-00	CHARGES - NSF	\$ 3,000.00	\$ 2,300.00	\$ 3,900.00	\$ 2,225.00	\$ 4,300.00	\$ 5,425.00	\$ 3,375.00
CHARGES AND FEES	02-00-4315-00	CHARGES - SERVICE	\$ 100,000.00	\$ 91,463.56	\$ 86,900.00	\$ 102,499.73	\$ 87,404.76	\$ 96,004.00	\$ 81,066.00
CHARGES AND FEES	02-00-4319-00	FEES - AFTER HOURS	\$ 6,600.00	\$ 6,300.00	\$ 6,200.00	\$ 4,400.00	\$ 7,400.00	\$ 6,150.00	\$ 4,200.00
CHARGES AND FEES	02-00-4321-00	FEES - C/C CONVENIENCE	\$ -	\$ -	\$ -	\$ 616.04	\$ 2,263.89	\$ 2,242.45	\$ 954.92
CHARGES AND FEES	02-00-4327-00	FEES - INTEREST INDICATION	\$ 65,000.00	\$ 64,000.00	\$ 40,000.00	\$ 66,098.00	\$ 43,420.50	\$ 39,742.45	\$ 35,440.00
CHARGES AND FEES	02-00-4323-00	FEES - INSTALLATION	\$ 550,000.00	\$ 520,000.00	\$ 400,000.00	\$ 532,632.95	\$ 321,769.78	\$ 339,539.39	\$ 232,548.05
CHARGES AND FEES	02-00-4327-00	FEES - LATE PAYMENTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
OTHER SOURCES	02-00-4412-00	CONTRACT WATER RIGHTS SALES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 84,150.00	\$ 81,400.00
OTHER SOURCES	02-00-4414-00	MINERAL ROYALTY	\$ 750.00	\$ 750.00	\$ -	\$ 1,427.65	\$ 3,101.78	\$ 2,201.46	\$ 2,175.85
OTHER SOURCES	02-00-4415-00	INTEREST INCOME	\$ 30,000.00	\$ 45,000.00	\$ 150,000.00	\$ 306,552.00	\$ 895,100.99	\$ 572,395.70	\$ 129,393.76
OTHER SOURCES	02-00-4416-00	RENTAL INCOME	\$ 180,000.00	\$ 120,000.00	\$ 120,000.00	\$ 118,320.00	\$ 115,720.00	\$ 111,120.00	\$ 109,020.00
OTHER SOURCES	02-00-4418-00	SALE OF ASSETS	\$ 50,000.00	\$ -	\$ 25,000.00	\$ (40,193.32)	\$ 411,309.11	\$ 2,526.64	\$ 61,659.01
CAPITAL CONTRIBUTIONS	02-00-4511-00	CAPITAL CONTRIBUTIONS	\$ 1,500,000.00	\$ 1,500,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
CAPITAL CONTRIBUTIONS	02-00-4513-00	SYSTEM DEVELOPMENT FEES - WATER	\$ 2,982,000.00	\$ 2,548,800.00	\$ 1,104,000.00	\$ 1,943,820.00	\$ 1,186,240.00	\$ 1,149,665.00	\$ 817,640.00
CAPITAL CONTRIBUTIONS	02-00-4515-00	SYSTEM DEVELOPMENT FEES - SEWER	\$ 440,000.00	\$ 394,320.00	\$ 173,600.00	\$ 367,040.00	\$ 125,240.00	\$ 132,680.00	\$ 97,960.00
MISC SOURCE	02-00-4919-00	MISCELLANEOUS INCOME	\$ 50,000.00	\$ 52,695.37	\$ 8,000.00	\$ 83,239.34	\$ 24,748.91	\$ 67,454.95	\$ 561,091.31
		TOTAL INCOME	\$ 26,111,270.84	\$ 23,739,156.77	\$ 20,199,000.14	\$ 21,625,991.50	\$ 20,328,028.91	\$ 19,601,339.66	\$ 17,641,325.31

## EXPENSE BY DEPARTMENT

Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
DIRECTORS	02-10-5422-00	OFFICE SUPPLIES	\$ 300.00	\$ 300.00	\$ 300.00	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5424-00	POSTAGE & DELIVERY	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5442-00	UNIFORMS	\$ 600.00	\$ 600.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5498-00	OTHER SUPPLIES	\$ 200.00	\$ 200.00	\$ 200.00	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5743-00	INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5755-00	PROFESSIONAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5783-00	TRAINING	\$ 1,600.00	\$ 1,200.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5785-00	TRAVEL	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -
DIRECTORS	02-10-5799-00	OTHER MISC SERVICES	\$ 12,000.00	\$ 12,000.00	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5111-00	PERSONNEL	\$ 215,072.00	\$ 220,000.00	\$ 225,486.48	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5121-00	OVERTIME	\$ 500.00	\$ 200.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 13,334.46	\$ 12,500.00	\$ 13,853.39	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5214-00	CONTRIBUTED, MEDICARE	\$ 3,118.55	\$ 3,000.00	\$ 3,278.25	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5222-00	CONTRIBUTED, RETIREMENT	\$ 23,657.92	\$ 15,211.32	\$ 22,800.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 4,000.00	\$ 7,100.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 30,316.30	\$ 18,938.84	\$ 31,008.63	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 112.92	\$ 1,433.35	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 26.79	\$ 448.70	\$ 520.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 35.10	\$ 359.11	\$ 100.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 1,147.50	\$ 965.20	\$ 1,300.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5422-00	OFFICE SUPPLIES	\$ 7,800.00	\$ 7,800.00	\$ 7,800.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5424-00	POSTAGE & DELIVERY	\$ 200.00	\$ 150.00	\$ 200.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5428-00	SMALL TOOLS	\$ 500.00	\$ 727.98	\$ 500.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5430-00	MINOR EQUIPMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5438-00	FUEL	\$ 7,000.00	\$ 4,800.00	\$ 6,500.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5440-00	EMPLOYEE DUES & LICENSES	\$ 7,200.00	\$ 8,139.49	\$ 7,800.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5442-00	UNIFORMS	\$ 1,500.00	\$ 1,200.00	\$ 1,800.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION</									

Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
ADMINISTRATION	02-12-5525-00	M&R - VEHICLES	\$ 2,500.00	\$ 1,250.00	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5703-00	ADVERTISING	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5505-00	M&R - STRUCTURES	\$ 25,000.00	\$ 72,000.00	\$ 75,000.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5727-00	COMMUNICATION	\$ 1,200.00	\$ 1,000.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5747-00	LEGAL SERVICES	\$ 300,000.00	\$ 100,000.00	\$ 100,000.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5753-00	LICENSES, PERMITS & FEES	\$ -	\$ 246.81	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5755-00	PROFESSIONAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5761-00	PUBLIC RELATIONS	\$ 20,000.00	\$ 60,000.00	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5783-00	TRAINING	\$ 1,500.00	\$ 1,600.00	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5784-00	EE MISC EXPENSE	\$ 25,000.00	\$ 10,000.00	\$ 10,100.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5785-00	TRAVEL	\$ 2,500.00	\$ 4,400.00	\$ 2,050.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5799-00	OTHER MISC SERVICES	\$ 25,000.00	\$ 25,334.52	\$ 27,400.00	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5920-00	CONTIGENCY	\$ 30,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADMINISTRATION	02-12-5891-00	CAPITAL - VEHICLES	\$ 40,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5111-00	PERSONNEL	\$ 78,873.60	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5121-00	OVERTIME	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 4,890.16	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5214-00	CONTRIBUTED, MEDICARE	\$ 1,143.67	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5222-00	CONTRIBUTED, RETIREMENT	\$ 8,676.10	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 7,533.84	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 37.64	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 8.93	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 11.70	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 382.50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5422-00	OFFICE SUPPLIES	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5424-00	POSTAGE & DELIVERY	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5438-00	FUEL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5440-00	EMPLOYEE DUES & LICENSES	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5442-00	UNIFORMS	\$ 150.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5498-00	OTHER SUPPLIES	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 15,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5525-00	M&R - VEHICLES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5703-00	ADVERTISING	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5727-00	COMMUNICATION	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5747-00	LEGAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5753-00	LICENSES, PERMITS & FEES	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5755-00	PROFESSIONAL SERVICES	\$ 63,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5761-00	PUBLIC RELATIONS	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5783-00	TRAINING	\$ 4,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5784-00	EE MISC EXPENSE	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5785-00	TRAVEL	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5799-00	OTHER MISC SERVICES	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
COMMUNICATIONS	02-13-5891-00	CAPITAL - VEHICLES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5111-00	PERSONNEL	\$ 66,435.20	\$ 55,000.00	\$ 56,004.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5121-00	OVERTIME	\$ 4,118.98	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 963.31	\$ 2,772.63	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5214-00	CONTRIBUTED, MEDICARE	\$ -	\$ 648.45	\$ 812.06	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5222-00	CONTRIBUTED, RETIREMENT	\$ 7,307.87	\$ 5,368.87	\$ 7,200.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 2,871.73	\$ 3,400.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 13,619.80	\$ 9,118.48	\$ 7,752.16	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 37.64	\$ 825.71	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 8.93	\$ 199.32	\$ 300.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 11.70	\$ 163.20	\$ 200.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 382.50	\$ 178.33	\$ 300.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5422-00	OFFICE SUPPLIES	\$ 1,000.00	\$ 1,500.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5424-00	POSTAGE & DELIVERY	\$ 200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5430-00	MINOR EQUIPMENT	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5440-00	EMPLOYEE DUES & LICENSES	\$ 500.00	\$ 740.99	\$ 850.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5442-00	UNIFORMS	\$ 250.00	\$ 350.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5498-00	OTHER SUPPLIES	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 200.00	\$ 100.00	\$ 200.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5703-00	ADVERTISING	\$ 5,000.00	\$ 4,000.00	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5755-00	PROFESSIONAL SERVICES	\$ -	\$ 2,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -

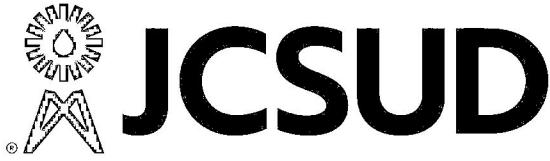
Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
HUMAN RESOURCE	02-14-5761-00	PUBLIC RELATIONS	\$ -	\$ 500.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5783-00	TRAINING	\$ 5,000.00	\$ 3,000.00	\$ 6,200.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5784-00	EE MISC EXPENSE	\$ 1,000.00	\$ 2,400.00	\$ 2,400.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5785-00	TRAVEL	\$ 3,000.00	\$ 2,000.00	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5799-00	OTHER MISC SERVICES	\$ 2,400.00	\$ 500.00	\$ 2,400.00	\$ -	\$ -	\$ -	\$ -
HUMAN RESOURCE	02-14-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5111-00	PERSONNEL	\$ 241,155.20	\$ 220,000.00	\$ 222,987.24	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5121-00	OVERTIME	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 14,951.63	\$ 10,436.28	\$ 9,600.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5214-00	CONTRIBUTED, MEDICARE	\$ 3,496.75	\$ 2,440.65	\$ 3,233.31	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5222-00	CONTRIBUTED, RETIREMENT	\$ 17,255.59	\$ 7,512.92	\$ 10,463.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 7,179.32	\$ 8,400.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 56,668.00	\$ 30,619.01	\$ 31,008.63	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 150.56	\$ 2,052.95	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 35.72	\$ 470.67	\$ 500.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 46.80	\$ 489.60	\$ 500.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 1,530.00	\$ 727.03	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5422-00	OFFICE SUPPLIES	\$ 22,000.00	\$ 1,934.72	\$ 600.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5424-00	POSTAGE & DELIVERY	\$ 100.00	\$ -	\$ 100.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5438-00	FUEL	\$ 1,200.00	\$ 900.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5440-00	EMPLOYEE DUES & LICENSES	\$ 1,500.00	\$ 600.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5442-00	UNIFORMS	\$ 600.00	\$ 600.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5498-00	OTHER SUPPLIES	\$ 500.00	\$ 400.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 101,000.00	\$ 50,000.00	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5525-00	M&R - VEHICLES	\$ 1,000.00	\$ 1,200.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5701-00	ACCOUNTING	\$ 2,500.00	\$ 35,000.00	\$ 55,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5713-00	BANK CHARGES	\$ 275,000.00	\$ 220,000.00	\$ 240,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5715-00	BILL PROCESSING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5727-00	COMMUNICATION	\$ 250.00	\$ 100.00	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5745-00	IT SERVICES	\$ 85,000.00	\$ 50,000.00	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5753-00	LICENSES, PERMITS & FEES	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5755-00	PROFESSIONAL SERVICES	\$ 50,000.00	\$ 60,000.00	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5783-00	TRAINING	\$ 7,000.00	\$ 6,080.00	\$ 6,080.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5784-00	EE MISC EXPENSE	\$ 500.00	\$ 500.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5785-00	TRAVEL	\$ 10,000.00	\$ 500.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5799-00	OTHER MISC SERVICES	\$ 2,000.00	\$ 115,000.00	\$ 115,000.00	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
FINANCE	02-16-5891-00	CAPITAL - VEHICLES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5111-00	PERSONNEL	\$ 250,660.80	\$ 262,883.73	\$ 302,811.24	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5121-00	OVERTIME	\$ 1,700.00	\$ 6,000.08	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 15,540.97	\$ 15,385.72	\$ 14,400.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5214-00	CONTRIBUTED, MEDICARE	\$ 3,634.60	\$ 3,598.33	\$ 4,538.66	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5222-00	CONTRIBUTED, RETIREMENT	\$ 22,124.20	\$ 20,151.49	\$ 24,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 13,166.40	\$ 14,700.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 72,624.00	\$ 53,645.11	\$ 54,265.10	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 263.48	\$ 3,562.68	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 62.51	\$ 1,176.88	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 81.90	\$ 1,039.20	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 2,677.50	\$ 1,080.51	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5422-00	OFFICE SUPPLIES	\$ 2,000.00	\$ 1,500.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5424-00	POSTAGE & DELIVERY	\$ 100.00	\$ 5.00	\$ 25.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5438-00	FUEL	\$ 3,000.00	\$ 2,400.28	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5440-00	EMPLOYEE DUES & LICENSES	\$ 500.00	\$ -	\$ 300.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5442-00	UNIFORMS	\$ 1,200.00	\$ 1,500.00	\$ 1,800.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5498-00	OTHER SUPPLIES	\$ 500.00	\$ 200.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 65,000.00	\$ 45,000.00	\$ 45,000.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5525-00	M&R - VEHICLES	\$ 500.00	\$ 2,492.95	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5723-00	CASH OVER/SHORT	\$ 100.00	\$ 500.00	\$ 50.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5727-00	COMMUNICATION	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5743-00	INSURANCE	\$ 150.00	\$ 71.00	\$ 150.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5753-00	LICENSES, PERMITS & FEES	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5755-00	PROFESSIONAL SERVICES	\$ -	\$ 200.00	\$ -	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5761-00	PUBLIC RELATIONS	\$ 2,000.00	\$ 1,500.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5783-00	TRAINING	\$ 2,500.00	\$ -	\$ 500.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5784-00	EE MISC EXPENSE	\$ 750.00	\$ 700.00	\$ 750.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5785-00	TRAVEL	\$ 3,000.00	\$ -	\$ 500.00	\$ -	\$ -	\$ -	\$ -

Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
CUSTOMER SERVICE	02-18-5799-00	OTHER MISC SERVICES	\$ 2,500.00	\$ 500.00	\$ 2,400.00	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CUSTOMER SERVICE	02-18-5891-00	CAPITAL - VEHICLES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5111-00	PERSONNEL	\$ 214,552.00	\$ 100,028.16	\$ 121,084.80	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5121-00	OVERTIME	\$ 16,300.00	\$ 21,000.00	\$ 18,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5131-00	NON-CASH BENEFITS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 13,302.22	\$ 6,998.96	\$ 8,622.74	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5214-00	CONTRIBUTED, MEDICARE	\$ 3,111.02	\$ 1,653.00	\$ 2,016.73	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5222-00	CONTRIBUTED, RETIREMENT	\$ 21,880.14	\$ 5,410.56	\$ 9,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 3,371.73	\$ 6,300.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 87,747.84	\$ 16,805.00	\$ 23,256.47	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 188.20	\$ 1,617.96	\$ 1,900.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 44.65	\$ 383.99	\$ 400.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 58.50	\$ 320.40	\$ 360.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICES	02-27-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 2,295.00	\$ 647.96	\$ 1,100.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5422-00	OFFICE SUPPLIES	\$ 1,000.00	\$ -	\$ 600.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5424-00	POSTAGE & DELIVERY	\$ 1,500.00	\$ 200.00	\$ 200.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5428-00	SMALL TOOLS	\$ 1,500.00	\$ 750.00	\$ 800.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5430-00	MINOR EQUIPMENT	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5432-00	UTILITY - ELECTRICAL	\$ 2,500.00	\$ 14,471.09	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5438-00	FUEL	\$ 30,000.00	\$ 9,852.43	\$ 6,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5440-00	EMPLOYEE DUES & LICENSES	\$ 2,000.00	\$ 400.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5442-00	UNIFORMS	\$ 4,000.00	\$ 1,800.00	\$ 1,800.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5498-00	OTHER SUPPLIES	\$ 1,500.00	\$ 650.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 150,000.00	\$ 235,000.00	\$ 235,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5511-00	M&R - EQUIPMENT	\$ 10,000.00	\$ 12,000.00	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5513-00	M&R - WATER SYSTEM	\$ 50,000.00	\$ 30,000.00	\$ 43,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5525-00	M&R - VEHICLES	\$ 5,000.00	\$ 3,000.00	\$ 3,600.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5599-00	M&R - OTHER	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5715-00	BILL PROCESSING	\$ 100,000.00	\$ 90,000.00	\$ 100,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5753-00	LICENSES, PERMITS & FEES	\$ 1,000.00	\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5755-00	PROFESSIONAL SERVICES	\$ 2,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5783-00	TRAINING	\$ 3,000.00	\$ 300.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5784-00	EE MISC EXPENSE	\$ 800.00	\$ 500.00	\$ 800.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5785-00	TRAVEL	\$ 3,500.00	\$ -	\$ 590.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5799-00	OTHER MISC SERVICES	\$ 2,500.00	\$ 3,210.59	\$ 2,400.00	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5871-00	CAPITAL - EQUIPMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UTILITY SERVICE	02-27-5891-00	CAPITAL - VEHICLES	\$ 35,000.00	\$ 27,173.75	\$ 27,174.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5422-00	OFFICE SUPPLIES	\$ 40,000.00	\$ 22,000.00	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5424-00	POSTAGE & DELIVERY	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5426-00	JANITORIAL SUPPLIES	\$ 15,000.00	\$ 12,000.00	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5432-00	UTILITY - ELECTRICAL	\$ 18,000.00	\$ 18,276.65	\$ 24,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5434-00	UTILITY - GAS	\$ 2,500.00	\$ 2,011.57	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5436-00	UTILITY - GARBAGE	\$ 2,500.00	\$ 2,513.47	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5498-00	OTHER SUPPLIES	\$ 37,000.00	\$ 38,550.33	\$ 40,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 15,000.00	\$ 10,000.00	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5711-00	BAD DEBTS	\$ 17,000.00	\$ 16,796.84	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5727-00	COMMUNICATION	\$ 45,000.00	\$ 46,094.37	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5743-00	INSURANCE	\$ 140,000.00	\$ 135,990.44	\$ 144,700.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5799-00	OTHER MISC SERVICES	\$ 25,000.00	\$ 11,246.55	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5905-00	INTEREST EXPENSE - SERIES 2005	\$ -	\$ 5,029.00	\$ 5,029.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5912-00	INTEREST EXPENSE - SERIES 2012	\$ 140,000.00	\$ 157,000.00	\$ 157,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5913-00	INTEREST EXPENSE - SERIES 2013	\$ 107,000.00	\$ 116,000.00	\$ 116,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5918-00	INTEREST EXPENSE - SERIES 2018	\$ 276,000.00	\$ 272,000.00	\$ 272,000.00	\$ -	\$ -	\$ -	\$ -
NON-DEPARTMENTAL	02-19-5918-00	INTEREST EXPENSE - SERIES 2018	\$ 213,506.67	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5111-00	PERSONNEL	\$ 1,062,318.40	\$ 661,181.55	\$ 887,958.36	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5121-00	OVERTIME	\$ 63,600.00	\$ 105,000.00	\$ 107,694.50	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5131-00	NON-CASH BENEFITS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 65,863.75	\$ 43,930.25	\$ 55,898.57	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5214-00	CONTRIBUTED, MEDICARE	\$ 15,403.64	\$ 10,274.04	\$ 14,316.56	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5222-00	CONTRIBUTED, RETIREMENT	\$ 83,444.42	\$ 65,388.85	\$ 93,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 28,358.37	\$ 46,200.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 98,404.32	\$ 152,480.25	\$ 170,547.45	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 828.08	\$ 11,321.40	\$ 12,300.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 196.46	\$ 2,907.33	\$ 3,120.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 257.40	\$ 2,060.40	\$ 2,620.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
WATER SYSTEMS	02-21-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 8,415.00	\$ 3,261.16	\$ 5,200.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5311-00	PURCHASED WATER - BRA RAW WATER	\$ 780,000.00	\$ 760,000.00	\$ 760,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5313-00	PURCHASED WATER - BRPUA	\$ 1,800,000.00	\$ 1,845,355.64	\$ 2,040,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5317-00	PURCHASED WATER - MANSFIELD	\$ 3,800,000.00	\$ 3,600,000.00	\$ 3,264,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5319-00	PURCHASED WATER - PGCD	\$ 136,000.00	\$ 136,000.00	\$ 136,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5422-00	OFFICE SUPPLIES	\$ 1,500.00	\$ 2,316.75	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5424-00	POSTAGE & DELIVERY	\$ 1,500.00	\$ 200.00	\$ 1,500.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5426-00	JANITORIAL SUPPLIES	\$ 250.00	\$ -	\$ 250.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5428-00	SMALL TOOLS	\$ 5,000.00	\$ 25,000.00	\$ 2,900.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5430-00	MINOR EQUIPMENT	\$ 36,650.00	\$ 1,900.00	\$ 1,900.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5432-00	UTILITY - ELECTRICAL	\$ 624,000.00	\$ 601,683.37	\$ 624,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5438-00	FUEL	\$ 74,486.50	\$ 60,000.00	\$ 65,715.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5440-00	EMPLOYEE DUES & LICENSES	\$ 3,000.00	\$ 3,000.00	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5442-00	UNIFORMS	\$ 24,000.00	\$ 13,000.00	\$ 13,220.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5444-00	CHEMICALS	\$ 6,320.00	\$ 20,000.00	\$ 3,600.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5498-00	OTHER SUPPLIES	\$ 20,000.00	\$ 35,602.41	\$ 41,250.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 46,500.00	\$ 43,701.93	\$ 46,500.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5511-00	M&R - EQUIPMENT	\$ 40,000.00	\$ 15,000.00	\$ 26,350.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5513-00	M&R - WATER SYSTEM	\$ 400,000.00	\$ 220,000.00	\$ 257,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5515-00	M&R - WATER PLANT SITE	\$ 175,000.00	\$ 275,000.00	\$ 150,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5521-00	M&R - TRANSMISSION SYSTEM	\$ 50,000.00	\$ 12,466.81	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5523-00	M&R - TRANSMISSION PLANT	\$ 37,000.00	\$ 14,133.93	\$ 37,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5525-00	M&R - VEHICLES	\$ 50,000.00	\$ 64,968.12	\$ 50,800.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5599-00	M&R - OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5703-00	ADVERTISING	\$ 2,500.00	\$ 500.00	\$ 700.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5727-00	COMMUNICATION	\$ 1,200.00	\$ 3,000.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5735-00	ENGINEERING SERVICES	\$ 30,000.00	\$ 30,000.00	\$ 30,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5741-00	INSTALLATION	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5743-00	INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5745-00	IT SERVICES	\$ 2,000.00	\$ 450.00	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5747-00	LEGAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5753-00	LICENSES, PERMITS & FEES	\$ 50,000.00	\$ 47,200.00	\$ 47,200.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5755-00	PROFESSIONAL SERVICES	\$ 63,000.00	\$ 6,000.00	\$ 23,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5773-00	SAMPLING/TESTING SERVICES	\$ 50,500.00	\$ 26,493.31	\$ 50,500.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5781-00	TANK INSPECTION	\$ 3,500.00	\$ 3,385.00	\$ 3,500.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5783-00	TRAINING	\$ 3,000.00	\$ 20,000.00	\$ 13,500.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5784-00	EE MISC EXPENSE	\$ 3,000.00	\$ 2,000.00	\$ 2,575.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5785-00	TRAVEL	\$ 9,000.00	\$ 2,000.00	\$ 2,700.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5799-00	OTHER MISC SERVICES	\$ 103,400.00	\$ 20,000.00	\$ 8,400.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5871-00	CAPITAL - EQUIPMENT	\$ 115,000.00	\$ -	\$ 85,000.00	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WATER SYSTEMS	02-21-5891-00	CAPITAL - VEHICLES	\$ 160,000.00	\$ 228,979.00	\$ 233,756.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5111-00	PERSONNEL	\$ 185,868.80	\$ 185,524.44	\$ 254,727.96	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5121-00	OVERTIME	\$ 15,400.00	\$ 19,000.00	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5131-00	NON-CASH BENEFITS	\$ 11,523.86	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 2,695.10	\$ 11,966.75	\$ 17,032.36	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5214-00	CONTRIBUTED, MEDICARE	\$ 14,041.17	\$ 2,798.65	\$ 3,983.61	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5222-00	CONTRIBUTED, RETIREMENT	\$ 30,135.36	\$ 6,426.85	\$ 9,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 4,999.93	\$ 8,400.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 150.56	\$ 23,067.17	\$ 31,008.63	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 35.72	\$ 1,812.88	\$ 2,400.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 46.80	\$ 624.00	\$ 720.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ -	\$ 434.40	\$ 500.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5244-00	CONTRIBUTED, LTD INSURANCE	\$ 1,530.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 7,899.43	\$ 1,121.68	\$ 1,800.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5422-00	OFFICE SUPPLIES	\$ 500.00	\$ 100.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5424-00	POSTAGE & DELIVERY	\$ 1,500.00	\$ 800.00	\$ 1,650.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5426-00	JANITORIAL SUPPLIES	\$ 500.00	\$ 100.00	\$ 500.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5428-00	SMALL TOOLS	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5430-00	MINOR EQUIPMENT	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5432-00	UTILITY - ELECTRICAL	\$ 60,000.00	\$ 46,111.59	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5433-00	UTILITY - WATER	\$ 1,200.00	\$ 2,575.43	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5436-00	UTILITY - GARBAGE	\$ 500.00	\$ 250.00	\$ 700.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5438-00	FUEL	\$ 10,000.00	\$ 8,968.80	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5440-00	EMPLOYEE DUES & LICENSES	\$ 2,000.00	\$ 800.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5442-00	UNIFORMS	\$ 4,000.00	\$ 3,500.00	\$ 2,400.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5444-00	CHEMICALS	\$ 12,000.00	\$ 10,000.00	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5498-00	OTHER SUPPLIES	\$ 5,000.00	\$ 7,500.00	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -

Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
WASTEWATER SYSTEMS	02-23-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 2,500.00	\$ -	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5511-00	M&R - EQUIPMENT	\$ 10,000.00	\$ 3,000.00	\$ 11,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5517-00	M&R - SEWER SYSTEM	\$ 80,000.00	\$ 67,499.88	\$ 80,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5519-00	M&R - SEWER TREATMENT PLANT	\$ 100,000.00	\$ 113,484.04	\$ 160,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5525-00	M&R - VEHICLES	\$ 5,000.00	\$ 12,146.59	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5703-00	ADVERTISING	\$ 180.00	\$ 1,612.25	\$ 180.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5727-00	COMMUNICATION	\$ -	\$ 600.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5735-00	ENGINEERING SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5741-00	INSTALLATION	\$ -	\$ 5,000.00	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5743-00	INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5745-00	IT SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5747-00	LEGAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5753-00	LICENSES, PERMITS & FEES	\$ 3,000.00	\$ 2,000.00	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5755-00	PROFESSIONAL SERVICES	\$ 120,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5773-00	SAMPLING/TESTING SERVICES	\$ 10,000.00	\$ 12,000.00	\$ 24,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5781-00	TANK INSPECTION	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5783-00	TRAINING	\$ 1,000.00	\$ 1,200.00	\$ 700.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5784-00	EE MISC EXPENSE	\$ 1,000.00	\$ 500.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5785-00	TRAVEL	\$ 600.00	\$ -	\$ 590.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5799-00	OTHER MISC SERVICES	\$ 10,000.00	\$ 75,000.00	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5871-00	CAPITAL - EQUIPMENT	\$ 300,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
WASTEWATER SYSTEMS	02-23-5891-00	CAPITAL - VEHICLES	\$ 50,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5111-00	PERSONNEL	\$ 500,448.00	\$ 360,000.00	\$ 362,733.52	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5121-00	OVERTIME	\$ 900.00	\$ 2,600.00	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5131-00	NON-CASH BENEFITS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 31,027.77	\$ 20,000.00	\$ 22,860.11	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5214-00	CONTRIBUTED, MEDICARE	\$ 7,256.50	\$ 5,000.00	\$ 5,346.64	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5222-00	CONTRIBUTED, RETIREMENT	\$ 36,109.79	\$ 24,000.00	\$ 26,400.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ 12,000.00	\$ 12,600.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 73,009.68	\$ 45,000.00	\$ 46,512.94	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 338.76	\$ 3,800.00	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 80.37	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 105.30	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 3,825.00	\$ 1,500.00	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5422-00	OFFICE SUPPLIES	\$ 5,000.00	\$ 20,000.00	\$ 7,250.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5424-00	POSTAGE & DELIVERY	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5428-00	SMALL TOOLS	\$ 1,000.00	\$ 354.76	\$ 350.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5430-00	MINOR EQUIPMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5438-00	FUEL	\$ 7,800.00	\$ 4,800.00	\$ 4,800.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5440-00	EMPLOYEE DUES & LICENSES	\$ 300.00	\$ 250.00	\$ 300.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5442-00	UNIFORMS	\$ 600.00	\$ 1,500.00	\$ 1,800.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5498-00	OTHER SUPPLIES	\$ 250.00	\$ 150.00	\$ 250.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 6,100.00	\$ 500.00	\$ 2,600.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5525-00	M&R - VEHICLES	\$ 3,000.00	\$ 1,600.00	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5599-00	M&R - OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5703-00	ADVERTISING	\$ 1,000.00	\$ 750.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5727-00	COMMUNICATION	\$ -	\$ 150.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5735-00	ENGINEERING SERVICES	\$ 250,000.00	\$ 250,162.00	\$ 200,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5741-00	INSTALLATION	\$ 350,000.00	\$ 344,083.28	\$ 300,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5743-00	INSURANCE	\$ 150.00	\$ 71.00	\$ 150.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5753-00	LICENSES, PERMITS & FEES	\$ 600.00	\$ 375.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5755-00	PROFESSIONAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5783-00	TRAINING	\$ 5,000.00	\$ 6,500.00	\$ 7,500.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5784-00	EE MISC EXPENSE	\$ 500.00	\$ 400.00	\$ 400.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5785-00	TRAVEL	\$ 7,500.00	\$ 500.00	\$ 800.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5799-00	OTHER MISC SERVICES	\$ -	\$ 82.93	\$ -	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ 40,000.00	\$ 40,000.00	\$ -	\$ -	\$ -	\$ -
SYSTEM DEVELOPMENT	02-31-5891-00	CAPITAL - VEHICLES	\$ 70,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5111-00	PERSONNEL	\$ 245,232.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5121-00	OVERTIME	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5212-00	CONTRIBUTED, SOCIAL SECURITY	\$ 15,204.39	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5214-00	CONTRIBUTED, MEDICARE	\$ 3,555.86	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5222-00	CONTRIBUTED, RETIREMENT	\$ 6,958.19	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5224-00	CONTRIBUTED, HEALTH SAVINGS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5232-00	CONTRIBUTED, HEALTH INSURANCE	\$ 62,400.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5234-00	CONTRIBUTED, DENTAL INSURANCE	\$ 112.92	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Department	Account	Description	2022 Proposed Budget	2021 Projected	2021 Amended Budget	2020 Actual	2019 Actual	2018 Actual	2017 Actual
ENGINEERING	02-33-5236-00	CONTRIBUTED, VISION INSURANCE	\$ 26.79	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5242-00	CONTRIBUTED, AD&D LIFE INSURANCE	\$ 35.10	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5244-00	CONTRIBUTED, LTD INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5292-00	UNEMPLOYMENT INS, TEXAS	\$ 1,147.50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5422-00	OFFICE SUPPLIES	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5424-00	POSTAGE & DELIVERY	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5428-00	SMALL TOOLS	\$ 350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5430-00	MINOR EQUIPMENT	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5438-00	FUEL	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5440-00	EMPLOYEE DUES & LICENSES	\$ 800.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5442-00	UNIFORMS	\$ 500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5498-00	OTHER SUPPLIES	\$ 250.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 46,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5525-00	M&R - VEHICLES	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5599-00	M&R - OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5703-00	ADVERTISING	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5735-00	ENGINEERING SERVICES	\$ 405,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5753-00	LICENSES, PERMITS & FEES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5755-00	PROFESSIONAL SERVICES	\$ 20,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5783-00	TRAINING	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5784-00	EE MISC EXPENSE	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5785-00	TRAVEL	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5799-00	OTHER MISC SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ENGINEERING	02-33-5891-00	CAPITAL - VEHICLES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL EXPENSE</b>			<b>\$ 17,793,280.75</b>	<b>\$ 14,466,454.53</b>	<b>\$ 14,983,678.10</b>	<b>\$ 13,317,714.00</b>	<b>\$ 12,205,268.56</b>	<b>\$ 12,421,983.97</b>	<b>\$ 11,628,427.18</b>
<b>TOTAL NET INCOME (LOSS)</b>			<b>\$ 8,317,990.09</b>	<b>\$ 9,272,702.24</b>	<b>\$ 5,215,322.04</b>	<b>\$ 8,308,277.50</b>	<b>\$ 8,122,760.35</b>	<b>\$ 7,179,355.69</b>	<b>\$ 6,012,898.13</b>
<b>Before Amortization &amp; Depreciation</b>									
<b>AMORTIZATION &amp; DEPRECIATION</b>									
NON-DEPARTMENTAL	02-19-5901-00	DEPRECIATION EXPENSE	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,110,589.00	\$ 2,768,656.66	\$ 3,165,162.23	\$ 2,892,571.09
NON-DEPARTMENTAL	02-19-5903-00	DEBT AMORTIZATION	\$ 1,631.60	\$ 1,200.00	\$ 7,000.00	-	\$ 1,361.60	\$ 6,815.27	\$ 6,640.32
<b>TOTAL AMORTIZATION &amp; DEPRECIATION EXPENSE</b>			<b>\$ 3,001,631.60</b>	<b>\$ 3,001,200.00</b>	<b>\$ 3,007,000.00</b>	<b>\$ 3,110,589.00</b>	<b>\$ 2,770,018.26</b>	<b>\$ 3,171,977.50</b>	<b>\$ 2,899,211.41</b>
<b>TOTAL NET INCOME (LOSS)</b>			<b>\$ 5,316,358.49</b>	<b>\$ 6,271,502.24</b>	<b>\$ 2,208,322.04</b>	<b>\$ 5,197,688.50</b>	<b>\$ 5,352,742.09</b>	<b>\$ 4,007,378.19</b>	<b>\$ 3,113,686.72</b>
<b>DEBT &amp; JOINT VENTURE</b>									
OTHER	02-00-2805-00	Series 05 - Revenue Bond	\$ -	\$ 85,000.00	\$ -	\$ 105,000.00	\$ 410,000.00	\$ 415,000.00	\$ 405,000.00
OTHER	02-00-2812-00	Series 12 - Revenue Bond	\$ 485,000.00	\$ 475,000.00	\$ -	\$ 465,000.00	\$ 455,000.00	\$ 445,000.00	\$ 430,000.00
OTHER	02-00-2813-00	Series 13 - Revenue Bond	\$ 500,000.00	\$ 485,000.00	\$ -	\$ 475,000.00	\$ 465,000.00	\$ 460,000.00	\$ 450,000.00
OTHER	02-00-2818-00	Series 18 - \$22M Revenue Bond	\$ 1,015,000.00	\$ 1,010,000.00	\$ -	\$ 1,005,000.00	\$ 920,000.00	\$ -	\$ -
OTHER		Series 21 - Revenue Bond (PL 8)	\$ 978,506.67						
OTHER		Live Oak Bank Loan	\$ 95,000.00						
OTHER		Series 12 & 13 Debt Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 13,848.92	\$ 200,723.52
OTHER	02-00-1901-00	BRPUA Joint Venture	\$ 1,900,000.00	\$ 1,900,000.00	\$ -	\$ 1,920,587.69	\$ -	\$ -	\$ -
<b>TOTAL DEBT &amp; JOINT VENTURE</b>			<b>\$ 4,973,506.67</b>	<b>\$ 3,955,000.00</b>	<b>\$ -</b>	<b>\$ 3,970,587.69</b>	<b>\$ 2,250,000.00</b>	<b>\$ 1,333,848.92</b>	<b>\$ 1,485,723.52</b>
<b>TOTAL AVAILABLE FOR CIP - NET INCOME (LOSS)</b>			<b>\$ 3,344,483.42</b>	<b>\$ 5,317,702.24</b>	<b>\$ 5,215,322.04</b>	<b>\$ 4,337,689.81</b>	<b>\$ 5,872,760.35</b>	<b>\$ 5,845,506.77</b>	<b>\$ 4,527,174.61</b>



**Capital Expenditures (Equipment)  
2022 Draft Budget**

A capital expenditure is an asset that is depreciated for longer than 3 years and is over \$10,000

Account Number	Department	Capital Description	Budgeted Cost
02-12-5891-00	ADMINISTRATION	Truck: 1/2 Ton 4 door (Replace)	\$ 40,000.00
			CAPITAL - VEHICLES \$ 40,000.00
02-21-5871-00	WATER SYSTEMS	Backhoe (Purchase)	\$ 95,000.00
02-21-5871-00	WATER SYSTEMS	Trailer: Backhoe (Purchase)	\$ 20,000.00
			CAPITAL - EQUIPMENT \$ 115,000.00
02-21-5891-00	WATER SYSTEMS	Truck: Backhoe (Replace Unit 15)	\$ 65,000.00
02-21-5891-00	WATER SYSTEMS	Truck: 1 Ton Flatbed (Replacing 2 for 1)	\$ 60,000.00
02-21-5891-00	WATER SYSTEMS	Truck: 1/2 Ton (Purchase)	\$ 35,000.00
			CAPITAL - VEHICLES \$ 160,000.00
02-23-5871-00	WASTEWATER SYSTEMS	Vac Truck (Replace)	\$ 300,000.00
			CAPITAL - EQUIPMENT \$ 300,000.00
02-23-5891-00	WASTEWATER SYSTEMS	Truck: 3/4 Ton Utility (Purchase)	\$ 50,000.00
			CAPITAL - VEHICLES \$ 50,000.00
02-27-5891-00	UTILITY SERVICE	Truck: 1/2 Ton (Replace)	\$ 35,000.00
			CAPITAL - VEHICLES \$ 35,000.00
02-21-5891-00	WATER SYSTEMS	Truck: 1/2 Ton (Replace)	\$ 35,000.00
02-21-5891-00	WATER SYSTEMS	Truck: 1/2 Ton (Replace)	\$ 35,000.00
			CAPITAL - VEHICLES \$ 70,000.00
			\$ 770,000.00

This will not include field projects that should be included in the CIP Budget.



**Expenditures of Note  
2022 Draft Budget**

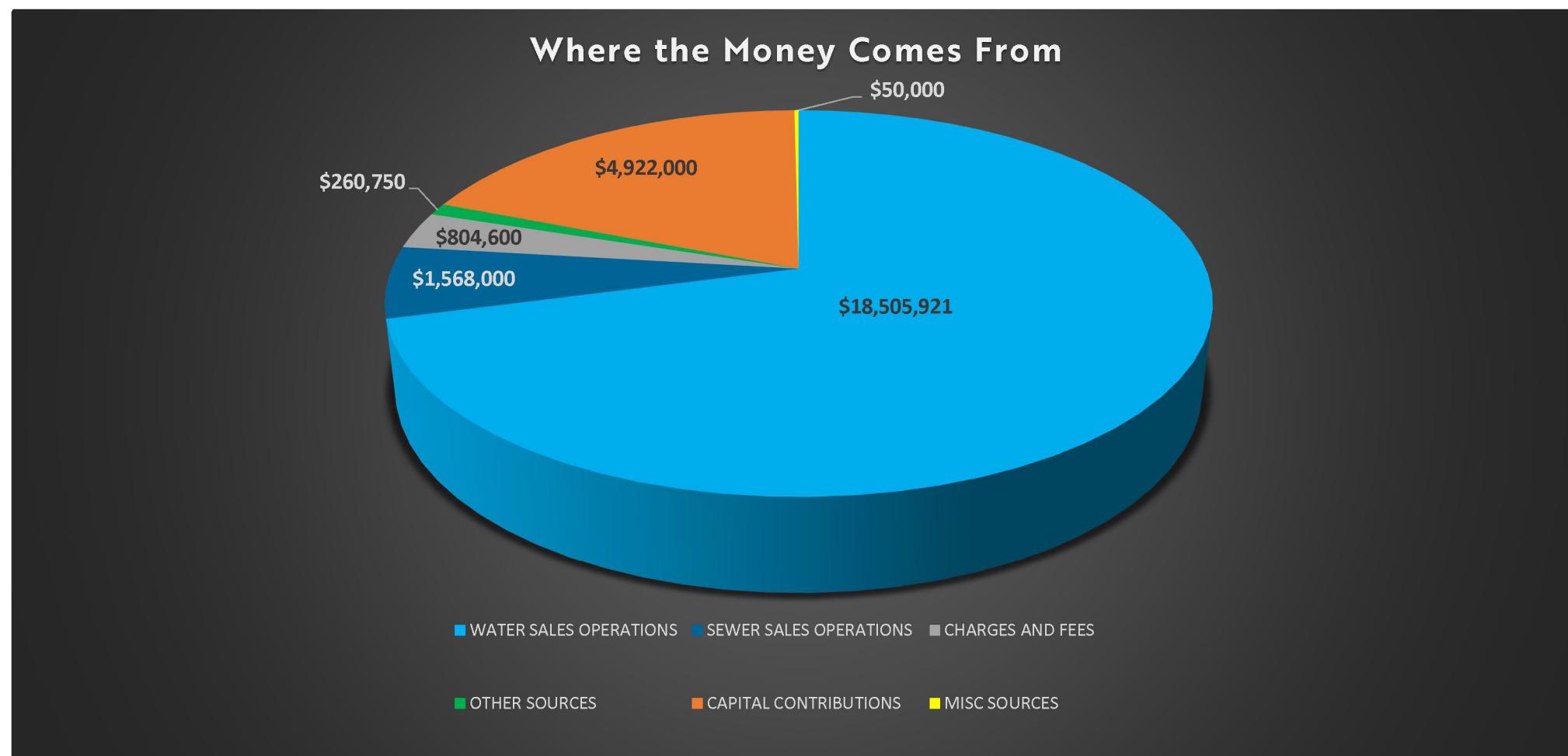
<b>Account Number</b>	<b>Department</b>	<b>Capital Description</b>	<b>Budgeted Cost</b>
02-10-5799-00	DIRECTORS	Fees of Office	\$ 12,000.00
		OTHER MISC SERVICES	\$ 12,000.00
			<u><u>\$ 12,000.00</u></u>
02-12-5747-00	ADMINISTRATION	Legal Services	\$ 300,000.00
		LEGAL SERVICES	\$ 300,000.00
			<u><u>\$ 300,000.00</u></u>
02-13-5755-00	COMMUNICATIONS	AM Agency - Branding	\$ 13,000.00
02-13-5755-00	COMMUNICATIONS	Four Box – Rate change, freeze, emergency	\$ 20,000.00
02-13-5755-00	COMMUNICATIONS	CivicPlus - Website Design	\$ 30,000.00
		PROFESSIONAL SERVICES	\$ 63,000.00
			<u><u>\$ 63,000.00</u></u>
02-13-5761-00	COMMUNICATIONS	Events/Sponsorships/Donations	\$ 15,000.00
02-13-5761-00	COMMUNICATIONS	Marketing: Items	\$ 5,000.00
			<u><u>\$ 20,000.00</u></u>
02-16-5422-00	FINANCE	District Workstations	\$ 18,000.00
02-16-5422-00	FINANCE	Battery Back Ups	\$ 1,500.00
02-16-5422-00	FINANCE	Supplies Expense	\$ 2,500.00
		OFFICE SUPPLIES	\$ 22,000.00
			<u><u>\$ 22,000.00</u></u>
02-16-5509-00	FINANCE	Incode	\$ 80,000.00
02-16-5509-00	FINANCE	Offsite back up	\$ 13,500.00
02-16-5509-00	FINANCE	Firewall	\$ 5,000.00
		General Maintenance	\$ 2,500.00
		M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 101,000.00
			<u><u>\$ 101,000.00</u></u>
02-18-5727-00	CUSTOMER SERVICE	Survey/Bill Stuffers	\$ 11,500.00
		Chat Bot	\$ 13,500.00
		COMMUNICATION	\$ 25,000.00
			<u><u>\$ 25,000.00</u></u>
02-18-5509-00	CUSTOMER SERVICE	WaterSmart	\$ 60,000.00
		General Maintenance	\$ 5,000.00
		M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 65,000.00
			<u><u>\$ 65,000.00</u></u>
02-19-5422-00	NON-DEPARTMENTAL	Microsoft 365	\$ 20,000.00
		Adobe	\$ 12,000.00
		General Maintenance	\$ 8,000.00
		OFFICE SUPPLIES	\$ 40,000.00
			<u><u>\$ 40,000.00</u></u>
02-19-5509-00	NON-DEPARTMENTAL	Novatech - Printer Maintenance & Toner	\$ 15,000.00
		M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 15,000.00
			<u><u>\$ 15,000.00</u></u>
02-19-5799-00	NON-DEPARTMENTAL	Janitorial	\$ 25,000.00
		OTHER MISC SERVICES	\$ 25,000.00
			<u><u>\$ 25,000.00</u></u>
02-27-5509-00	UTILITY SERVICE	Annual Mueller - Fee Maintenance	\$ 150,000.00
		M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 150,000.00
			<u><u>\$ 150,000.00</u></u>

