

Control Number: 53815



Item Number: 157

## **PUC DOCKET NO. 53815**

## RATEPAYER COMMENTS/REQUESTS TO INTERVENE

If you wish to PROTEST the proposed rate change, you must complete this form and file it electronically using the PUC Interchange Filer (<a href="http://www.puc.texas.gov/industry/filings/E-FilingInstructions.pdf">http://www.puc.texas.gov/industry/filings/E-FilingInstructions.pdf</a>) or mail the original to:

| Filing Clerk Public Utility Commission of Texas  1701 North Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326  |
|--|
| No hearing will be held and the rates will be effective as proposed <u>unless</u> protests are received from at least 10% of ratepayers or from any affected municipality, or the Commission Staff requests a hearing.   |
| CUSTOMER INFORMATION (please provide all of the requested information)   |
| First Name: Jerry Last Name: Bogd  |
| First Name: Jerry Last Name: Bogd  Phone Number: 325-242-5174 Fax Number:  |
| Email Address: Joshayd 54 @ YAher. Com   |
| Email Address: Jobayd 54 @ Gaher. Com. Address, City, State: 3040 County ROAD 307 Colonado City, TX.   |
| Location where service is received:  (if different from the mailing address)   |
| Please select the applicable:  |
| I wish to PROTEST the following proposed rate action/s:  If I wish to be a COMMENTER. I understand that: I am NOT a party to this case; my comments are not considered evidence in this case; and I have no further obligation to participate in the proceeding. Public comments may help inform the PUCT of the public concerns and identify issues to be explored. Please provide comments below. Attach a separate page, if necessary.  |
| I am requesting to INTERVENE in this proceeding. As an INTERVENOR, I understand that: I am a party to the case; I am required to respond to all discovery requests from other parties; I may be required to attend nearings, and if I file testimony, I may be cross-examined in the hearing; if I file any documents in the case, I must provide a copy to every other party in the case; and I acknowledge that I am bound by the Procedural Rules of the PUCT and the State Office of Administrative Hearings (SOAH). |
| Signature of Ratopayer:  Date: \$ -8 - 2022  |
| Si desea informacion en Espanol, puede llamar al<br>1-888-782-8477   |

Hearing- and speech-impaired individuals with text telephones may contact the PUCT's Customer Assistance Hotline at 512-936-7136

