

Filing Receipt

Received - 2022-05-06 10:11:34 AM Control Number - 53472 ItemNumber - 7

DOCKET NO. 53472

APPLICATION OF MONARCH	§	PUBLIC UTILITY COMMISSION
UTILITIES I L.P. TO AMEND ITS	§	
CERTIFICATE OF CONVENIENCE	§	OF TEXAS
AND NECESSITY AND TO	§	
DECERTIFY PORTIONS OF JOHNSON	§	
COUNTY SPECIAL UTILITY	§	
DISTRICT AND MOUNTAIN PEAK	§	
SPECIAL UTILITY DISTRICT IN	§	
JOHNSON COUNTY	Š	

COMMISSION STAFF'S REQUEST FOR EXTENSION

On April 8, 2021, Monarch Utilities I L.P. (Monarch) filed an application to amend its water certificate of convenience and necessity (CCN) number 12983 in Johnson County and for partial decertification of Johnson County Special Utility District's CCN number 10081 and Mountain Peak Special Utility District's CCN number 10908. Monarch seeks to add 160 acres and no current customer connections.

On April 18, 2022, the administrative law judge filed Order No. 1 setting a deadline of May 9, 2022, for the Staff (Staff) of the Public Utility Commission (Commission) to file comments on the administrative completeness of the application, along with a proposed procedural schedule. Therefore, this pleading is timely filed.

I. REQUEST FOR EXTENSION

Under 16 Texas Administrative Code (TAC) § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. Monarch filed revised mapping data on April 27, 2022. In order to allow Staff adequate time to review and process the information that was filed by Monarch and the need for a 2nd mapping review, Staff respectfully requests that the deadline to provide its recommendation of Monarch's application be extended until June 6, 2022.

II. CONCLUSION

Staff respectfully requests that the deadline to provide its recommendation be extended until June 6, 2022.

Dated: May 6, 2022

Respectfully Submitted,

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Keith Rogas
Division Director

Marisa Lopez Wagley Managing Attorney

/s/ John Harrison
John Harrison
State Bar No. 24097806
Anthony Kanalas
State Bar No. 24125640
1701 N. Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326
(512) 936-7277
(512) 936-7268 (facsimile)
John.Harrison@puc.texas.gov

DOCKET NO. 53472

CERTIFICATE OF SERVICE

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on May 6, 2022, in accordance with the Order Suspending Rules, issued in Project No. 50664.

/s/ John Harrison
John Harrison