Account Number	Department	Capital Description	Budgeted Cost
02-27-5715-00	UTILITY SERVICE	DataProse	\$ 100,000.00
			BILL PROCESSING \$ 100,000.00
02-21-5513-00	WATER SYSTEMS	Inactive Meter Changeouts	\$ 150,000.00
02-21-5513-00	WATER SYSTEMS	General Maintenance	\$ 250,000.00
			M&R - WATER SYSTEM \$ 400,000.00
02-21-5515-00	WATER SYSTEMS	Demo of Elevated Plant 2	\$ 35,000.00
02-21-5515-00	WATER SYSTEMS	Tank Washouts	\$ 25,000.00
02-21-5515-00	WATER SYSTEMS	PSI Tank Rehab Plant 9	\$ 25,000.00
02-21-5515-00	WATER SYSTEMS	PSI Tank Rehab Plant 18	\$ 25,000.00
02-21-5515-00	WATER SYSTEMS	4 Tank Washouts	\$ 10,000.00
02-21-5515-00	WATER SYSTEMS	Fence Work at Plant 15,16,24	\$ 6,400.00
02-21-5515-00	WATER SYSTEMS	Regal 216 Chlorinator Sets	\$ 3,000.00
02-21-5515-00	WATER SYSTEMS	General Maintenance	\$ 45,600.00
			M&R - WATER PLANT SITE \$ 175,000.00
02-21-5755-00	WATER SYSTEMS	SamCo Water Loss Investigation	\$ 60,000.00
		General Services	\$ 3,000.00
			PROFESSIONAL SERVICES \$ 63,000.00
02-21-5799-00	WATER SYSTEMS	SCADA Upgrade	\$ 95,000.00
02-21-5799-00	WATER SYSTEMS	General Maintenance	\$ 8,400.00
			OTHER MISC SERVICES \$ 103,400.00
02-23-5755-00	WASTEWATER SYSTEMS	Solid Waste Handling	\$ 120,000.00
			PROFESSIONAL SERVICES \$ 120,000.00
02-33-5509-00	ENGINEERING	Infowater Licenses and Autocad License	\$ 45,000.00
			M&R - OFFICE EQUIPMENT/SOFTWARE \$ 45,000.00
02-33-5735-00	ENGINEERING	ENGINEERING SERVICES	\$ 75,000.00
02-33-5735-00	ENGINEERING	Water Master Plan	\$ 330,000.00
			ENGINEERING SERVICES \$ 405,000.00

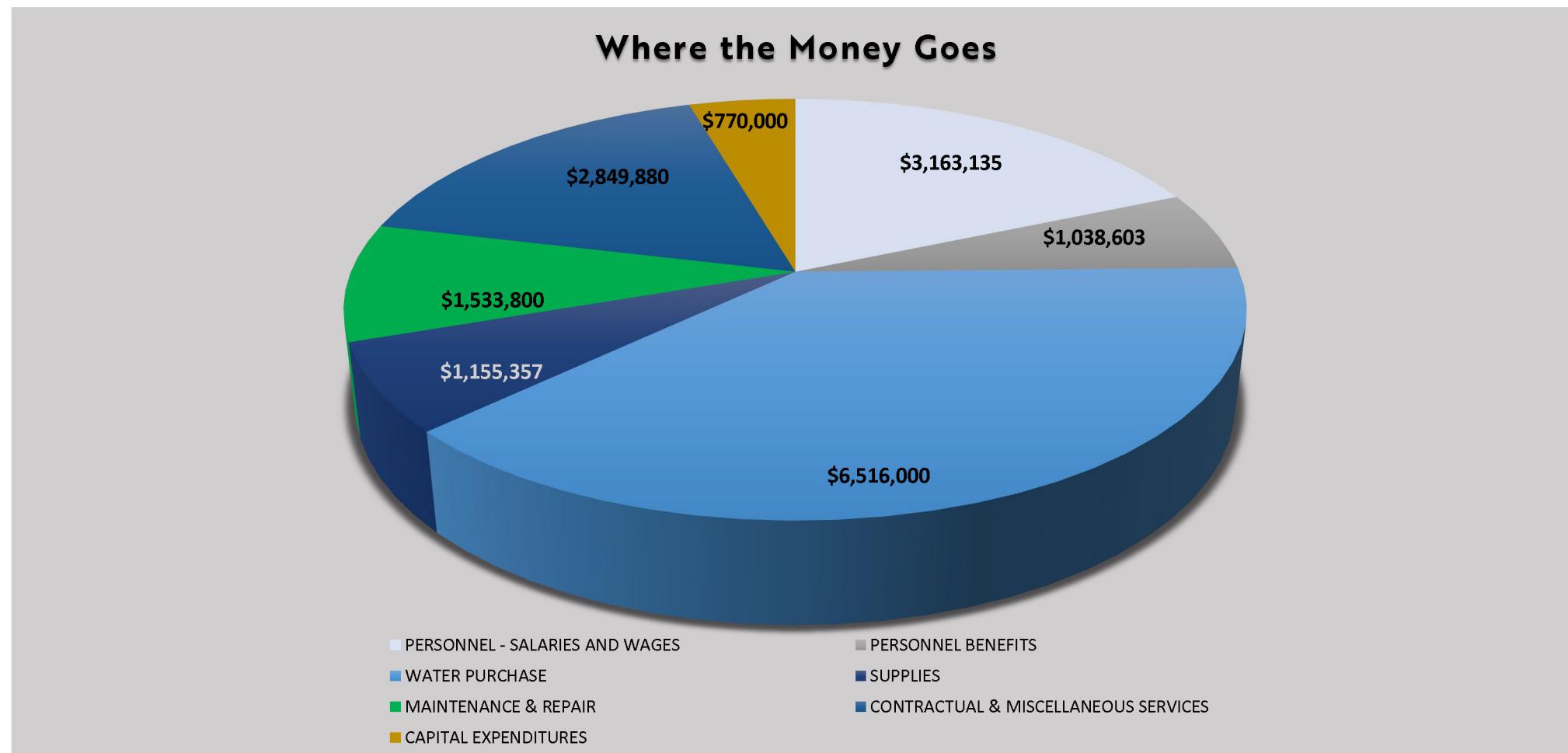
This will not include field projects that should be included in the CIP Budget.

**Johnson County Special Utility District**  
**2022 Annual Budget**  
**Budget Summary - Charts**

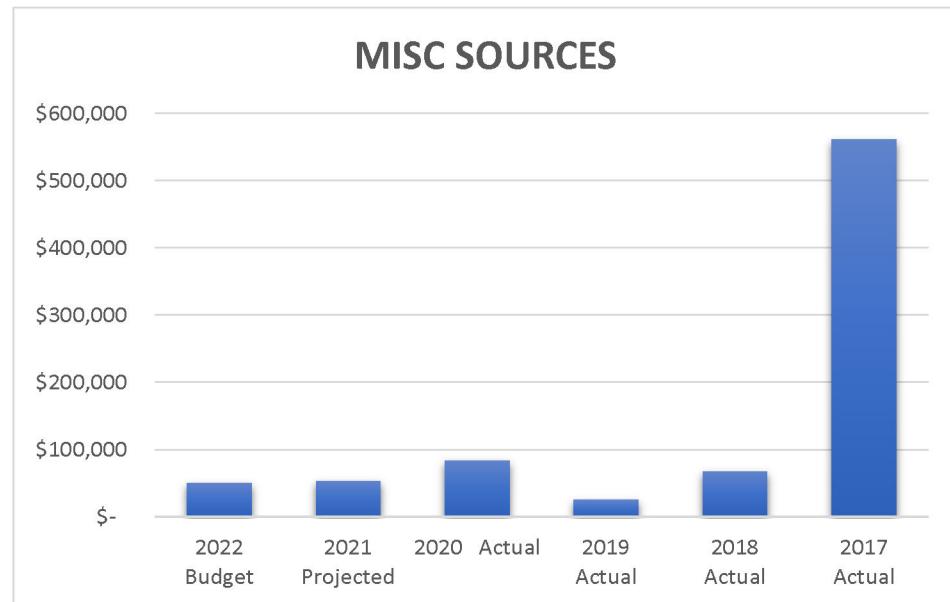
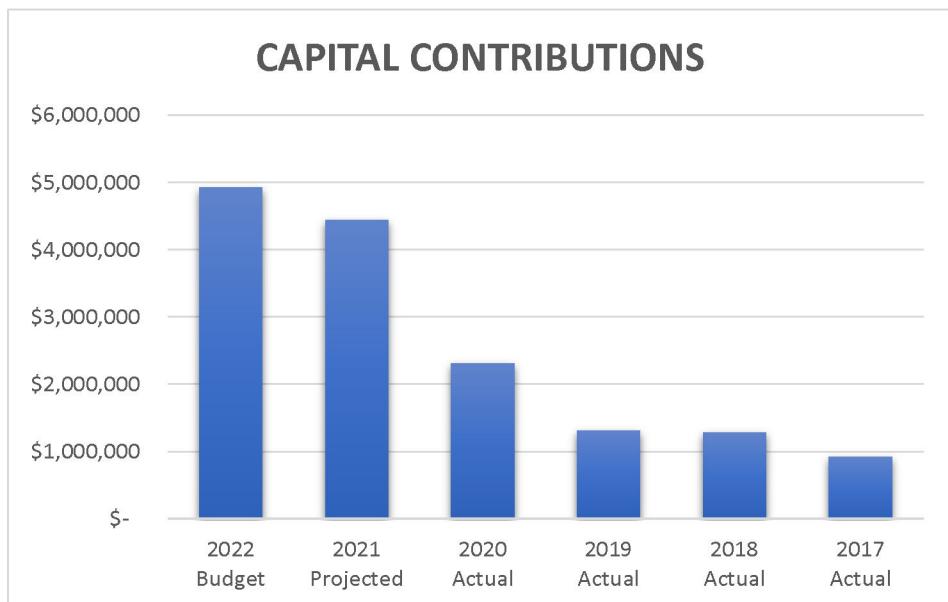
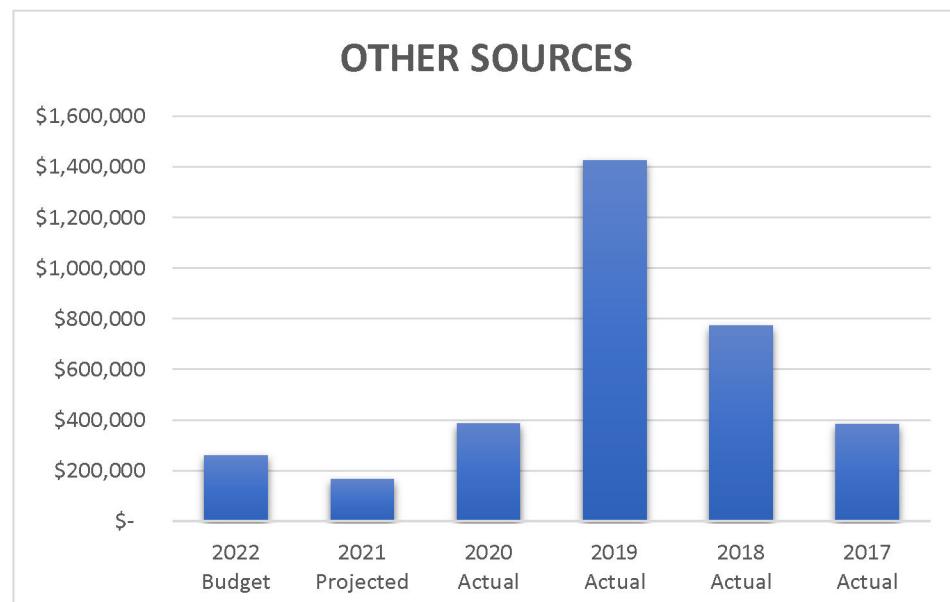
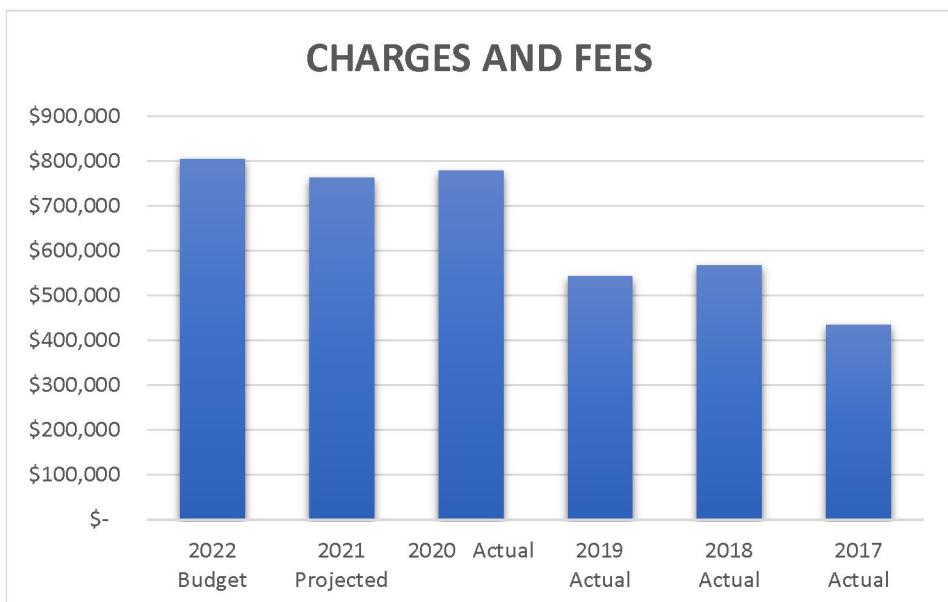
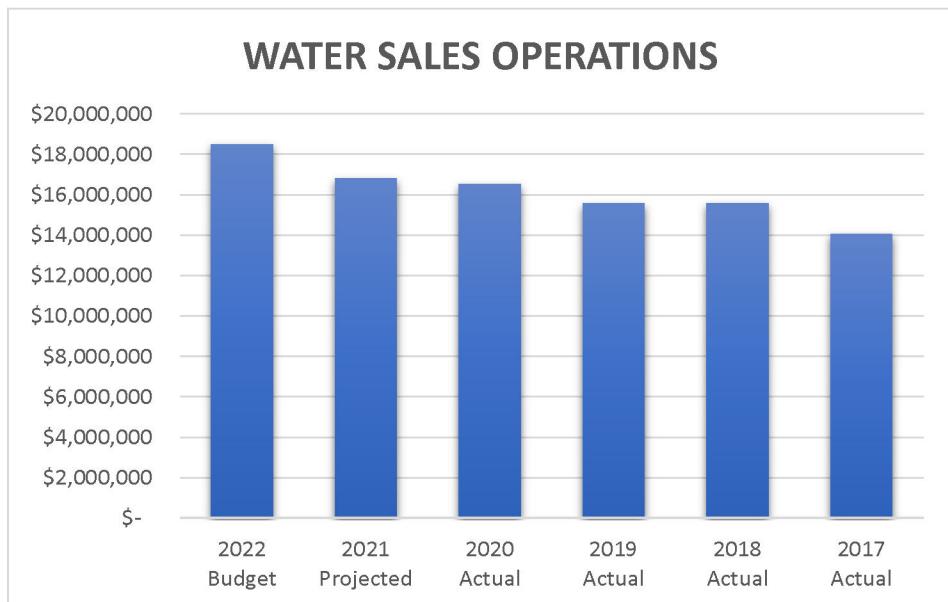
<u>Revenues</u>		
WATER SALES OPERATIONS	\$ 18,505,921	71%
SEWER SALES OPERATIONS	\$ 1,568,000	6%
CHARGES AND FEES	\$ 804,600	3%
OTHER SOURCES	\$ 260,750	1%
CAPITAL CONTRIBUTIONS	\$ 4,922,000	19%
MISC SOURCES	\$ 50,000	0%
<b>TOTAL REVENUE</b>	<b>\$ 26,111,271</b>	<b>100%</b>



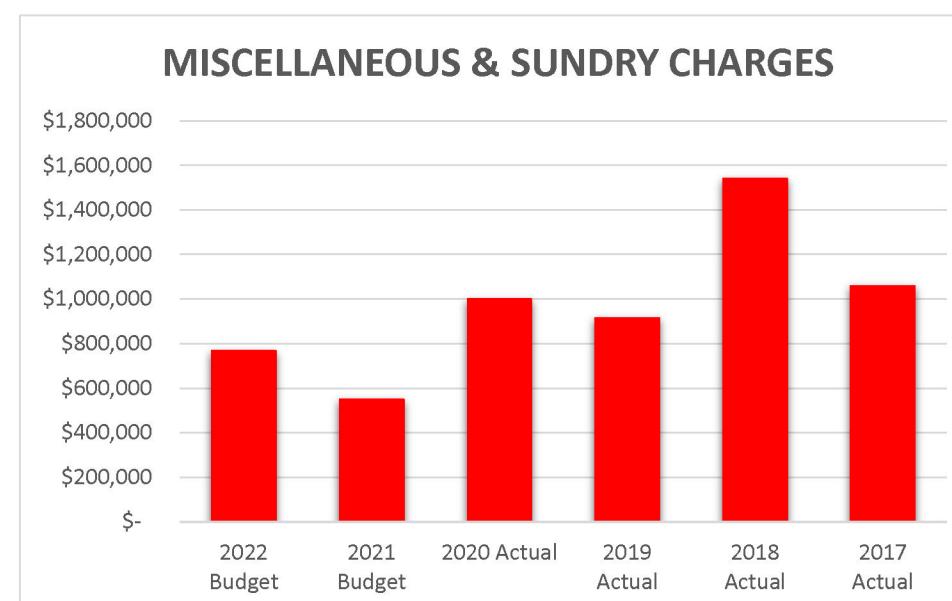
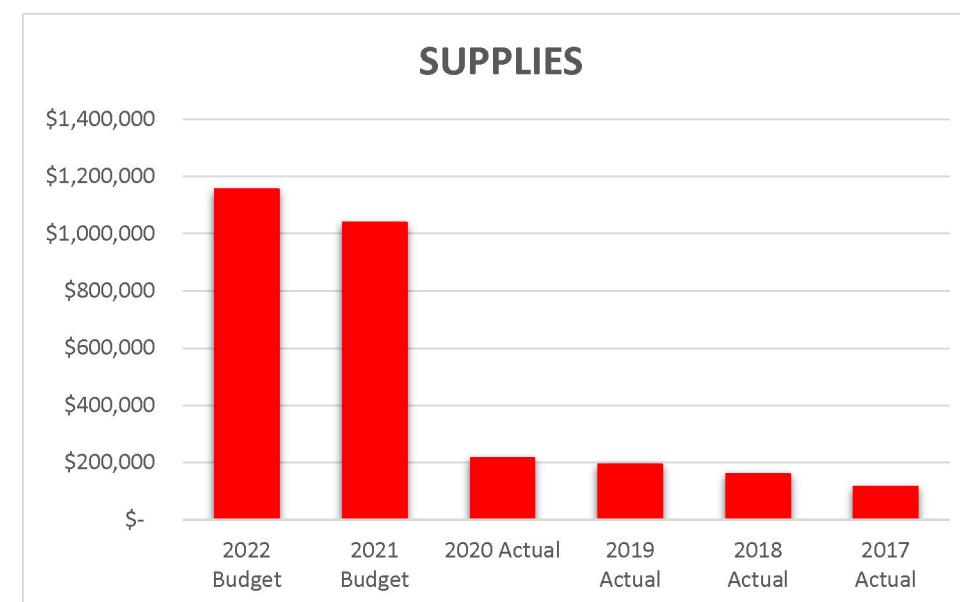
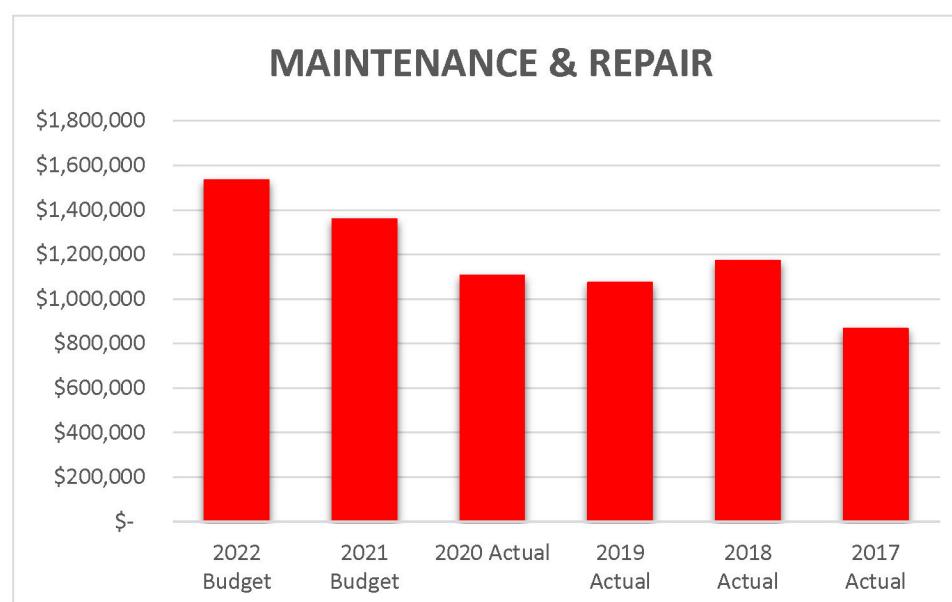
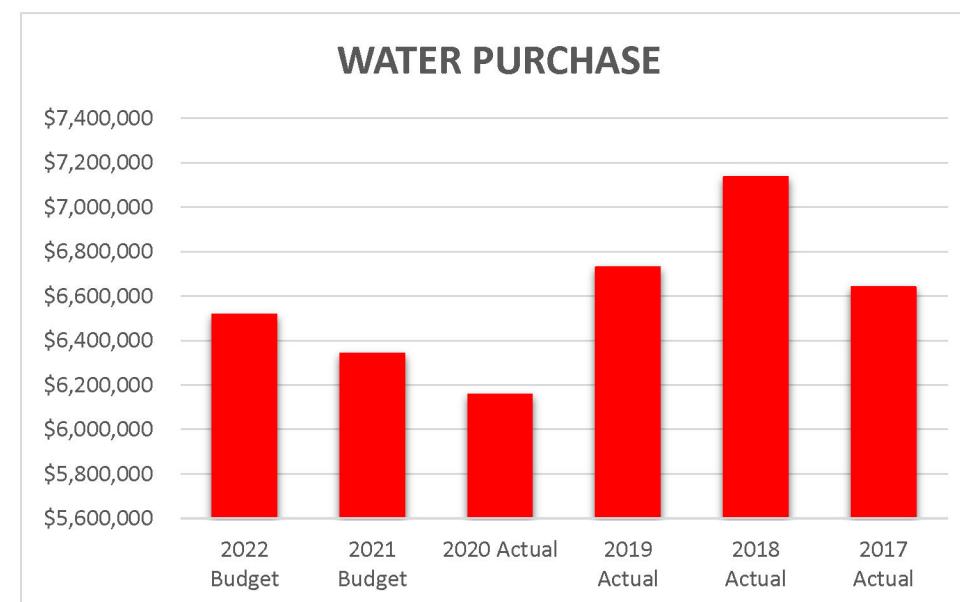
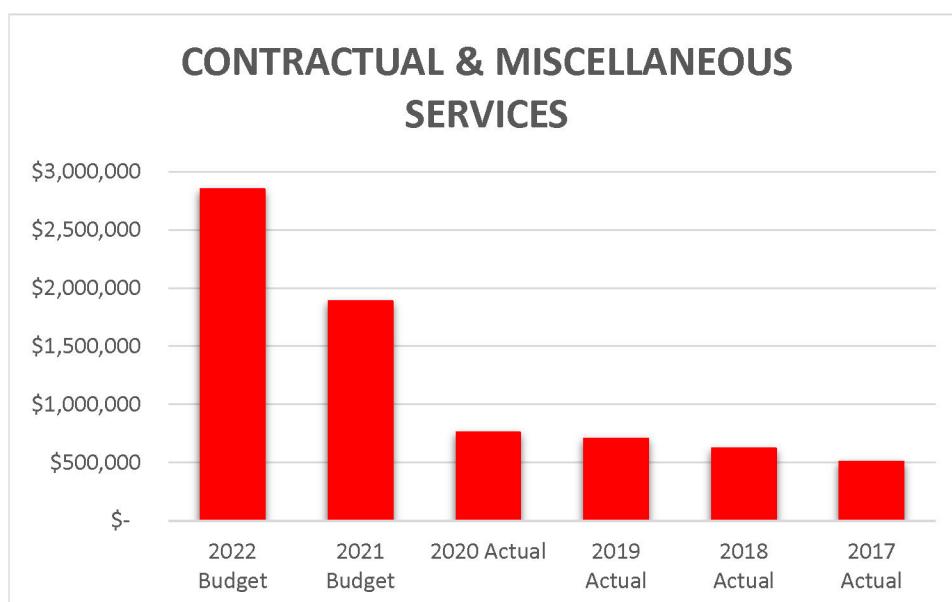
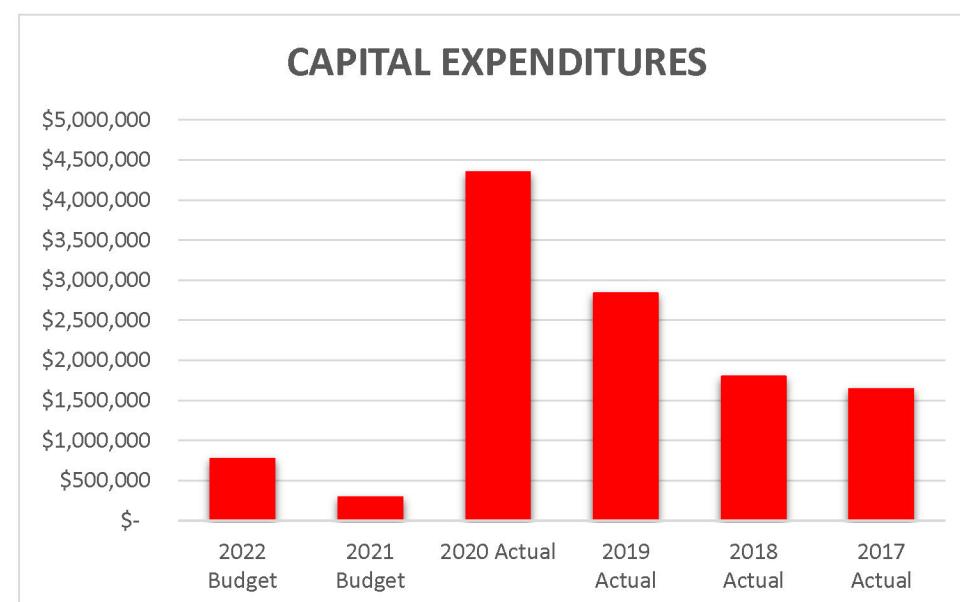
<u>Expenses</u>		
PERSONNEL - SALARIES AND WAGES	\$ 3,163,135	18%
PERSONNEL BENEFITS	\$ 1,038,603	6%
WATER PURCHASE	\$ 6,516,000	37%
SUPPLIES	\$ 1,155,357	6%
MAINTENANCE & REPAIR	\$ 1,533,800	9%
CONTRACTUAL & MISCELLANEOUS SERVICES	\$ 2,849,880	16%
CAPITAL EXPENDITURES	\$ 770,000	4%
MISCELLANEOUS & SUNDY CHARGES	\$ 766,507	4%
<b>TOTAL EXPENSE</b>	<b>\$ 17,793,281</b>	<b>100%</b>