Updated: September 29, 2021

|   |                   |    | NOT    | ICE (          | OF     | PROI                        | POSED  | RATE (                                    | CHAN     | 3E – V | WATER           | 2          |          |            |       |                |  |
|---|-------------------|----|--------|----------------|--------|-----------------------------|--|---|----------|--------|-----------------|------------|----------|------------|-------|----------------|--|
| CURRENT RATES                             |                   |    |        |                |        |                             |  |   | POSED I  | RATES  | 8               |            |          |            |       |                |  |
| Minimum Monthly Charge includes 0 gallons |                   |    |        |                |        |                             |  | Mınımum Monthly Charge includes 0         |          |        |                 |            |          | gallons    |       |                |  |
| Meter Size:                               |                   |    |        |                |        |                             |  | Meter Size:                               |          |        |                 |            |          |            |       |                |  |
|   | ENTIAL/NO         | N- |        |                |        |                             |  | RESID                                     | ENTIA    | L/NON  | -RESIDI         | ENTIA      | L        |            |       |                |  |
| RESIDENTIAL                               |                   |    |        |                |        |                             |  | -   |          |        |                 | φ.         | <u> </u> |            |       |                |  |
| 5/8" \$                                   |                   |    |        | 28.47          |        |                             | 5/8" \$  |   |          |        |                 | 79.49      |          |            |       |                |  |
| 3/4" \$                                   |                   |    |        |                |        |                             |  |   |          |        | <u>\$</u><br>\$ | ·          |          |            |       |                |  |
| 1" \$<br>1 1/2" \$                        |                   |    |        | 150.28         |        |                             | · · · · · · · · · · · · · · · · · · ·  |   |          |        |                 | ·          |          |            |       |                |  |
|   | 2"                |    |        | <del></del> \$ |        | 40.45                       | ·  | 1 1/2" \$                                 |          |        |                 |            | 635.92   |            |       |                |  |
|   | 3"                |    |        | \$             | 450.84 |                             |  | 3"  |          |        |                 |            |          |            |       |                |  |
| Other: \$                                 |                   |    |        |                |        |                             |  | Other: \$                                 |          |        |                 |            |          |            |       |                |  |
| GALLONAGE CHARGE:                         |                   |    |        |                |        |                             |  |   |          | GALI   | ONAGE           |            | RGI      | E:         |       |                |  |
| TIER VOLUME                               |                   |    |        | CHARGE per     |        |                             |  | TIER VOLUME                               |          |        |                 |            |          | HARG       | E per | r 1000         |  |
|   |                   |    |        |                | 100    | 00 gals.                    | <del></del>  |   |          |        |                 |            | ga       | ls.        |       |                |  |
| Tier 1                                    | 0                 | to | 5,000  | gals.          | \$     | 3.48                        | /1000<br>gals  | Tier 1                                    | 0        | to     | 5,000           | gats       | \$       | 8.40       |       | /1000<br>gals. |  |
| Tier 2                                    | 5,001             | to | 15,000 | gals           | \$     | 4.36                        | /1000<br>gals.   | Tier 2                                    | 5,001    | to     | 15,000          | gals.      | \$       | 11.76      |       | /1000<br>gals. |  |
| Tier 3                                    | 15,001            | to | and up | gals.          | \$     | 5.69                        | /1000<br>gals.   | Tier 3                                    | 15,001   | to     | and up          | gals.      | \$_      | 16.80      |       | /1000<br>gals. |  |
| Tier 4                                    |                   | to |        | gals.          | \$     |                             | /1000<br>gals  | Tier 4                                    |          | to     |                 | gals.      | \$       |            |       | /1000<br>gals. |  |
| Tier 5                                    |                   | to |        | gals           | \$     |                             | /1000<br>gals.   | Tier 5                                    |          | to     |                 | gals.      | \$       |            | n     | /1000<br>gals. |  |
|   | A MTC             |    | T AND  | TIC IDE        | DE C   |                             |  | T   |          | MATCA  | TT T A BIX      | OTTO       | Talka E  | \C         |       |                |  |
| MISCELLANEOUS FEES Tap Fee \$ 800.00      |                   |    |        |                |        |                             |  |   | Tap F    |        | ELLANI<br>S     | 800<br>800 |          | <i>.</i> S |       | <del></del>    |  |
| Reconnect Fee:                            |                   |    |        |                | 00.0   |                             |  | ļ   | Reconnec |        | <b></b>         | 800        | .00      |            |       |                |  |
| Non-payment                               |                   |    |        |                |        | 1                           | Non-pay  |   |          |        |                 |            |          |            |       |                |  |
| \$ 25.00                                  |                   |    |        |                |        |                             | 1  | aximum -                                  |          | 0) \$  | 25.0            | 00         |          |            |       |                |  |
| Customer's Request \$ 50.00               |                   |    |        |                |        |                             | Customer's Request \$ 50.00  |   |          |        |                 |            |          |            |       |                |  |
| · · · · · · · · · · · · · · · · · · ·     |                   |    |        | 0.00           |        |                             | Transfer Fee \$ 20.0   |   |          |        |                 |            |          |            |       |                |  |
| Late Charge \$ 10                         |                   |    |        | 0%             |        |                             | Late Charge (Indicate \$ 10% either \$5.00 or 10%)   |   |          |        |                 |            |          |            |       |                |  |
| Returned Check Charge \$ 30.00            |                   |    |        | )              |        | Returned Check Charge \$ 30 |  |   |          |        | 00              |            |          |            |       |                |  |
|   |                   |    | 0.00   | )              |        | Deposit \$\cdot \ 50.0      |  |   |          |        | 00              |            |          |            |       |                |  |
|   | Meter Test Fee \$ |    |        | 2              | 5.00   | )                           | and the same of th | (Maximum \$50.00)  Meter Test Fee \$ 25.0 |          |        |                 |            | 00       |            |       |                |  |
|   | WICKET TOST IN    |    | J)     | 4              | 5.00   | ,                           |  | 1   | aximum - |        |                 | ۷.۷.۱      | 00       |            |       |                |  |

Regulatory Assessment of 1% is added to the minimum monthly charge and gallonage charges. Additional fees and meter sizes may be shown on a separate page.

If applicable, list any bill payment assistance programs to low income ratepayers. N/A