



## **Filing Receipt**

**Filing Date - 2023-04-12 11:34:08 AM**

**Control Number - 53922**

**Item Number - 18**

**DOCKET NO. 53922**

<b>APPLICATION OF SKYLINE DRIVE</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>LANDOWNERS ASSOCIATION</b>	<b>§</b>	
<b>WATER SYSTEM AND JOHNSON</b>	<b>§</b>	<b>OF TEXAS</b>
<b>COUNTY SPECIAL UTILITY</b>	<b>§</b>	
<b>DISTRICT FOR SALE, TRANSFER OR</b>	<b>§</b>	
<b>MERGER OF FACILITIES AND TO</b>	<b>§</b>	
<b>AMEND JOHNSON COUNTY SPECIAL</b>	<b>§</b>	
<b>UTILITY DISTRICT'S WATER</b>	<b>§</b>	
<b>CERTIFICATE OF CONVENIENCE</b>	<b>§</b>	
<b>AND NECESSITY IN JOHNSON</b>	<b>§</b>	
<b>COUNTY</b>	<b>§</b>	

**ORDER NO. 6  
GRANTING EXTENSION**

This Order addresses Commission Staff's request for an extension filed on April 10, 2023. Commission Staff requests additional time to review all pleadings in this docket and to prepare a recommendation.

The administrative law judge grants the extension. The following procedural schedule applies:

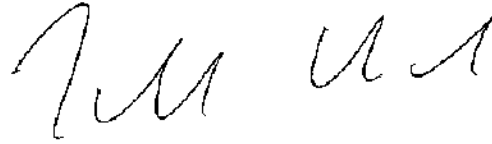
<b>Event</b>	<b>Date</b>
Deadline for Commission Staff to request a hearing or file a recommendation on approval of the sale and the CCN amendment	April 17, 2023
Deadline for parties to file a response to Commission Staff's recommendation	April 21, 2023
If no hearing is requested, deadline for parties to file a joint motion to admit evidence and proposed order approving sale and allowing the transaction to proceed	April 28, 2023
120-day deadline for the Commission to approve the sale or require a hearing	June 12, 2023 <sup>1</sup>

---

<sup>1</sup> Under 16 Texas Administrative Code § 24.239 (a) and (j), the deadline for Commission action is 120 days after the mailing or publication of notice, whichever occurs later. One hundred and twenty days after February 11, 2023 is June 11, 2023, which falls on a Sunday upon which the Commission is not open for business. Therefore, the next day upon which the Commission is open for business is Monday, June 12, 2023.

Signed at Austin, Texas the 12th day of April 2023.

**PUBLIC UTILITY COMMISSION OF TEXAS**

A handwritten signature in black ink, appearing to read "J. Huhn", is written over a horizontal line.

**JEFFREY J. HUHN**  
**ADMINISTRATIVE LAW JUDGE**