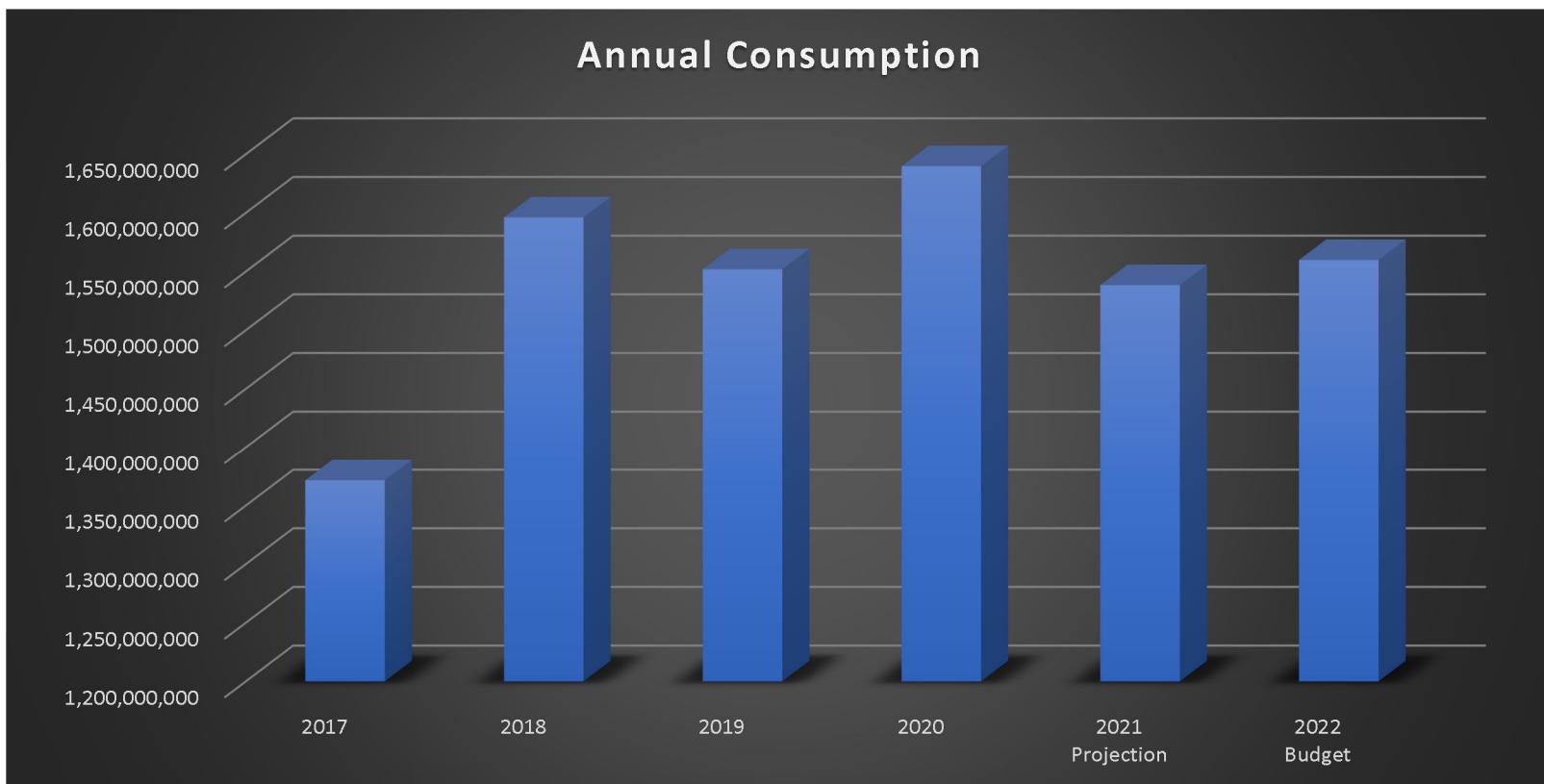
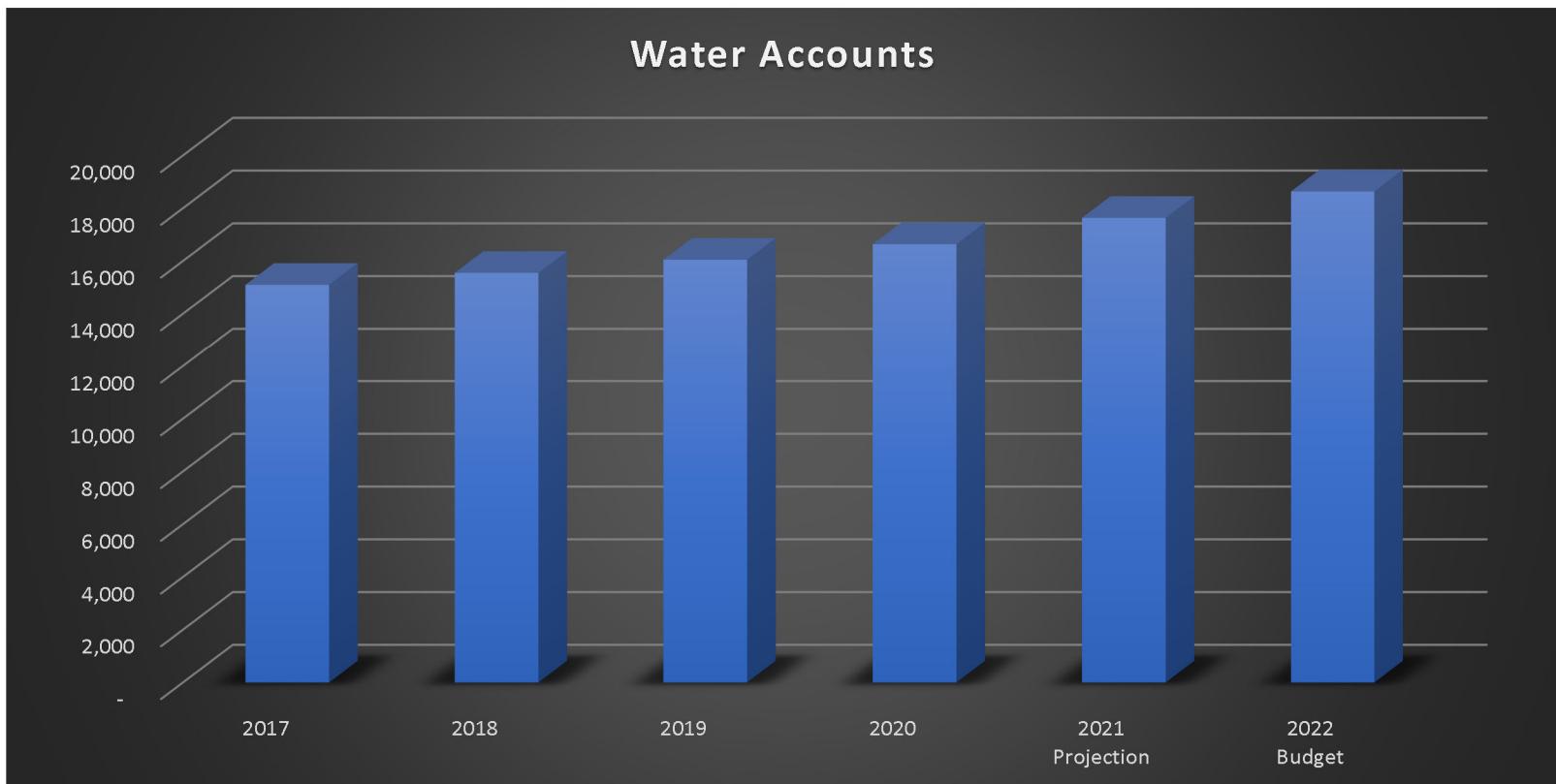
**Johnson County Special Utility District**  
**2022 Annual Budget**  
**Budgetary Trends - Revenues**



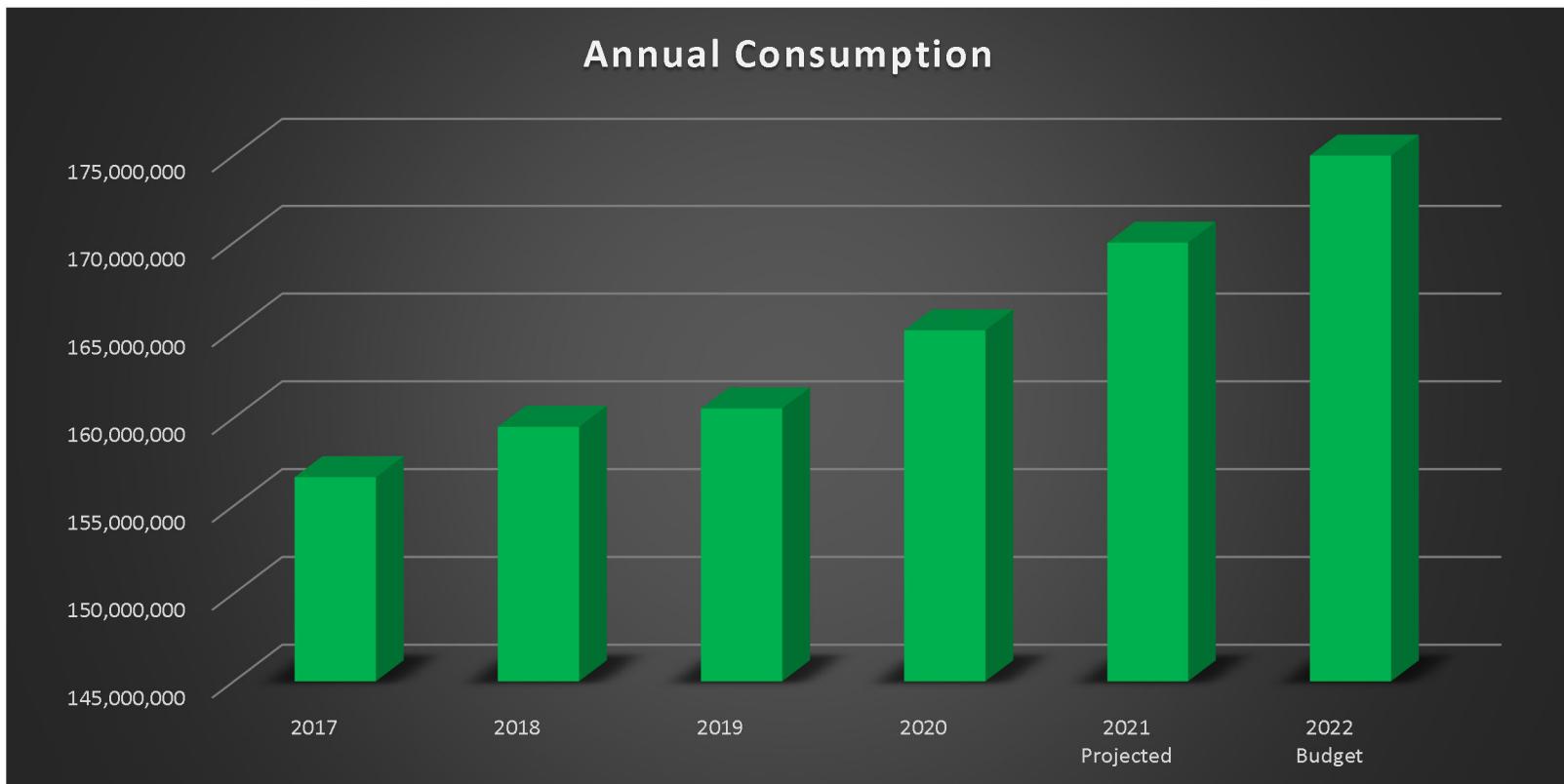
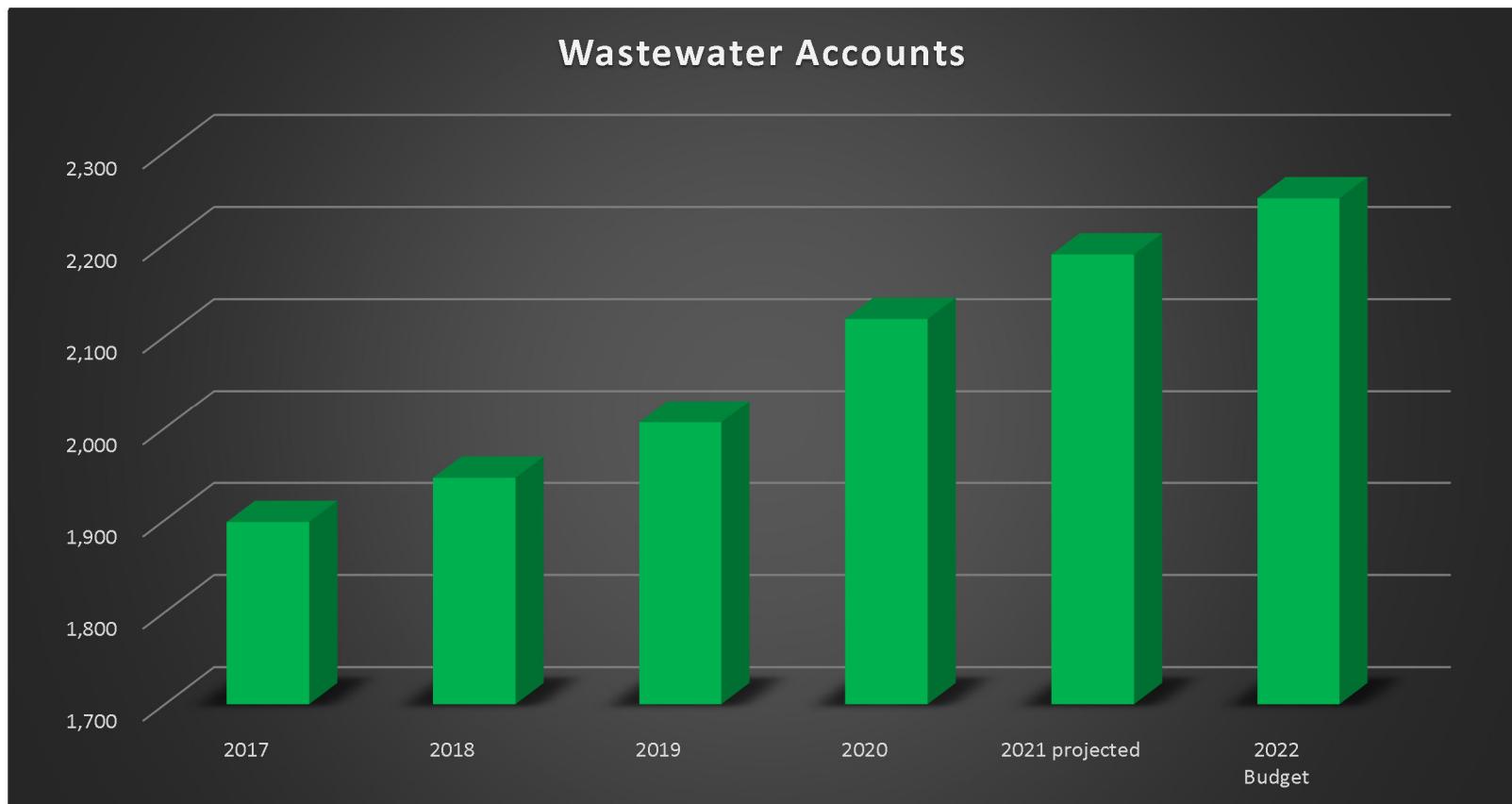
**Johnson County Special Utility District**  
**2022 Annual Budget**  
**Budgetary Trends - Expenses**



**Johnson County Special Utility District**  
**Water Accounts & Consumption**



**Johnson County Special Utility District  
Wastewater Accounts & Consumption**



**Johnson County Special Utility District**  
**Water & Wastewater Rates**

**Water Rates**

METER SIZE	MONTHLY MINIMUM	MONTHLY RATES FOR METERED WATER IN ADDITION TO THE MONTHLY MINIMUM	
5/8" x 3/4"	\$33.00	<b>For gallons used:</b>	<b>Rate per thousand gallons:</b>
3/4"	\$42.90	0 to 5K gallons	\$4.25 per thousand
1"	\$72.60	5K to 10K gallons	\$5.25 per thousand
1-1/2"	\$132.00	Over 10K gallons	\$6.25 per thousand
2"	\$330.00		
3"	\$660.00		
4"	\$1,320.00		
6"	\$2,112.00		

**Wastewater Rates**

CUSTOMER CLASS	*MONTHLY MINIMUM	MONTHLY RATES FOR METERED WATER IN ADDITION TO THE MONTHLY MINIMUM
Residential	\$22.00	
Commercial	\$25.00	
Multi-Unit	\$12.50	\$4.50/K gallons, which applies up to a maximum of 10,000 gallons water usage for residential.

*\*Monthly Minimum is applied per unit.*

**Fire Hydrant Meter**

CUSTOMER CLASS	MONTHLY MINIMUM	MONTHLY RATES FOR METERED WATER IN ADDITION TO THE MONTHLY MINIMUM
2" FH Meter	\$50.00	\$6.50/K gallons



Minimum Bill = \$33.00

✓ **Standard Water Service**

**STANDARD WATER SERVICE 5/8" METER**

\$ 200	Deposit
\$ 2,800	System Development Fee
\$ 1,400	Installation/tap phase (labor, materials, admin costs, filing fees)
\$ 4,400	Total <i>(includes deposit)</i>

**DROP-IN SERVICE**

*(i.e.-subdivision w/ existing tap)*

\$ 200	Deposit
\$ 2,800	System Development Fee
\$ 700	Installation phase (labor, mat, admin costs, filing fees)
\$ 3,700	Total <i>(includes deposit)</i>

**RE-SERVICE**

*(Sys Dev Fee Pd)*

\$ 200	Deposit
\$ 50	Activation
\$ 250	Total

✓ **\*NON-Standard Water Service**

**NON-STANDARD WATER SERVICE 3/4" METER**

*Min Bill \$49.50*

\$ 200	Deposit
\$ 4,200	System Development Fee
\$ 1,400	Installation Phase
\$ 5,800	Total Connection Fee

**NON-STANDARD WATER SERVICE 1" METER**

*Min Bill \$92.40*

\$ 200	Deposit
\$ 7,840	System Development Fee
\$ 1,700	Installation Phase
\$ 9,740	Total Connection Fee

**NON-STANDARD WATER SERVICE 2" METER**

*Min Bill \$412.50*

\$ 500	Deposit
\$ 35,000	System Development Fee
\$ 4,000	Installation Phase
\$ 39,500	Total Connection Fee

\*excluding any road bore cost

**NON-STANDARD WATER SERVICE 3" METER**

*Min Bill \$825.00*

\$ 1,000	Deposit
\$ 70,000	System Development Fee
\$ TBD	Installation Phase
\$ Pending	Total Connection Fee

\*excluding any road bore cost

**NON-STANDARD WATER SERVICE 4" METER**

*Min Bill \$1650*

\$ 1,000	Deposit
\$ 140,000	System Development Fee
\$ TBD	Installation Phase
\$ Pending	Total Connection Fee

\*excluding any road bore cost

**NON-STANDARD WATER SERVICE 6" METER**

*Min Bill \$2640*

\$ TBD	Deposit
\$ 224,000	System Development Fee
\$ TBD	Installation Phase
\$ Pending	Total Connection Fee

\*excluding any road bore cost

**DUAL METER SET**

\$ 400	<i>(200 x 2) Deposit</i>
\$ 5,600	<i>(28000 x 2) System Development Fee</i>
\$ 2,100	<i>(1400+700) Installation Phase</i>
\$ 8,100	Total Connection Fee

\*both meters set

**For 3" Meters and Larger, fees will be determined on a case by case basis.**

**STANDARD FIRE HYDRANT INSTALLATION:**

\$ 4,750 Total

**PORTABLE METERS**

*(for short term or quick-fill projects)*

\$ 1,500 Service Availability fee

*Min Bill \$182*

*& \$6.50 per 1,000 gal used*



- ✓ **Available in the city of Joshua only, provided that it is feasible for the tap to be made on the existing collection system.**

Min Bill \$22.00

### STANDARD SEWER SERVICE 5/8" METER

\$ 2,480 System Development Fee  
\$ 1,240 Installation Phase \*  
\$ 3,720 Total Connection Fee

\* \$ 1,840 with Pavement Cut

### DROP-IN SERVICE

(i.e.-subdivision w/ existing tap & stub-out)  
\$ 2,480  
\$ 2,480 Total Connection Fee

*Note: Standard and Non-Standard Service Installation Phase shall include all costs associated with making the tap including materials, administrative, and engineering fees, which may be determined on a case-by-case basis.*

### NON-STANDARD SEWER SERVICE 3/4" METER

\$ 3,720 System Development Fee  
\$ 1,240 Installation Phase \*  
\$ 4,960 Total Connection Fee

\* \$ 1,840 with Pavement Cut

### NON-STANDARD SEWER SERVICE 1" METER

\$ 6,200 System Development Fee  
\$ TBD Installation Phase  
\$ Total Connection Fee

### NON-STANDARD SEWER SERVICE 1-1/2" METER

\$ 12,400 System Development Fee  
\$ TBD Installation Phase  
\$ Total Connection Fee

### NON-STANDARD SEWER SERVICE 2" METER

\$ 19,840 System Development Fee  
\$ TBD Installation Phase  
\$ Total Connection Fee

### NON-STANDARD SEWER SERVICE 3" METER

\$ 37,200 System Development Fee  
\$ TBD Installation Phase  
\$ Total Connection Fee

### NON-STANDARD SEWER SERVICE 4" METER

\$ 62,000 System Development Fee  
\$ Installation Phase  
\$ Pending Total Connection Fee

### NON-STANDARD SEWER SERVICE 6" METER

\$ TBD System Development Fee  
\$ Installation Phase  
\$ Pending Total Connection Fee

### RATES

\$ \$22.00 Monthly minimum charge  
\$ \$4.50 per thousand gal. up to a max 10,000 gal.  
of water usage (for residential accts.)

