



## **Filing Receipt**

**Filing Date - 2023-06-29 01:49:30 PM**

**Control Number - 53828**

**Item Number - 53**

**DOCKET NO. 53828**

<b>APPLICATION OF UNDINE TEXAS</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>ENVIRONMENTAL, LLC AND NITSCH</b>	<b>§</b>	
<b>AND SON UTILITY COMPANY, INC. FOR</b>	<b>§</b>	<b>OF TEXAS</b>
<b>SALE, TRANSFER, OR MERGER OF</b>	<b>§</b>	
<b>FACILITIES AND CERTIFICATE</b>	<b>§</b>	
<b>RIGHTS IN HARRIS COUNTY</b>	<b>§</b>	

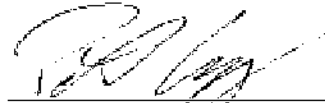
**APPLICANT'S SUPPLEMENTAL INFORMATION**

TO THE HONORABLE ADMINISTRATIVE LAW JUDGE:

COMES NOW, Applicant Undine Texas Environmental, LLC ("Undine") and files the supplemental information attached as Exhibit "A", Undine's water plant site map in support of the Capital Improvement Plan.

Respectfully submitted,

**Gregg Law PC**



---

Peter T. Gregg  
State Bar No. 00784174  
910 West Ave., No. 3  
Austin, Texas 78701  
Phone: 512-522-0702  
Fax: 512-727-6070  
pgregg@gregglawpc.com

**Attorneys for Applicant**

**DOCKET NO. 53828**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on June 29, 2023 in accordance with the Order Suspending Rules issued in Project No. 50664.



---

Peter T. Gregg

# **EXHIBIT A**