TBD = To Be Determined

## JCSUD SUMMARY OF OUTSTANDING DEBT

Year	Series 2012 Revenue TBTF Line			Series 2013 Revenue & Refunding TBTF Line			Series 2018 Revenue & Refunding \$22M TWDB			Series 2021 Revenue & Refunding Plant 8 - 1MG Elevated			Total Debt Excluding SWATS	PUA Series 2013			ALL Debt Total \$\$
	Principal Aug 15th \$\$	Interest Feb/Aug \$\$	Total \$\$	Principal Aug 15th \$\$	Interest Feb/Aug \$\$	Total \$\$	Principal Aug 15th \$\$	Interest Feb/Aug \$\$	Total \$\$	Principal Aug 15th \$\$	Interest Feb/Aug \$\$	Total \$\$	Principal Included in PUA monthly invoice amount \$\$	Interest \$\$	Total \$\$		
<b>ESTIMATED</b>																	
2022	\$ 485,000	\$ 139,750	\$ 624,750	\$ 500,000	\$ 106,658	\$ 606,658	\$ 1,015,000	\$ 275,172	\$ 1,290,172	\$ 765,000	\$ 213,507	\$ 978,507	\$ 3,500,086	\$ 910,000	\$ 36,900	\$ 946,900	\$ 4,446,986
(2023)	\$ 500,000	\$ 130,050	\$ 630,050	\$ 395,000	\$ 96,658	\$ 491,658	\$ 1,025,000	\$ 267,661	\$ 1,292,661	\$ 685,000	\$ 291,000	\$ 976,000	\$ 3,390,368	\$ 320,000	\$ 9,600	\$ 329,600	\$ 3,719,968
2024	\$ 515,000	\$ 120,050	\$ 635,050	\$ 405,000	\$ 88,165	\$ 493,165	\$ 1,030,000	\$ 259,256	\$ 1,289,256	\$ 715,000	\$ 263,600	\$ 978,600	\$ 3,396,071				\$ 3,396,071
2025	\$ 525,000	\$ 108,463	\$ 633,463	\$ 415,000	\$ 79,053	\$ 494,053	\$ 1,040,000	\$ 249,265	\$ 1,289,265	\$ 745,000	\$ 235,000	\$ 980,000	\$ 3,396,780				\$ 3,396,780
2026	\$ 540,000	\$ 96,650	\$ 636,650	\$ 425,000	\$ 69,300	\$ 494,300	\$ 1,055,000	\$ 237,721	\$ 1,292,721	\$ 775,000	\$ 205,200	\$ 980,200	\$ 3,403,871				\$ 3,403,871
2027	\$ 555,000	\$ 83,150	\$ 638,150	\$ 435,000	\$ 59,100	\$ 494,100	\$ 1,065,000	\$ 224,744	\$ 1,289,744	\$ 805,000	\$ 174,200	\$ 979,200	\$ 3,401,194				\$ 3,401,194
2028	\$ 575,000	\$ 69,275	\$ 644,275	\$ 450,000	\$ 48,443	\$ 498,443	\$ 1,080,000	\$ 210,686	\$ 1,290,686	\$ 835,000	\$ 142,000	\$ 977,000	\$ 3,410,404				\$ 3,410,404
2029	\$ 590,000	\$ 54,900	\$ 644,900	\$ 465,000	\$ 37,193	\$ 502,193	\$ 1,095,000	\$ 195,674	\$ 1,290,674	\$ 870,000	\$ 108,600	\$ 978,600	\$ 3,416,367				\$ 3,416,367
2030	\$ 610,000	\$ 37,200	\$ 647,200	\$ 475,000	\$ 25,335	\$ 500,335	\$ 1,110,000	\$ 179,797	\$ 1,289,797	\$ 905,000	\$ 73,800	\$ 978,800	\$ 3,416,132				\$ 3,416,132
(2031)	\$ 630,000	\$ 18,900	\$ 648,900	\$ 490,000	\$ 12,985	\$ 502,985	\$ 1,125,000	\$ 163,036	\$ 1,288,036	\$ 940,000	\$ 37,600	\$ 977,600	\$ 3,417,521				\$ 3,417,521
2032							\$ 1,145,000	\$ 145,598	\$ 1,290,598				\$ 1,290,598				\$ 1,290,598
2033							\$ 1,165,000	\$ 127,278	\$ 1,292,278				\$ 1,292,278				\$ 1,292,278
2034							\$ 1,180,000	\$ 108,056	\$ 1,288,056				\$ 1,288,056				\$ 1,288,056
2035							\$ 1,200,000	\$ 87,996	\$ 1,287,996				\$ 1,287,996				\$ 1,287,996
2036							\$ 1,225,000	\$ 67,116	\$ 1,292,116				\$ 1,292,116				\$ 1,292,116
2037							\$ 1,245,000	\$ 45,433	\$ 1,290,433				\$ 1,290,433				\$ 1,290,433
(2038)							\$ 1,265,000	\$ 23,023	\$ 1,288,023				\$ 1,288,023				\$ 1,288,023
2039													\$ -				\$ -
2040													\$ -				\$ -
2041													\$ -				\$ -
<b>Totals</b>	<b>\$ 5,525,000</b>	<b>\$ 858,388</b>	<b>\$ 6,383,388</b>	<b>\$ 4,455,000</b>	<b>\$ 622,888</b>	<b>\$ 5,077,888</b>	<b>\$19,065,000</b>	<b>\$ 2,867,507</b>	<b>\$ 21,932,507</b>	<b>\$8,040,000</b>	<b>\$ 1,744,507</b>	<b>\$ 9,784,507</b>	<b>\$ 43,178,289</b>	<b>\$ 1,230,000</b>	<b>\$ 46,500</b>	<b>\$ 1,276,500</b>	<b>\$ 44,454,789</b>
													JCSUD Principal Debt		\$ 38,315,000		
													JCSUD Interest Debt		\$ 6,139,789		
													JCSUD Total Debt		\$ 44,454,789		



**Building Fund  
2022 Draft Budget**

**Designated Building Fund**

<b>Account</b>	<b>Account Description</b>	<b>Balance as of 09/30/21</b>
02-00-1228-00	TexSTAR-550 - Building Fund Reserve	\$ 583,647.08

**Building Expenses**

<b>Account</b>	<b>Account Description</b>	<b>Budget</b>
XX-12-5507-00	M&R - GROUNDS	\$ 50,000.00
XX-12-5505-00	M&R - STRUCTURES	\$ 150,000.00
XX-12-5509-00	M&R - OFFICE EQUIPMENT/SOFTWARE	\$ 100,000.00
XX-12-5422-00	OFFICE SUPPLIES	\$ 25,000.00
XX-12-5498-00	OTHER SUPPLIES	\$ 200,000.00
XX-12-5881-00	CAPITAL - OFFICE EQUIPMENT/SOFTWARE	\$ 25,000.00
XX-12-5920-00	CONTIGENCY	\$ 25,000.00
Total Expense		\$ 575,000.00

<b>Account</b>	<b>Account Description</b>	<b>Remaining Balance</b>
02-00-1228-00	TexSTAR-550 - Building Fund Reserve	\$ 8,647.08



# JCSUD

## CAPITAL IMPROVEMENT PROGRAM



## 2022 CIP BUDGET

### Project ranking process

The Ranking of projects have been prepared by System Development and Operations based upon the following evaluation criteria:

- ❖ ***Health and Safety***- in this criterion, projects are rated based upon the potential of hazard to health, the degree of reinforcement to present wastewater/water supply, and the effect on the water pressure in the system.
- ❖ ***Urgency***- Projects receive a rating considering the points a project received under Health and Safety and the relative degree of planning and coordination required in conjunction with other capital projects
- ❖ ***Service and Benefit***- Projects are rated based upon the number of dwelling units served, the cost per dwelling unit, the adequacy to serve existing service areas, and the percentage of property owners requesting water/sewer service
- ❖ ***Budget Impact***-The project's effect on operating expenses and operating revenues is rated in this criterion.
- ❖ ***Master Plan compatibility***- Projects are rated based upon their compatibility with the Master Plan and the current land development use.

The Board of Directors will rank the projects based on the following priorities:

- A. ***High Priority***-requires immediate funding and completion
- B. ***Moderate Priority***- require funding for initiation
- C. ***Low Priority***- require identification and funding in the long term
- D. ***No priority***- No priority



## 2022 PROPOSED CIP BUDGET

2022	Rehab Manholes	Service & Benefits	Sewer	\$ 100,000
2022	Greenhill Drive line replacement Phase 2	Health & Safety	Sewer	\$ 100,000
2022	Main Street-Sewer Line Replacement (MH 01-12 to CO)	Health & Safety	Sewer	\$ 33,000
2022	FM 917 to Avenue F MH02-30	Health & Safety	Sewer	\$ 115,500
TOTAL OF SEWER PROJECTS				\$ 348,500

2022	Joshua Main Street	Service & Benefits	Water	\$ 810,000
2022	Replacement of Chlorine Buildings (P3,P14,P19)	Health & Safety	Water	\$ 46,000
2022	Conversion to Chloramines (All Well Plants (8))	Health & Safety	Water	\$ 160,000
2022	Replace Pressure Tank 5	Health & Safety	Water	\$ 55,000
2022	Switch Gears & Generators	Health & Safety	Water	\$ 750,000
2022	Participation in Oversizing	Service & Benefits	Water	\$ 300,000
Red Line	Allocation for Red Line Projects	Health & Safety	Water	\$ 300,000
Master Plan	Master Plan Projects (Projects rated at highest priority)	Varies	Water	\$ 1,323,000
	25-01-03 (HWY 4)			\$ 337,500
	25-01-01 (CR 409)			\$ 451,000
	25-03-02 (CR 401)			\$ 271,500
	25-08-01 (Brett Jackson)			\$ 13,000
	2021-MP (25-18-01)			\$ 250,000
TOTAL OF WATER PROJECTS				\$ 3,744,000

Projected Need for CIP: \$ 4,092,500.00

CIP FUNDING RESERVES 10/7/2021

Total Un-Restricted Investments \$ 11,105,685.35

*Emergency Operating Reserve* \$ (3,000,000.00)

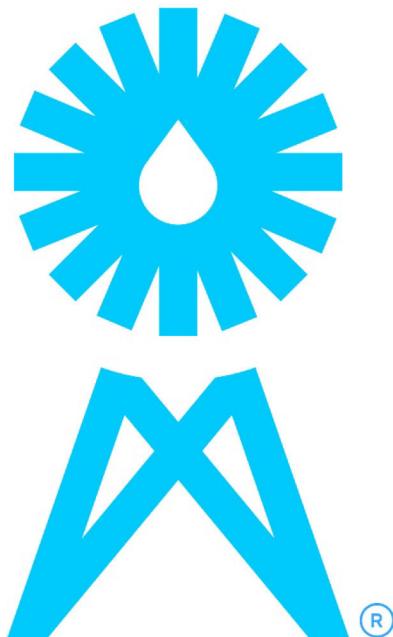
*Total Available for CIP Projects* \$ 8,105,685.35

Projected (Need) or Surplus for CIP: \$ 4,013,185.35

# JCSUD

## WATER CIP PROJECTS

2022	Joshua Main Street	Service & Benefits	Water	\$ 810,000
2022	Replacement of Chlorine Buildings (P3,P14,P19)	Health & Safety	Water	\$ 46,000
2022	Conversion to Chloramines (All Well Plants (8))	Health & Safety	Water	\$ 160,000
2022	Replace Pressure Tank 5	Health & Safety	Water	\$ 55,000
2022	Switch Gears & Generators	Health & Safety	Water	\$ 750,000
2022	Participation in Oversizing	Service & Benefits	Water	\$ 300,000
Red Line	Allocation for Red Line Projects	Health & Safety	Water	\$ 300,000
Master Plan	Master Plan Projects (Projects rated at highest priority)	Varies	Water	\$ 1,323,000
TOTAL OF WATER PROJECTS				\$ 3,744,000



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 409		25-01-01	
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Health and Safety
Location	CR 409	Priority Ranking	High Priority (6)

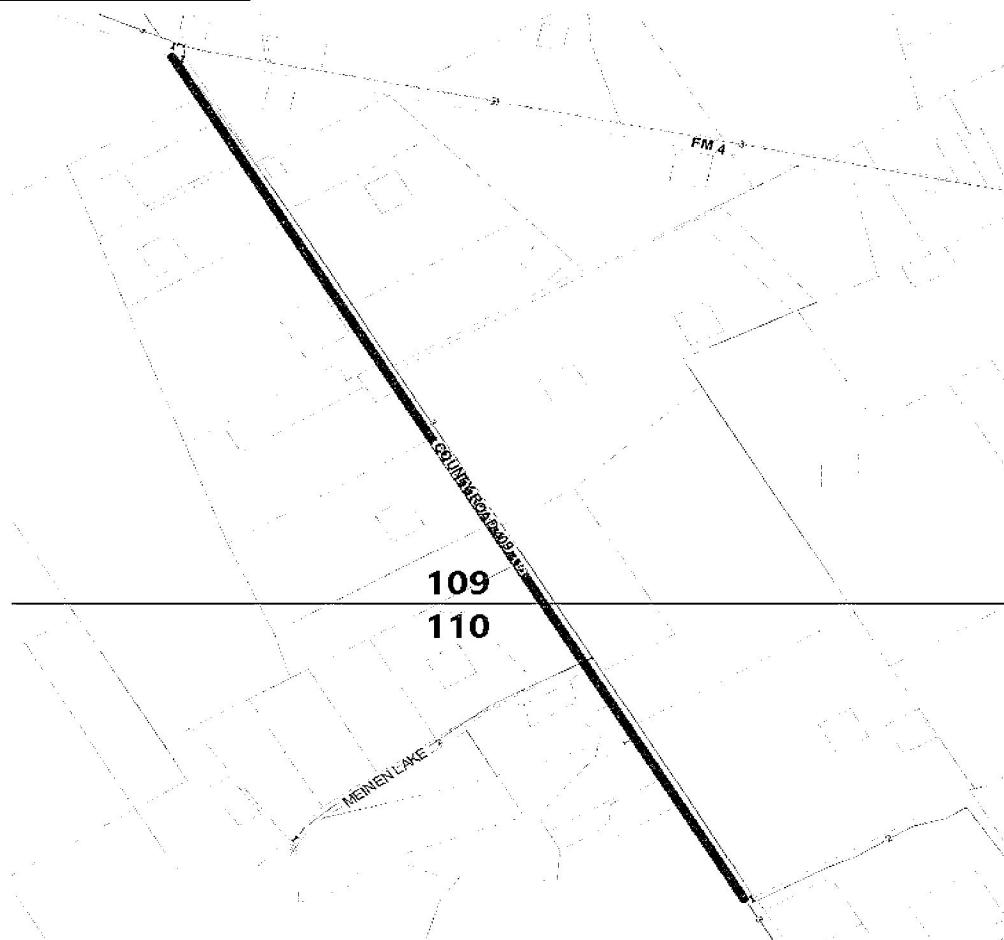
## **Project Description:**

Replace smallest parallel line

<b>Diameter</b>	8	<b>Estimated Project Cost</b>			<b>(eHT Cost)</b>
<b>Length</b>	5480	<b>Design</b>	\$ 19,000.00	\$ 40,963.00	
<b>Justification:</b>		<b>Easements</b>	\$ -	\$ -	
Redlines at 1.2 gpm due to pressure		<b>Construction</b>	\$ 219,200.00	\$ 356,200.00	
		<b>Other</b>	\$ -	\$ 53,430.00	
		<b>Total</b>	\$ 238,200.00	\$ 450,593.00	

**Notes:** 26 psi

**Map Page** 109,110



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

E Second Street			25-01-02
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	Redline Connection
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency
<b>Location</b>	E Second Street	<b>Priority Ranking</b>	Moderate Priority (11)
<b>Project Description:</b>			
Replace 1.5 line			
<b>Diameter</b>	8	<b>Estimated Project Cost</b>	
<b>Length</b>	1670	Design	\$ 10,000.00
<b>Justification:</b> Redlines at 1.5gpm due to pressure Line over on meter count		Easements	\$ 15,000.00
		Construction	\$ 93,500.00
		Other	\$ -
		Total	\$ 118,500.00
<b>Notes:</b> 24 psi		(eHT Cost)	
		\$ 12,483.25	
		\$ -	
		\$ 108,550.00	
		\$ 16,282.50	
		\$ 137,315.75	
<b>Map Page</b>	76		

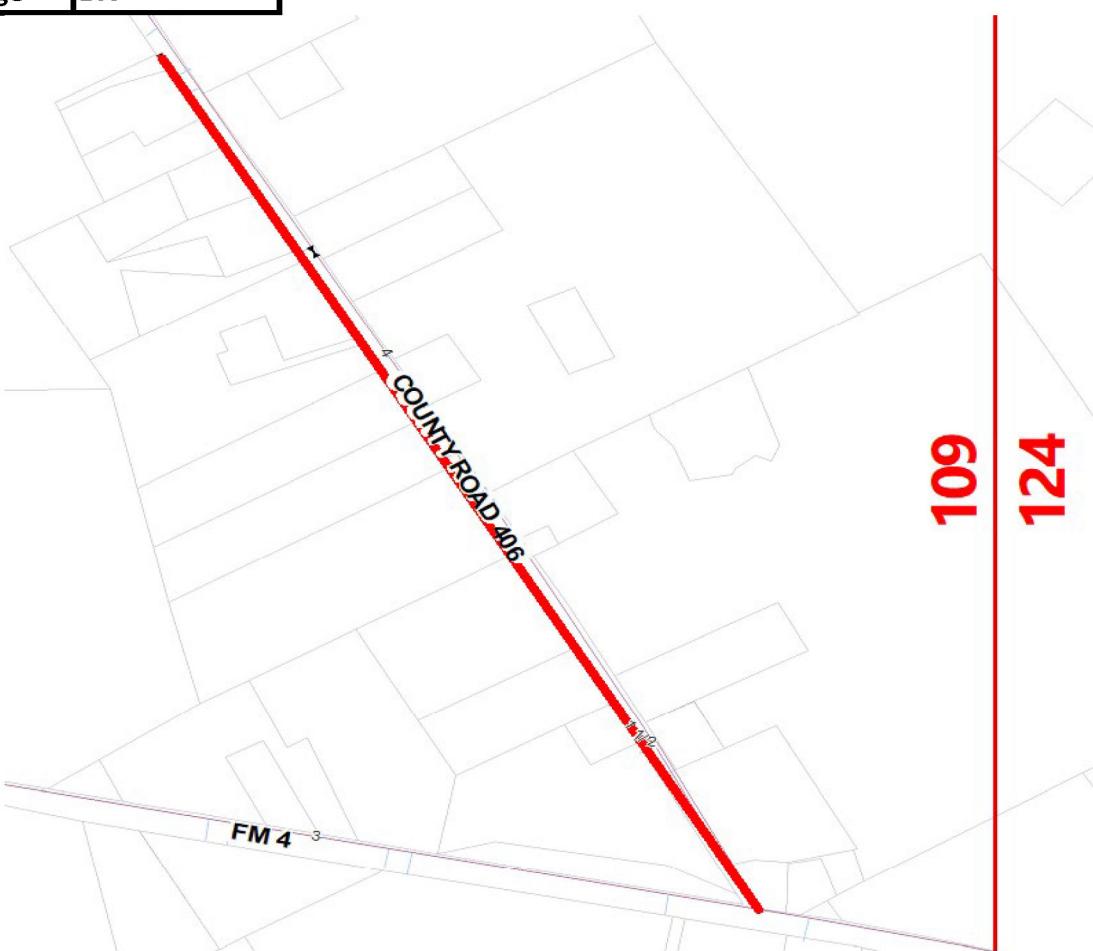
# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 4		25-01-03	
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	FM 4 from End of 12-inch to CR 409	<b>Priority Ranking</b>	High Priority (5)
<b>Project Description:</b> Add an 8-inch line			
<b>Diameter</b>	8	<b>Estimated Project Cost</b> (eHT Cost)	
<b>Length</b>	4100	Design	\$ 16,400.00
<b>Justification:</b> Redlines at 1.2gpm due to pressure		Easements	\$ -
		Construction	\$ 164,000.00
		Other	\$ -
		Total	\$ 180,400.00
<b>Notes:</b> 24 psi			
<b>Map Page</b>	109		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 406		25-01-04		
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	Redline Connection	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency	
<b>Location</b>	CR 406	<b>Priority Ranking</b>	Moderate Priority (6)	
<b>Project Description:</b> Redline due to pressure				
<b>Diameter</b>	8	<b>Estimated Project Cost</b>	<b>(eHT Cost)</b>	
<b>Length</b>	3900	Design	\$ 16,000.00	
<b>Justification:</b> Redlines at 1.5gpm due to pressure		Easements	\$ -	\$ -
		Construction	\$ 156,000.00	\$ 253,500.00
		Other	\$ -	\$ 38,025.00
		Total	\$ 172,000.00	\$ 320,677.50
<b>Notes:</b> 20 psi				
<b>Map Page</b>	109			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

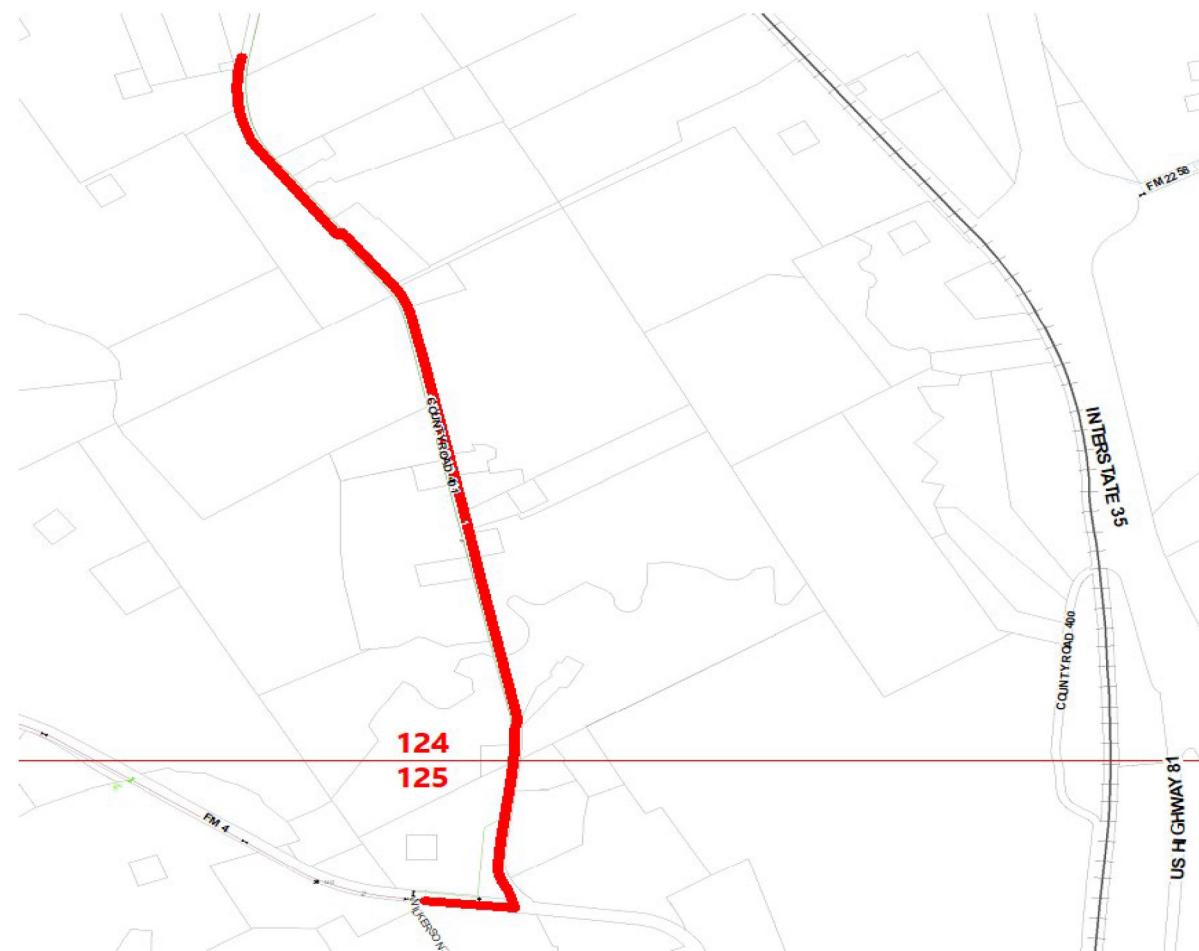
## CIP PROJECTS

CR 401		25-01-05	
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 401	Priority Ranking	Moderate Priority (7)
<b>Project Description:</b> Move meters to 8"			

Diameter	NA	Estimated Project Cost	(eHT Cost)
Length	NA	Design	\$ - \$ 2,875.00
Justification:	Redlines at 1.5gpm due to pressure	Easements	\$ - \$ -
		Construction	\$ 15,000.00 \$ 25,000.00
		Other	\$ - \$ 3,750.00
		Total	\$ 15,000.00 \$ 31,625.00

Notes: 20 psi

Map Page 124,125



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 3136		25-01-06	
<b>Category</b>	Fireflow	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Service & Benefit
<b>Location</b>	FM 3136	<b>Priority Ranking</b>	Low Priority
<b>Project Description:</b> Line for fire protection			
<b>Diameter</b>	12	<b>Estimated Project Cost</b> (eHT Cost)	
<b>Length</b>	8600	Design	\$ 56,000.00
<b>Justification:</b> 1000 gpm fire flow 8" too small		Easements	\$ -
		Construction	\$ 619,200.00
		Other	\$ -
		Total	\$ 675,200.00
<b>Notes:</b>			
<b>Map Page</b>	75,76		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 423		25-01-07	
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	Redline Connection
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency
<b>Location</b>	CR 423	<b>Priority Ranking</b>	Moderate Priority (8)
<b>Project Description:</b> Tie small lines to larger line			
<b>Diameter</b>	4	<b>Estimated Project Cost</b>	
<b>Length</b>	80	Design	\$ - \$ 9,200.00
<b>Justification:</b> Redlines at 1.5gpm due to pressure		Easements	\$ - \$ -
		Construction	\$ 15,000.00 \$ 80,000.00
		Other	\$ - \$ 12,000.00
		Total	\$ 15,000.00 \$ 101,200.00
<b>Notes:</b> 22 psi			
<b>Map Page</b>	97		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

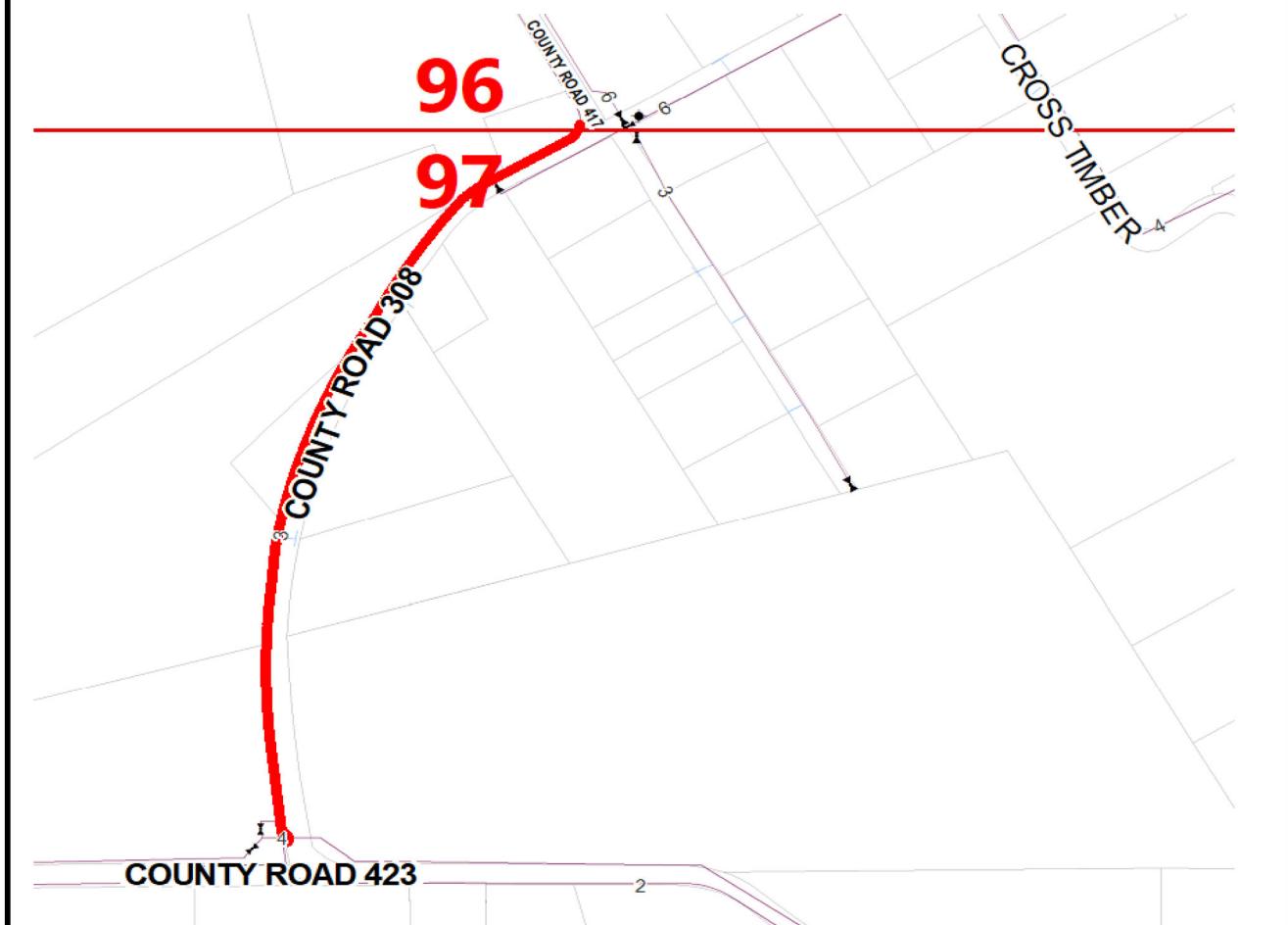
## CIP PROJECTS

CR 308		25-01-08	
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 308	Priority Ranking	Moderate Priority (12)
<b>Project Description:</b> Upsize for redline issues			

Diameter	8	Estimated Project Cost	(eHT Cost)
Length	2500	Design	\$ 10,000.00
Justification:	Redlines at 1.5gpm due to pressure	Easements	\$ 20,000.00
		Construction	\$ 120,000.00
		Other	\$ -
		Total	\$ 150,000.00
			\$ 205,562.50

**Notes:** 24 psi (Model shows over 53 ft of headloss)

Map Page 97



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 405 E			25-03-01
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	CR 405E	<b>Priority Ranking</b>	High Priority (1)
<b>Project Description:</b>			
Replace 2-1/2inch line easet of BNSF to I-35			
<b>Diameter</b>	6	<b>Estimated Project Cost</b>	
<b>Length</b>	2100	Design	\$ 7,700.00
<b>Justification:</b> Redlines at 1.2gpm due to pressure		Easements	\$ -
		Construction	\$ 75,600.00
		Other	\$ -
		Total	\$ 83,300.00
			\$ 119,542.50
<b>Notes:</b> 13 psi			
In Progress 2021 CIP Budget			
<b>Map Page</b>	120		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 401			25-03-02
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	CR 401	<b>Priority Ranking</b>	High Priority (7)
<b>Project Description:</b>			
Replace 3-inch with 8-inch			
<b>Diameter</b>	8	<b>Estimated Project Cost</b>	
<b>Length</b>	3300	Design	\$ 24,667.50
<b>Justification:</b> Redlines at 1.2gpm due to pressure		Easements	\$ -
		Construction	\$ 158,400.00
		Other	\$ 214,500.00
		Total	\$ 32,175.00
			\$ 271,342.50
<b>Notes:</b> 27 psi			
<b>Map Page</b>	106,121		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 401			25-03-03
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 401	Priority Ranking	Moderate Priority (9)
<b>Project Description:</b>			
Replace 2 inch with 8 inch			
Diameter	8	<b>Estimated Project Cost</b>	
Length	1820	Design	\$ - \$ 13,604.50
<b>Justification:</b> Redlines at 1.5gpm due to pressure		Easements	\$ 4,000.00 \$ -
		Construction	\$ 87,000.00 \$ 118,300.00
		Other	\$ - \$ 17,745.00
		Total	\$ 91,000.00 \$ 149,649.50
Notes: 23 psi			
Map Page	105		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 204			25-03-04
Category	Growth	Sub-Category	Redline
Department	Water	Evaluation Criteria	Urgency
Location	CR 204	Priority Ranking	Moderate Priority (10)
<b>Project Description:</b>			
Add 8 inch line			
Diameter	8	<b>Estimated Project Cost</b>	
Length	4200	Design	\$ - \$ 31,395.00
<b>Justification:</b> Redlines at 1.5gpm due to pressure		Easements	\$ - \$ -
		Construction	\$ 168,000.00 \$ 273,000.00
		Other	\$ - \$ 40,950.00
		Total	\$ 168,000.00 \$ 345,345.00
<b>Notes:</b> 23 psi			
Map Page	121		
<p>Budget Year _____</p>			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

I-35W Frontage Road			25-03-05		
<b>Category</b>	Redlines Pressure	<b>Sub-Category</b>			
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency		
<b>Location</b>	I-35 West Frontage Road	<b>Priority Ranking</b>	Moderate Priority (1)		
<b>Project Description:</b>					
Add 8 inch water line					
<b>Diameter</b>	8	<b>Estimated Project Cost</b>			
<b>Length</b>	3600	Design	\$ 14,000.00		
<b>Justification:</b> Redlines at 1.5gpm due to pressure		Easements	\$ -		
		Construction	\$ 144,000.00		
		Other	\$ -		
		Total	\$ 158,000.00		
<b>(eHT Cost)</b>		\$ 26,910.00			
<b>Notes:</b>		4 psi			
<b>Map Page</b>		120,121			
<b>Budget Year</b>					

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 418A			25-05-01
Category	Redlines Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 418A	Priority Ranking	Moderate Priority
<b>Project Description:</b>			
Replace 6 inch with 8 inch due to high headlosses			
Diameter 8		Estimated Project Cost	
Length 9500		Design \$ 7,700.00	\$ 71,012.50
Justification: Redlines at 1.5gpm due to pressure		Easements \$ -	\$ -
		Construction \$ 456,000.00	\$ 617,500.00
		Other \$ -	\$ 92,625.00
		Total \$ 463,700.00	\$ 781,137.50
Notes: 24 psi (54 ft headloss in existing line)			
Map Page	98		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Cross Country and FM 916			25-05-02
<b>Category</b>	Growth	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	Cross Country and FM 916	<b>Priority Ranking</b>	No Priority

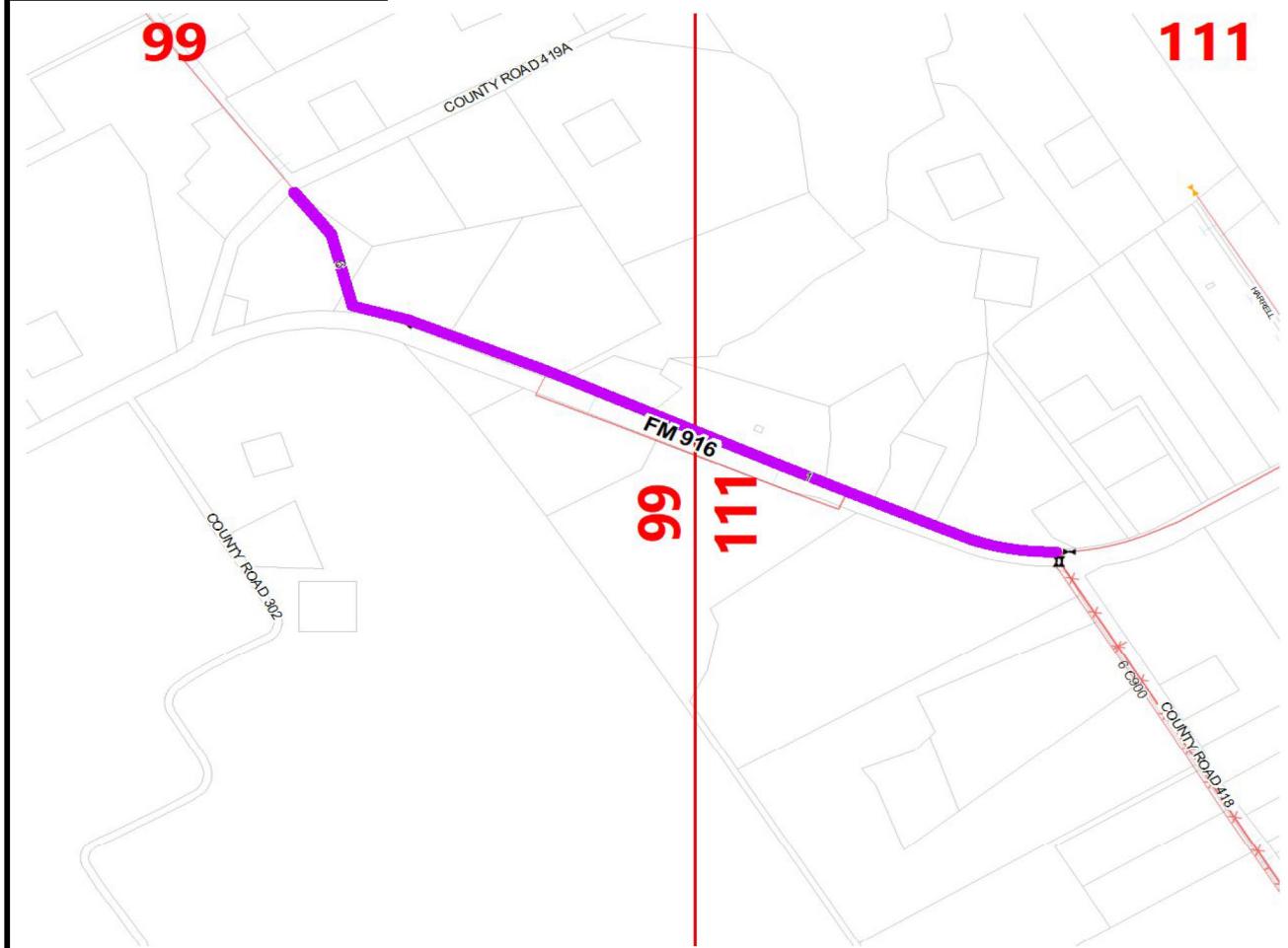
**Project Description:**

Replace 6" with 8" due to high headloss

Diameter	8	Estimated Project Cost		(eHT Cost)
Length	3370	Design	\$ 15,000.00	\$ 25,190.75
<b>Justification:</b>		Easements	\$ -	\$ -
Reduce friction loss for growth		Construction	\$ 161,760.00	\$ 219,050.00
		Other	\$ 12,000.00	\$ 32,857.50
		Total	\$ 188,760.00	\$ 277,098.25

**Notes:**

Map Page 99,111



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Brett Jackson Dr			25-08-01
<b>Category</b>	Redlines Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	Brett Jackson Drive	<b>Priority Ranking</b>	High Priority (8)
<b>Project Description:</b> Install PRV and around bypass valve			
<b>Diameter</b>	<b>Estimated Project Cost</b> (eHT Cost)		
<b>Length</b> 20	<b>Design</b>	\$ -	\$ 1,150.00
<b>Justification:</b> Redlines at 1.2gpm due to pressure Eliminates Dead End	<b>Easements</b>	\$ -	\$ -
	<b>Construction</b>	\$ 3,000.00	\$ 10,000.00
	<b>Other</b>	\$ 500.00	\$ 1,500.00
	<b>Total</b>	\$ 3,500.00	\$ 12,650.00
<b>Notes:</b> 30 psi			
<b>Map Page</b>	42		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Yvonne Drive			25-08-02
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Health & Safety
Location	Yvonne Drive	Priority Ranking	High Priority (9)
<b>Project Description:</b> Transfer from PP8 to PP34			
Diameter 8		<b>Estimated Project Cost</b>	
Length 325		Design	\$ - \$ 2,429.38
Justification: Redline at 1.2 gpm due to pressure		Easements	\$ 700.00 \$ -
		Construction	\$ 14,000.00 \$ 21,125.00
		Other	\$ 6,000.00 \$ 3,168.75
		Total	\$ 20,700.00 \$ 26,723.13
Notes: 34 psi 8/26/2020 WO#187056 Check Pressure (Static Pressure 68psi)			
Map Page	305		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 913			25-08-03
Category	Growth	Sub-Category	
Department	Water	Evaluation Criteria	Master Plan
Location	CR 913	Priority Ranking	No Priority
<b>Project Description:</b> 12 inch addition (16in Replacement)			
Diameter 12		<b>Estimated Project Cost</b>	(eHT Cost)
Length 4525		Design \$ 38,000.00	\$ 57,241.25
<b>Justification:</b> Growth causes redlines in pressure		Easements \$ 60,000.00	\$ -
		Construction \$ 325,800.00	\$ 497,750.00
		Other \$ -	\$ 74,662.50
		Total \$ 423,800.00	\$ 629,653.75
<b>Notes:</b>			
Map Page	44		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Plant 21			25-08-04
Category	Growth	Sub-Category	
Department	Water	Evaluation Criteria	Master Plan
Location	Plant 21	Priority Ranking	No Priority
<b>Project Description:</b> Add two-2900 GPM variable speed pumps/add variable speed to all pumps/ add large diameter internal piping/add remote pressure sensing			
Diameter 0		<b>Estimated Project Cost</b>	(eHT Cost)
Length 0		Design \$ 18,000.00	\$ 40,250.00
<b>Justification:</b> Growth causes redlines for pressure		Easements \$ -	\$ -
		Construction \$ 195,000.00	\$ 350,000.00
		Other \$ -	\$ 52,500.00
		Total \$ 213,000.00	\$ 442,750.00
<b>Notes:</b>			
Map Page	46		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 1902			25-08-05
<b>Category</b>	Growth	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	FM 1902	<b>Priority Ranking</b>	No Priority
<b>Project Description:</b> 16 inch line and 16 inch PRV			
<b>Diameter</b>	16	<b>Estimated Project Cost</b>	<b>(eHT Cost)</b>
<b>Length</b>	2700	Design	\$ 23,500.00 \$ 34,155.00
<b>Justification:</b> Growth causes redlines for pressure		Easements	\$ - \$ -
		Construction	\$ 302,400.00 \$ 297,000.00
		Other	\$ - \$ 44,550.00
		Total	\$ 325,900.00 \$ 375,705.00
<b>Notes:</b>			
<b>Map Page</b>	42		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 1016			25-08-06
<b>Category</b>	Fire Flow	<b>Sub-Category</b>	Growth
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Service & Benefit
<b>Location</b>	CR 1016	<b>Priority Ranking</b>	Low Priority
<b>Project Description:</b> 12 inch line for fire flow growth			
<b>Diameter</b>	12	<b>Estimated Project Cost</b>	
<b>Length</b>	3600	<b>Design</b>	\$ 21,200.00      \$ 31,050.00
<b>Justification:</b> 1500 GPM fire flow 12 inch line for fire flow		<b>Easements</b>	\$ 39,000.00      \$ -
		<b>Construction</b>	\$ 280,800.00      \$ 270,000.00
		<b>Other</b>	\$ 25,000.00      \$ 40,500.00
		<b>Total</b>	\$ 366,000.00      \$ 341,550.00
<b>Notes:</b>			
<b>Map Page</b>	54,55		

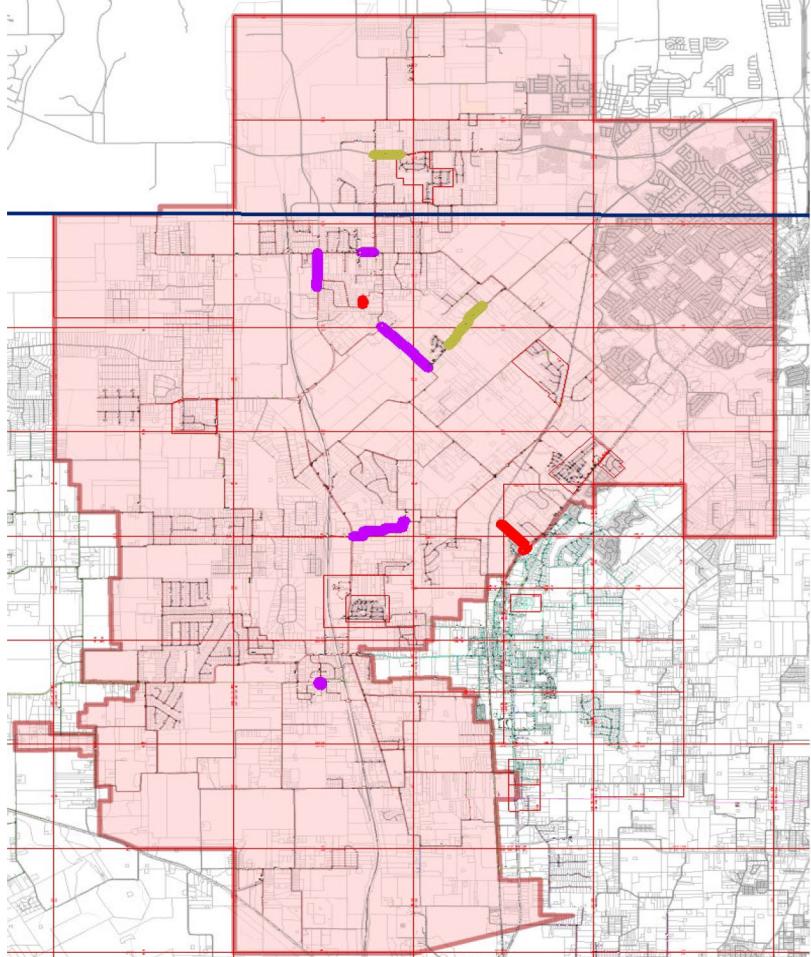
# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 1187			25-08-07
<b>Category</b>	Fire Flow	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Service & Benefit
<b>Location</b>	FM 1187	<b>Priority Ranking</b>	Low Priority
<b>Project Description:</b> 12 inch line for fire flow			
<b>Diameter</b>	12	<b>Estimated Project Cost</b> (eHT Cost)	
<b>Length</b>	1900	Design	\$ 11,300.00 \$ 16,387.50
<b>Justification:</b> 1500gpm fire flow Partial large line loop		Easements	\$ 38,000.00 \$ -
		Construction	\$ 136,800.00 \$ 142,500.00
		Other	\$ - \$ 21,375.00
		Total	\$ 186,100.00 \$ 180,262.50
<b>Notes:</b>			
<b>Map Page</b>	41		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Plant 8 Pressure Plane			25-08-08
<b>Category</b>	Fire Flow	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Service & Benefit
<b>Location</b>	Plant 8 Pressure Plane	<b>Priority Ranking</b>	Low Priority
<b>Project Description:</b>			
Locate remote system pressure sensors to control flow for fire demand if pumps are off			
<b>Diameter</b>	<b>Estimated Project Cost</b>		
<b>Length</b>	<b>Design</b>	\$ 14,000.00	\$ 14,000.00
<b>Justification:</b> Fire flow at low system demand	<b>Easements</b>	\$ -	\$ -
	<b>Construction</b>	\$ 200,000.00	\$ 200,000.00
	<b>Other</b>	\$ -	\$ 30,000.00
	<b>Total</b>	\$ 214,000.00	\$ 244,000.00
<b>Notes:</b>			
<b>Map Page</b>	PP 8		
			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 919/Plant 8 /CR 1016			25-08-09
Category	Growth	Sub-Category	
Department	Water	Evaluation Criteria	Master Plan
Location	CR 919, Plant 8 to CR 1016	Priority Ranking	No Priority
<b>Project Description:</b> 12 inch line			
Diameter 12		<b>Estimated Project Cost</b>	
Length 4600		Design \$ 11,300.00	\$ 39,675.00
Justification: Growth causes redlines for pressure		Easements \$ 92,000.00	\$ -
		Construction \$ 331,200.00	\$ 345,000.00
		Other \$ -	\$ 51,750.00
		Total \$ 434,500.00	\$ 436,425.00
Notes:			
Map Page	42,43,55		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 920/Country Hill Estates/CR 919			25-08-10
<b>Category</b>	Growth	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	CR 920, Country Hill Estates to CR 919	<b>Priority Ranking</b>	No Priority

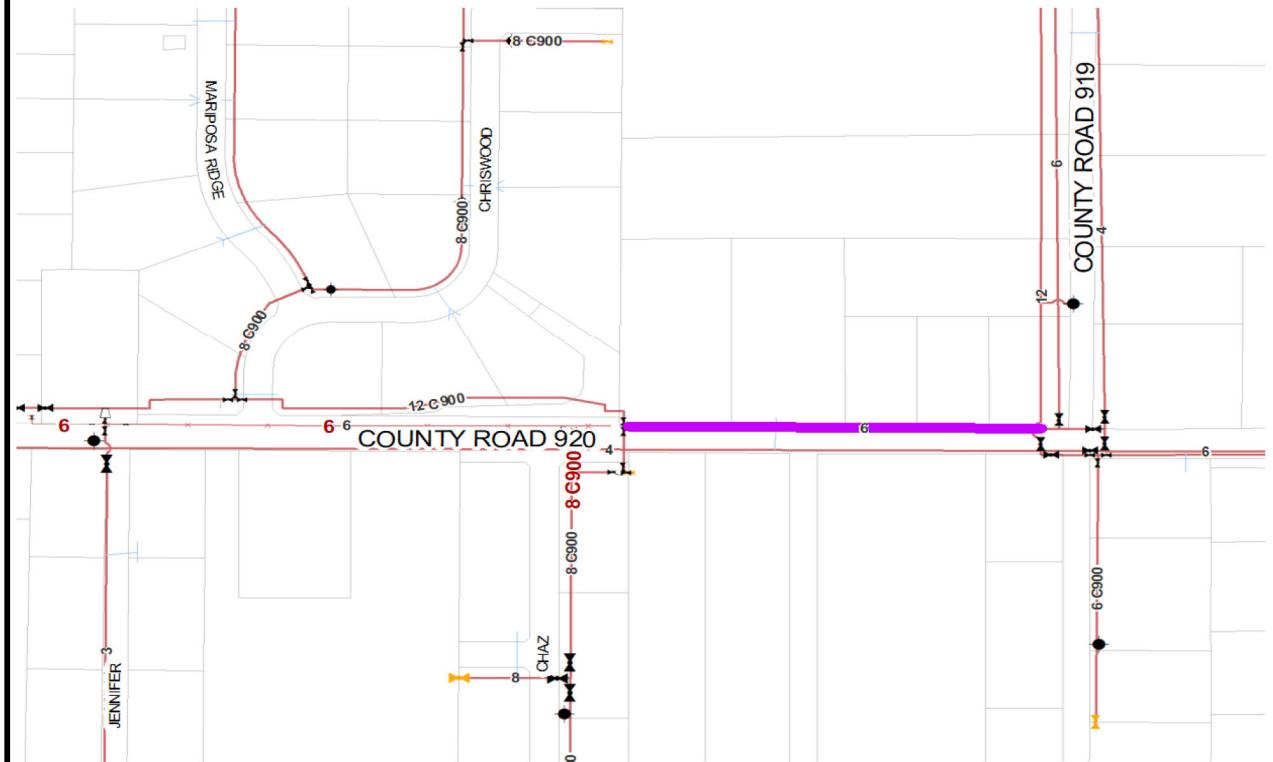
**Project Description:**

12 Inch line

Diameter	12	Estimated Project Cost		(eHT Cost)
Length	970	Design	\$ 7,000.00	\$ 8,366.25
<b>Justification:</b>	Complete 12inch line	Easements	\$ 15,000.00	\$ -
		Construction	\$ 70,000.00	\$ 72,750.00
		Other	\$ -	\$ 10,912.50
		Total	\$ 92,000.00	\$ 92,028.75

**Notes:**

Map Page 42



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 2331/Woodard			25-09-01
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency
<b>Location</b>	FM 2331 and Woodard	<b>Priority Ranking</b>	Moderate Priority (14)
<b>Project Description:</b>			
Moving Plant 10 split causes redline in Plant 9			
<b>Diameter</b>	8	<b>Estimated Project Cost</b>	
<b>Length</b>	10200	Design	\$ 38,000.00
<b>Justification:</b> Needed for Plant 10 split move		Easements	\$ -
		Construction	\$ 408,000.00
		Other	\$ -
		Total	\$ 446,000.00
<b>(eHT Cost)</b>			
\$ 76,245.00			
\$ -			
\$ 663,000.00			
\$ 99,450.00			
\$ 838,695.00			
<b>Notes:</b> 24 psi			
<b>Map Page</b>	25,26		
			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 1123			25-09-02
<b>Category</b>	Growth	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	CR 1123	<b>Priority Ranking</b>	No Priority
<b>Project Description:</b> Small diamter line replaced for growth			
<b>Diameter</b>	8	<b>Estimated Project Cost</b>	
<b>Length</b>	3600	Design	\$ 14,400.00 \$ 26,910.00
<b>Justification:</b> Possible Growth Possible redline on count		Easements	\$ - \$ -
		Construction	\$ 144,000.00 \$ 234,000.00
		Other	\$ - \$ 35,100.00
		Total	\$ 158,400.00 \$ 296,010.00
<b>Notes:</b>			
<b>Map Page</b>	25		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

HWY 67			25-10-01
<b>Category</b>	Red Line	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency
<b>Location</b>	HWY 67	<b>Priority Ranking</b>	Moderate Priority (15)
<b>Project Description:</b> Move Plant 9 and Plant 10 split			
<b>Diameter</b>	0	<b>Estimated Project Cost</b> (eHT Cost)	
<b>Length</b>	50	Design	\$ - \$ 1,150.00
<b>Justification:</b> Growth Redline at 1.5gpm due to pressure		Easements	\$ - \$ -
		Construction	\$ 5,000.00 \$ 10,000.00
		Other	\$ - \$ 1,500.00
		Total	\$ 5,000.00 \$ 12,650.00
<b>Notes:</b> 24 psi			
<b>Map Page</b>	37		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 2331		25-13-01	
Category	Growth	Sub-Category	Fire Flow
Department	Water	Evaluation Criteria	Master Plan
Location	FM 2331	Priority Ranking	No Priority

## **Project Description:**

Tie 12 inch together between CR 913 & CR 916

<b>Diameter</b>	12	<b>Estimated Project Cost</b>		(eHT Cost)
<b>Length</b>	2700	Design	\$ 19,500.00	\$ 23,287.50
<b>Justification:</b>	Growth and Fire Flow	Easements	\$ 9,000.00	\$ -
		Construction	\$ 194,400.00	\$ 202,500.00
		Other	\$ -	\$ 30,375.00
		Total	\$ 222,900.00	\$ 256,162.50

**Notes:**

Map Page 8



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 916		25-13-02	
<b>Category</b>	Growth	<b>Sub-Category</b>	Redlines
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	CR 916	<b>Priority Ranking</b>	No Priority
<b>Project Description:</b> Tie system together			
<b>Diameter</b>	12	<b>Estimated Project Cost</b> (eHT Cost)	
<b>Length</b>	3800	Design	\$ 26,400.00 \$ 32,775.00
<b>Justification:</b> Growth causes redlines		Easements	\$ 8,000.00 \$ -
		Construction	\$ 264,000.00 \$ 285,000.00
		Other	\$ - \$ 42,750.00
		Total	\$ 298,400.00 \$ 360,525.00
<b>Notes:</b>			
<b>Map Page</b>	8		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 2331			25-13-03
<b>Category</b>	Growth	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	FM 2331	<b>Priority Ranking</b>	No Priority
<b>Project Description:</b>			
12 inch between 12 inch on FM 2331 & CR 1231			
<b>Diameter</b>	12	<b>Estimated Project Cost</b>	
<b>Length</b>	1600	Design	\$ 10,000.00 \$ 13,800.00
<b>Justification:</b> Growth causes redlines Partial piece for system loop		Easements	\$ 13,500.00 \$ -
		Construction	\$ 115,200.00 \$ 120,000.00
		Other	\$ - \$ 18,000.00
		Total	\$ 138,700.00 \$ 151,800.00
<b>Notes:</b>			
<b>Map Page</b>	11		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 1206			25-18-01
Category	Redline	Sub-Category	Growth
Department	Water	Evaluation Criteria	Health & Safety
Location	CR 1206	Priority Ranking	High Priority (2)
<b>Project Description:</b>			
Replace smaller pipe and tie across road			
Diameter	6	<b>Estimated Project Cost</b>	
Length	8700	Design	\$ - \$ 45,022.50
<b>Justification:</b> Redlines at 1.2gpm due to pressure 6 inch needed for growth		Easements	\$ 17,000.00 \$ -
		Construction	\$ 398,373.00 \$ 391,500.00
		Other	\$ - \$ 58,725.00
		Total	\$ 415,373.00 \$ 495,247.50
<b>Notes:</b> 18 psi In Progress 2021 CIP Budget			
Map Page	82		
			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

HCR 1421			25-18-02
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	Redline Connection
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	HCR 1421	<b>Priority Ranking</b>	High Priority (3)
<b>Project Description:</b>			
Redlines at 1.2gpm due to pressure			
<b>Diameter</b>	6	<b>Estimated Project Cost</b>	
<b>Length</b>	3200	Design	\$ 7,800.00 \$ 16,560.00
<b>Justification:</b> Redlines at 1.2gpm due to pressure 1.5 inch has too many connection		Easements	\$ 26,000.00 \$ -
		Construction	\$ 118,144.00 \$ 144,000.00
		Other	\$ - \$ 21,600.00
		Total	\$ 151,944.00 \$ 182,160.00
<b>Notes:</b> 40 psi (line to the south 18.4psi) 8/26/2020 WO#185137 Record Pressure (lowest recorded-48.16psi 6:44pm/Static 75psi) South Loop HCR 1421 is the needed RedLine-In Progress 2021 CIP Budget			
<b>Map Page</b>	83,83A		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 206			25-24-01
<b>Category</b>	Growth	<b>Sub-Category</b>	Redline
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	CR 206	<b>Priority Ranking</b>	No Priority
<b>Project Description:</b>			
Replace 3 inch line			
<b>Diameter</b>	12	<b>Estimated Project Cost</b>	
<b>Length</b>	2700	Design	\$ 19,400.00
<b>Justification:</b> Growth causes redlines for pressure		Easements	\$ 5,000.00
		Construction	\$ 194,000.00
		Other	\$ -
		Total	\$ 218,400.00
		<b>(eHT Cost)</b>	
			\$ 20,182.50
			\$ -
			\$ 175,500.00
			\$ 26,325.00
			\$ 222,007.50
<b>Notes:</b>			
<b>Map Page</b>	120		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 206			25-24-02
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	CR 206	<b>Priority Ranking</b>	High Priority (4)
<b>Project Description:</b>			
Replace 2 inch line			
<b>Diameter</b>	8	<b>Estimated Project Cost</b>	
<b>Length</b>	1550	Design	\$ 4,000.00 \$ 8,021.25
<b>Justification:</b> Redlines at 1.2gpm due to pressure High headloss		Easements	\$ 6,500.00 \$ -
		Construction	\$ 62,000.00 \$ 69,750.00
		Other	\$ - \$ 10,462.50
		Total	\$ 72,500.00 \$ 88,233.75
<b>Notes:</b> 20 psi 2/19/2020 WO#182280 Check Pressure (Static Pressure 73psi) In progress 2021 CIP Budget			
<b>Map Page</b>	135		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

N Cummings Dr			25-24-03
Category	Redlines Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Health & Safety
Location	N Cummings Drive	Priority Ranking	Moderate Priority (16)
<b>Project Description:</b> Replace 6 inch line			
Diameter 12		<b>Estimated Project Cost</b>	
Length 2650		Design	\$ 19,000.00 \$ 22,856.25
Justification: Redlines at 1.5gpm due to pressure High headloss		Easements	\$ 26,000.00 \$ -
		Construction	\$ 190,800.00 \$ 198,750.00
		Other	\$ - \$ 29,812.50
		Total	\$ 235,800.00 \$ 251,418.75
Notes: 34 psi			
Map Page	103,104		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

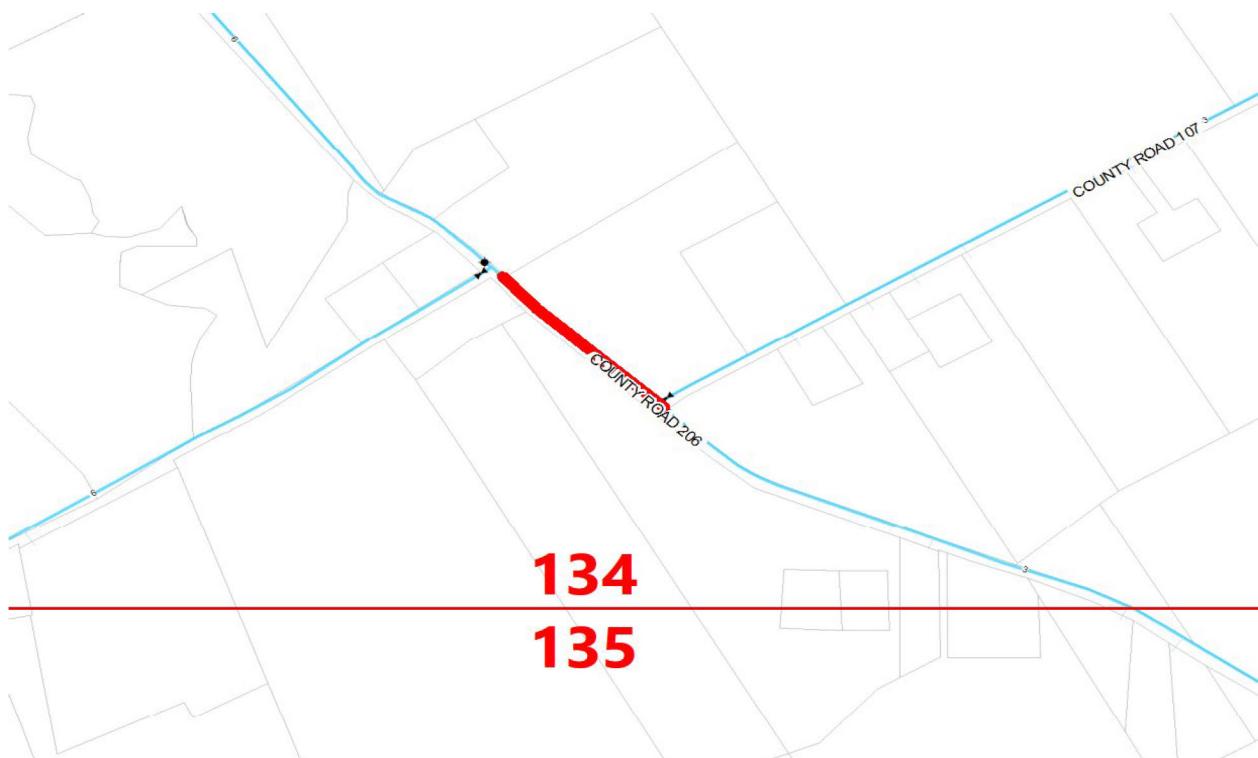
CR 206			25-24-04
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 206	Priority Ranking	Moderate Priority (17)
<b>Project Description:</b>			
Replace 3 inch line			

Diameter	8	Estimated Project Cost	(eHT Cost)
Length	750	Design	\$ 3,881.25
<b>Justification:</b>		Easements	\$ -
Redlines at 1.5gpm due to pressure		Construction	\$ 30,000.00
High headloss		Other	\$ 5,062.50
		Total	\$ 42,693.75

Notes: (50) psi

2/19/2020 WO#182880 Pressure Check (Static Pressure 73 psi)

Map Page 134



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 206			25-24-05
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 206	Priority Ranking	Moderate Priority (18)
<b>Project Description:</b> Replace 3 inch line			
Diameter 8		<b>Estimated Project Cost</b>	
Length 3750		Design	\$ - \$ 28,031.25
Justification: Redline at 1.5gpm due to pressure High headloss		Easements	\$ 15,000.00 \$ -
		Construction	\$ 150,000.00 \$ 243,750.00
		Other	\$ - \$ 36,562.50
		Total	\$ 165,000.00 \$ 308,343.75
Notes: (50)psi 2/19/2020 WO#182880 Pressure Check (Static Pressure 73 psi)			
Map Page	134,135		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Hwy 67/CR 109			25-24-06
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency
<b>Location</b>	Cross Country Hwy 67 to CR 109	<b>Priority Ranking</b>	Moderate Priority (5)
<b>Project Description:</b>			
New 12 inch			
<b>Diameter</b>	12	<b>Estimated Project Cost</b>	
<b>Length</b>	7670	Design	\$ 55,100.00 \$ 66,153.75
<b>Justification:</b> Redline at 1.5gpm due to pressure Investment for future		Easements	\$ 77,000.00 \$ -
		Construction	\$ 551,200.00 \$ 575,250.00
		Other	\$ - \$ 86,287.50
		Total	\$ 683,300.00 \$ 727,691.25
<b>Notes:</b> 19.5 psi (Over 50 ft of headloss/ also needed to ensure 24-04-04 &05 are affective)			
<b>Map Page</b>	119		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Plant 16			25-24-07
<b>Category</b>	Growth	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Master Plan
<b>Location</b>	Plant 16	<b>Priority Ranking</b>	No Priority
<b>Project Description:</b> Add 3rd Pump and 12inch discharge header			
<b>Diameter</b>	12	<b>Estimated Project Cost</b> (eHT Cost)	
<b>Length</b>	80	Design	\$ 9,000.00 \$ 17,250.00
<b>Justification:</b> Pumps operating out of range Beef up pressure south of HWY 67		Easements	\$ - \$ -
		Construction	\$ 90,000.00 \$ 150,000.00
		Other	\$ - \$ 22,500.00
		Total	\$ 99,000.00 \$ 189,750.00
<b>Notes:</b>			
<b>Map Page</b>	119		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 917			25-25-01
Category	Redline Pressure	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	FM 917	Priority Ranking	Moderate Priority (3)
<b>Project Description:</b> Line in FM 917 Right-of-way			
Diameter 12		<b>Estimated Project Cost</b>	
Length 5550		Design	\$ 38,000.00
<b>Justification:</b> Multiple Redlines at 1.5gpm due to pressure Increase reliability		Easements	\$ 55,000.00
		Construction	\$ 399,600.00
		Other	\$ -
		Total	\$ 492,600.00
			\$ 521,812.50
<b>Notes:</b> Multiple locations (18-30 psi), Over 70ft of headloss			
Map Page	115		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

FM 2738			25-25-02
<b>Category</b>	Redline Pressure	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Urgency
<b>Location</b>	FM 2738	<b>Priority Ranking</b>	Moderate Priority (4)
<b>Project Description:</b>			
Replace smaller line from Plant 25			
<b>Diameter</b>	12	<b>Estimated Project Cost</b>	
<b>Length</b>	4900	Design	\$ 35,000.00 \$ 42,262.50
<b>Justification:</b> Multiple Redlines at 1.5gpm due to pressure		Easements	\$ 25,000.00 \$ -
		Construction	\$ 352,800.00 \$ 367,500.00
		Other	\$ 30,000.00 \$ 55,125.00
		Total	\$ 442,800.00 \$ 464,887.50
<b>Notes:</b> Multiple locations (18-30 psi), Over 70ft of headloss			
<b>Map Page</b>	115,116		
			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

CR 525			25-25-03
Category	Redline	Sub-Category	
Department	Water	Evaluation Criteria	Urgency
Location	CR 525	Priority Ranking	Moderate Priority (2)
<b>Project Description:</b>			
Replace or parallel 4 inch			
Diameter	8	<b>Estimated Project Cost</b>	
Length	4100	Design	\$ 13,000.00 \$ 21,217.50
<b>Justification:</b> Redlines at 1.5gpm due to pressure		Easements	\$ 8,000.00 \$ -
		Construction	\$ 196,800.00 \$ 184,500.00
		Other	\$ - \$ 27,675.00
		Total	\$ 217,800.00 \$ 233,392.50
Notes: 17 psi			
Map Page	113,114		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Plant 27-Pump			25-27-01
Category	Water Supply	Sub-Category	
Department	Water	Evaluation Criteria	Master Plan
Location	Plant 27	Priority Ranking	
<b>Project Description:</b>			
New Pump			
Diameter	0	<b>Estimated Project Cost</b>	
Length	0	Design	\$ 2,000.00
<b>Justification:</b> Current capacity is committed to existing retail/wholesale customers. Provide back up/Meet TCEQ Rule		Easements	\$ -
		Construction	\$ 80,000.00
		Other	\$ 20,000.00
		Total	\$ 102,000.00
<b>Notes:</b>			
Map Page		140	

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Plant 27-Fill Line			25-27-02
Category	Water Supply	Sub-Category	
Department	Water	Evaluation Criteria	Master Plan
Location	Plant 27	Priority Ranking	
<b>Project Description:</b> Plant 27-Fill Line			
Diameter 16		<b>Estimated Project Cost</b>	<b>(eHT Cost)</b>
Length 8000		Design \$ 70,000.00	\$ 101,200.00
<b>Justification:</b> 6MGD Fill Line Fill line for next 6mgd from Mansfield is needed	Easements	\$ -	\$ -
	Construction	\$ 896,000.00	\$ 880,000.00
	Other	\$ 150,000.00	\$ 132,000.00
	Total	\$ 1,116,000.00	\$ 1,113,200.00
<b>Notes:</b>			
<b>Map Page</b> 140			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

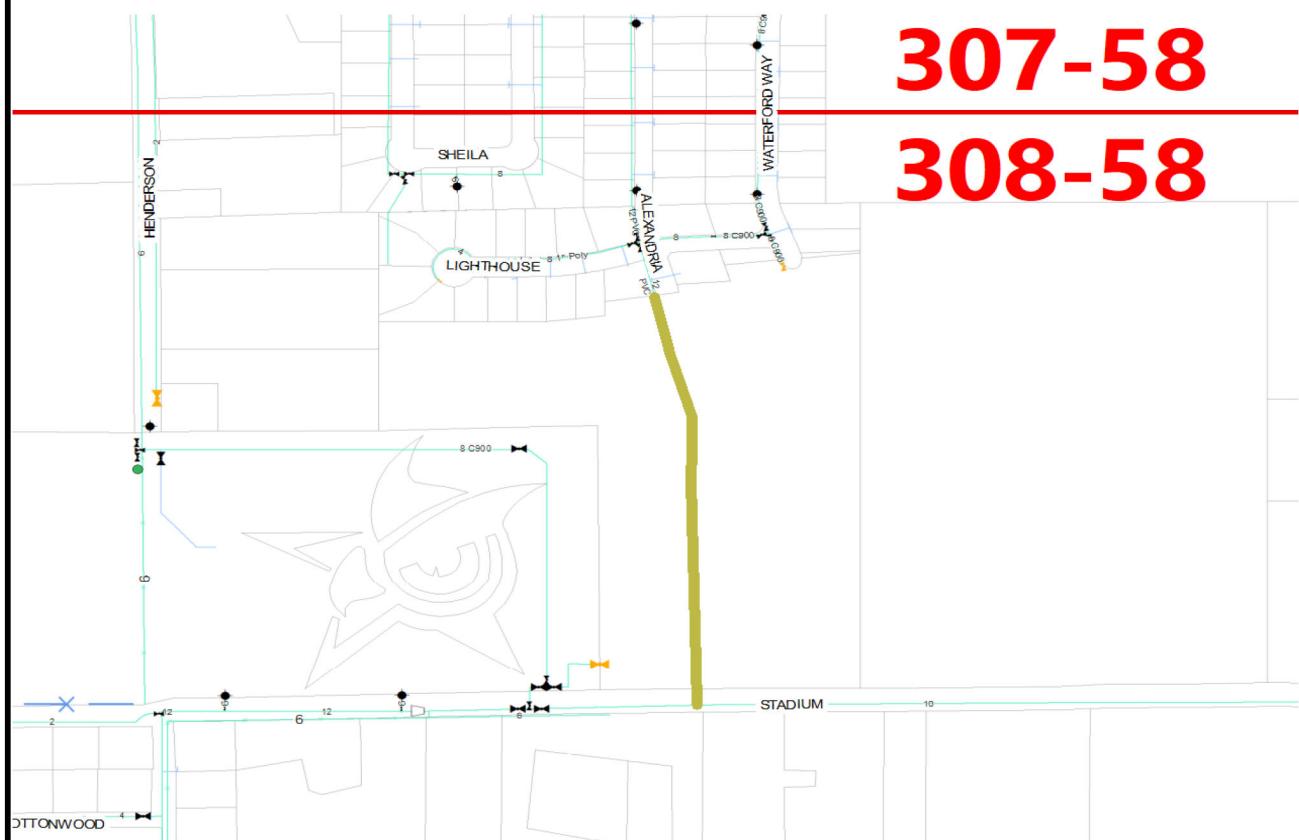
## CIP PROJECTS

Cooper Valley to Stadium			25-34-01
Category	Fire Flow	Sub-Category	Water Supply
Department	Water	Evaluation Criteria	Service & Benefit
Location	Cross Country S of Cooper Valley to 10"	Priority Ranking	Low Priority
<b>Project Description:</b> Pipe for 1500 gpm fire Joshua Meadows			

Diameter	12	Estimated Project Cost	(eHT Cost)
Length	1150	Design	\$ 2,000.00
		Easements	\$ -
Justification:		Construction	\$ 82,800.00
Fire Protection Joshua Meadows		Other	\$ -
Missing link from P34 to P35		Total	\$ 84,800.00
			\$ 109,106.25

Notes:

Map Page 308



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

North Main (Joshua)			25-34-02
Category	Fire Flow	Sub-Category	
Department	Water	Evaluation Criteria	Service & Benefit
Location	North Main	Priority Ranking	Low Priority
<b>Project Description:</b> line to increase fire flow to 1500 gpm			
Diameter 12		<b>Estimated Project Cost</b>	<b>(eHT Cost)</b>
Length 2250		Design \$ 16,200.00	\$ 19,406.25
<b>Justification:</b> Fire flow from 1000 gpm to 1500 gpm Transfer Mt Valley to Plant 34		Easements \$ 10,000.00	\$ -
		Construction \$ 162,000.00	\$ 168,750.00
		Other \$ -	\$ 25,312.50
		Total \$ 188,200.00	\$ 213,468.75
<b>Notes:</b>			
Map Page	300,301,305		

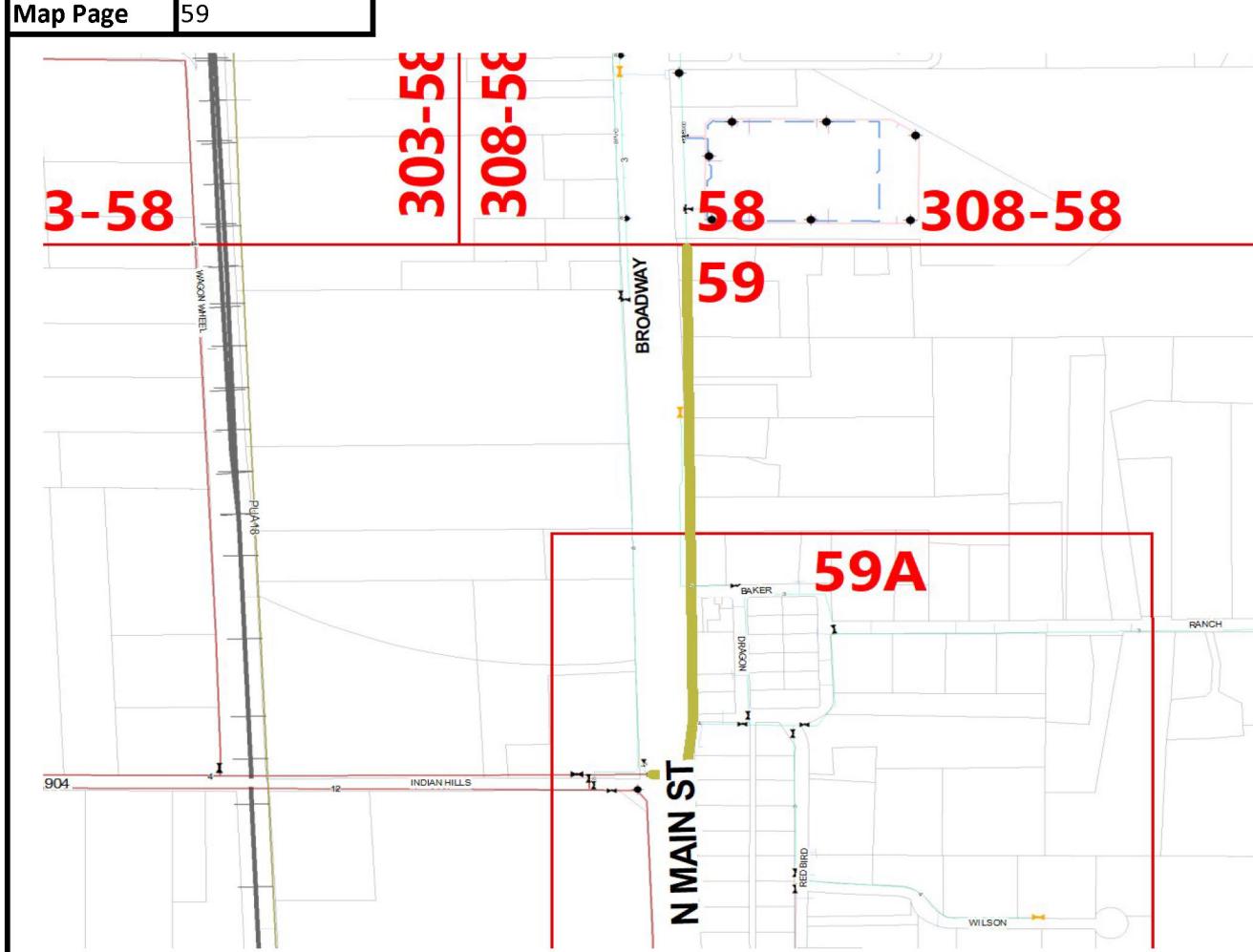
# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Hwy 174		25-34-03	
Category	Fire Flow	Sub-Category	Water Supply
Department	Water	Evaluation Criteria	Service & Benefit
Location	Hwy 174	Priority Ranking	Low Priority
<b>Project Description:</b> New Water line fire flow and water supply			

Diameter	12	Estimated Project Cost	(eHT Cost)
Length	2250	Design	\$ 12,900.00
Justification:		Easements	\$ 10,000.00
Fire Flow to 2000gpm		Construction	\$ 162,000.00
Water Supply south Joshua to Cleburne		Other	\$ 6,000.00
		Total	\$ 190,900.00
			\$ 213,468.75

Notes:
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# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Joshua (Main Street)			2021-1004
Category	Fire Flow	Sub-Category	Water Supply
Department	Water	Evaluation Criteria	Service & Benefit
Location	Main Street-Joshua	Priority Ranking	
<b>Project Description:</b>			
12" waterline along Main Street. From P34 to FM 917			
2022- Line has been updated to a 16" waterline along Main Street from Plant 34 to Hwy 174 (Broadway)			
Diameter	16	Estimated Project Cost	
Length	4000	Design	\$ 35,000.00
<b>Justification:</b> Fireflow Water Supply west of BNSF RR		Easements	\$ 25,000.00
		Construction	\$ 335,000.00
		Other	\$ -
		Total	\$ 395,000.00
<b>Notes:</b>			
Map Page	301,302		
Budget Year <u>2022</u> Page 92 of 127			

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

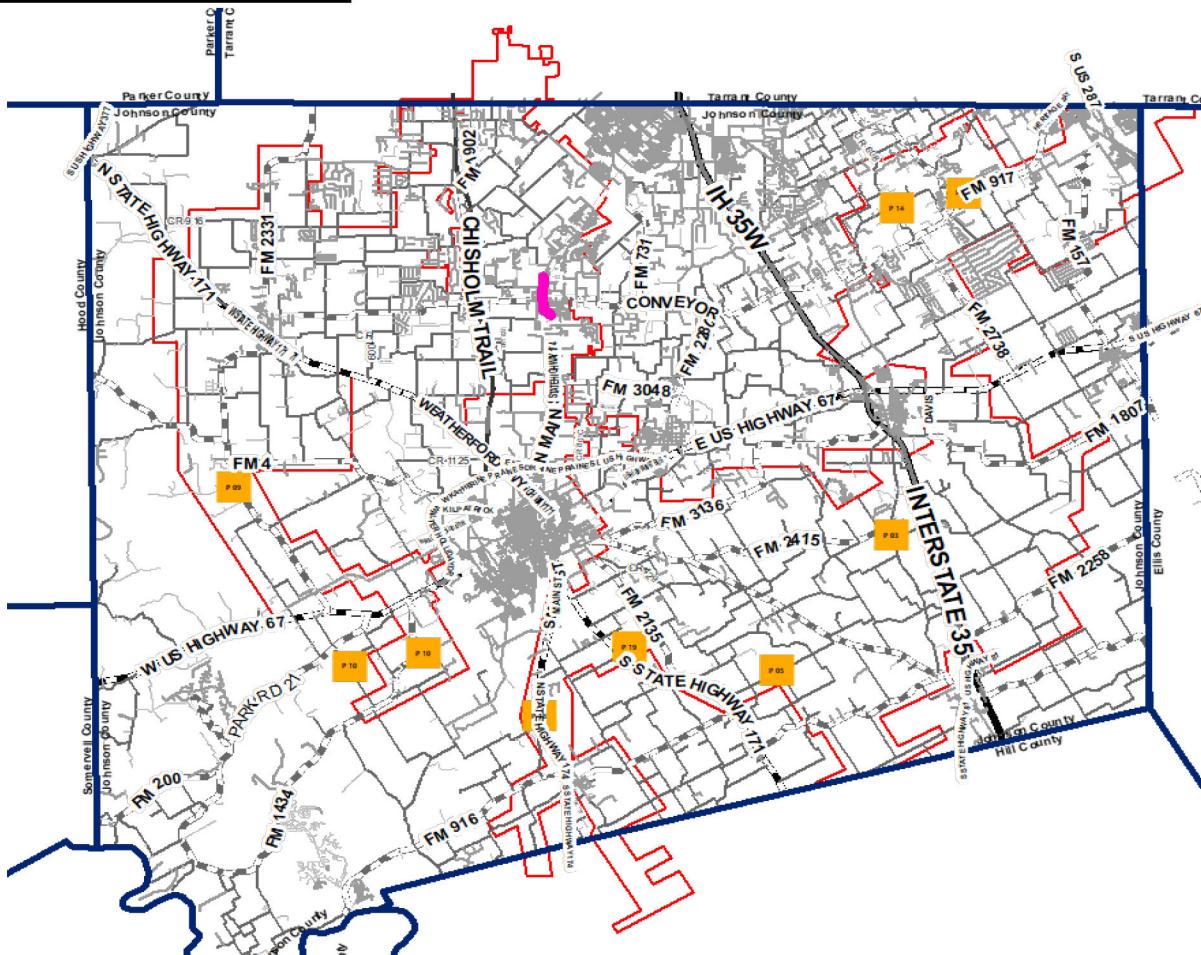
Replacement of Chlorine Buildings (3)																											
Category	Water Supply	Sub-Category																									
Department	Water	Evaluation Criteria	Health & Safety																								
Location	JCSUD System	Priority Ranking																									
<b>Project Description:</b> Replacement of Chlorine Buildings (3)																											
<table border="1"> <thead> <tr> <th>Diameter</th> <th colspan="3">Estimated Project Cost</th> </tr> <tr> <th>Length</th> <th>Design</th> <th>\$</th> <th>-</th> </tr> <tr> <th>Justification:</th> <th>Easements</th> <th>\$</th> <th>-</th> </tr> </thead> <tbody> <tr> <td>Buildings are unable to be repaired. Need to be replaced</td> <th>Construction</th> <th>\$</th> <th>-</th> </tr> <tr> <td></td> <th>Other</th> <th>\$</th> <td>46,000.00</td> </tr> <tr> <td></td> <th>Total</th> <th>\$</th> <td>46,000.00</td> </tr> </tbody> </table>				Diameter	Estimated Project Cost			Length	Design	\$	-	Justification:	Easements	\$	-	Buildings are unable to be repaired. Need to be replaced	Construction	\$	-		Other	\$	46,000.00		Total	\$	46,000.00
Diameter	Estimated Project Cost																										
Length	Design	\$	-																								
Justification:	Easements	\$	-																								
Buildings are unable to be repaired. Need to be replaced	Construction	\$	-																								
	Other	\$	46,000.00																								
	Total	\$	46,000.00																								
<b>Notes:</b> Plants 3,14,19																											
<b>Map Page</b>	119																										

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

# CIP PROJECTS

Conversion of Chloramines (8 Well Sites)			
Category	Water Supply	Sub-Category	
Department	Water	Evaluation Criteria	Health & Safety
Location	JCSUD System	Priority Ranking	
<b>Project Description:</b> Chloramines Conversion			
<b>Diameter</b>	<b>Estimated Project Cost</b>		
<b>Length</b>	Design	\$	-
<b>Justification:</b> Chloramines Conversion	Easements	\$	-
	Construction	\$	-
	Other	\$	160,000.00
	<b>Total</b>	\$	160,000.00
<b>Notes:</b> Plants 3,5,9,10,14,15,18,19			

**Map Page** 119



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

Replace Pressure Tank 5			
<b>Category</b>	Water Supply	<b>Sub-Category</b>	
<b>Department</b>	Water	<b>Evaluation Criteria</b>	Health & Safety
<b>Location</b>	Plant 5	<b>Priority Ranking</b>	
<b>Project Description:</b> Replace Pressure Tank 5			
<b>Diameter</b>	<b>Estimated Project Cost</b>		
<b>Length</b>	Design	\$ 55,000.00	
<b>Justification:</b> Replace Pressure Tank 5	Easements	\$ -	
	Construction	\$ -	
	Other	\$ -	
	<b>Total</b>	\$ 55,000.00	
<b>Notes:</b>			
<b>Map Page</b>	98		

# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

# CIP PROJECTS

Switch Gears & Generators (SB3)			
Category	Water Supply	Sub-Category	
Department	Water	Evaluation Criteria	Health & Safety/Urgency
Location	Varies	Priority Ranking	

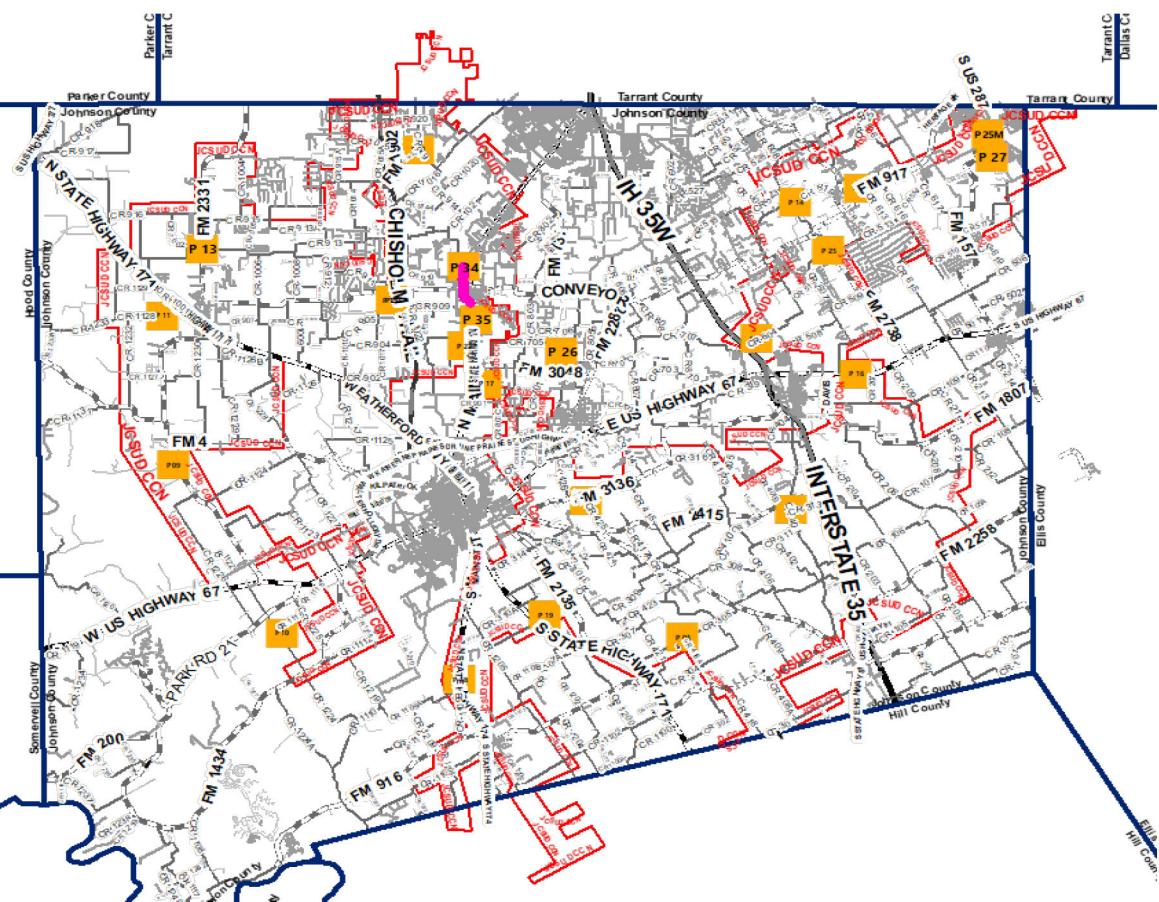
## **Project Description:**

Switch Gears & Generators (SB3) at plant sites. To help supply water should we look electricity and also to begin compliance with Senate Bill 3

<b>Diameter</b>	Varies	<b>Estimated Project Cost</b>		
<b>Length</b>	Varies	<b>Design</b>	\$	-
<b>Justification:</b>		<b>Easements</b>	\$	-
		<b>Construction</b>	\$	-
		<b>Other</b>	\$	750,000.00
		<b>Total</b>	\$	750,000.00

**Notes:**

**Map Page** Varies



# JOHNSON COUNTY SPECIAL UTILITY DISTRICT

## CIP PROJECTS

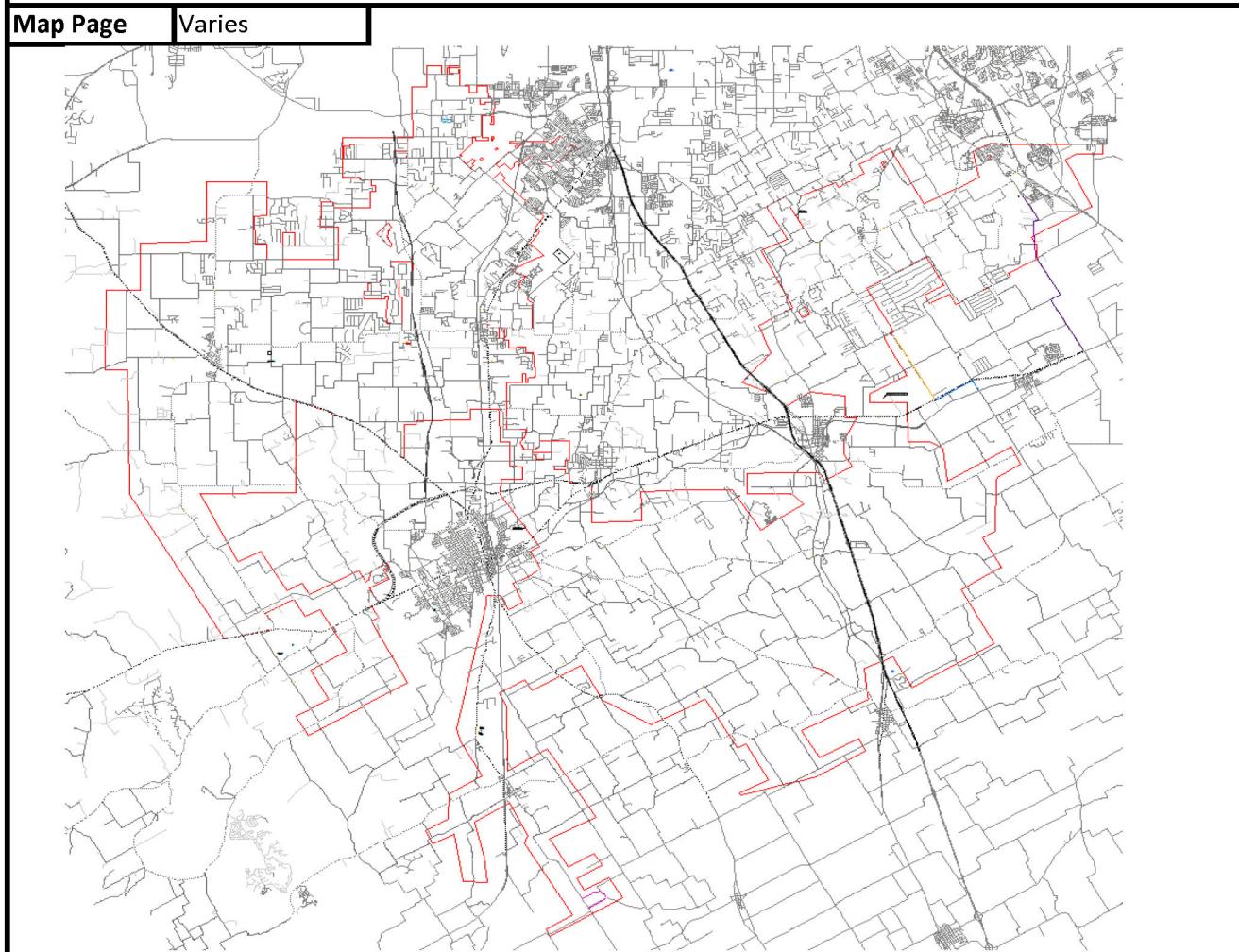
Allocation of Red Lines			
Category	Redlines Connection	Sub-Category	Redlines Pressure
Department	Water	Evaluation Criteria	Health & Safety/Urgency
Location	Varies	Priority Ranking	

**Project Description:**

Redlines due to connections/pressure that come up during the year due to new connections (within JCSUD CCN) needing to be placed on a smaller line.

Diameter	Varies	Estimated Project Cost	
Length	Varies	Design	\$ -
<b>Justification:</b>		Easements	\$ -
		Construction	\$ -
		Other	\$ 300,000.00
		Total	\$ 300,000.00

**Notes:**



# JCSUD

## WASTEWATER CIP PROJECTS

2022	Rehab Manholes	Service & Benefits	Sewer	\$ 100,000
2022	Greenhill Drive line replacement Phase 2	Health & Safety	Sewer	\$ 100,000
2022	Main Street-Sewer Line Replacement (MH 01-12 to CO)	Health & Safety	Sewer	\$ 33,000
2022	FM 917 to Avenue F MH02-30	Health & Safety	Sewer	\$ 115,500
TOTAL OF SEWER PROJECTS				\$ 348,500

