



## Filing Receipt

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**Control Number - 53385**  
**ItemNumber - 924**



Swisher Electric  
Cooperative, Inc.

401 S. W. 2nd • P.O. Box 67 • Tulia, TX 79088-0067  
Phone (806) 995-3567 • Fax (806) 995-2249

**AFFIDAVIT OF GENERAL MANAGER OF  
SWISHER ELECTRIC COOPERATIVE, INC.  
PURSUANT TO 16 TEXAS ADMINISTRATIVE CODE § 25.53**

STATE OF TEXAS       §

COUNTY OF SWISHER §

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath that he or she is entitled to make this Affidavit, and that the statements contained below are based on personal knowledge and are true and correct.

I, Dwain Tipton, swear or affirm the following on behalf of Swisher Electric Cooperative, Inc. ("Cooperative"), an electric cooperative operating in the State of Texas:

- a. All Cooperative operating personnel are familiar with and have received training on the applicable contents and execution of the Emergency Operations Plan ("EOP"), and all such personnel are instructed to follow the applicable portions of the EOP except to the extent deviations are appropriate as a result of specific circumstances during the course of an emergency;
- b. The EOP has been reviewed and approved by the appropriate Cooperative executives;
- c. In accordance with 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, a drill (tabletop exercise) for SEC Operations personnel will be conducted as required;
- d. The EOP or an appropriate summary has been distributed to local jurisdictions as needed;
- e. Cooperative maintains a business continuity plan to address returning to normal operations after disruptions caused by an incident; and
- f. Cooperative personnel are properly trained and complying with 16 TAC §25.53(c)(4)(vi) related to National Incident Management System (NIMS) training.

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Counties Served: Armstrong, Briscoe, Castro, Hale, Randall, and Swisher

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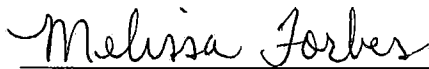




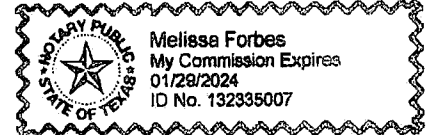
Dwain Tipton

Executive Vice-President/General Manager

Sworn to and subscribed before me on this 3<sup>rd</sup> day of March, 2023



Notary Public in and for the State of Texas



Notary Seal



Swisher Electric  
Cooperative, Inc.

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PROJECT NO. 53385

**FILING OF ATTESTATION AFFIRMING EOP CHANGES**

**AFFIDAVIT OF OFFICER FOR**

**SWISHER ELECTRIC COOPERATIVE, INC.**

**FILED PURSUANT §25.53. ELECTRIC SERVICE EMERGENCY OPERATIONS PLANS  
SECTION (3) (B)**

**STATE OF TEXAS §**

**COUNTY OF SWISHER §**

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

I, Dwain Tipton, swear or affirm that as an Electric Cooperative operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

Swisher Electric Cooperative, Inc. (SEC) operates a distribution utility system in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system;

The §25.53. Electric Service Emergency Operations Plans Rule is applicable to SEC.

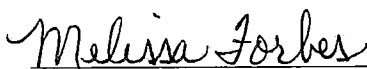
SEC has reviewed the SEC Emergency Operations Plan that was filed with the Commission in 2022 and did not make any changes to its EOP that materially affects how SEC would respond to an emergency.



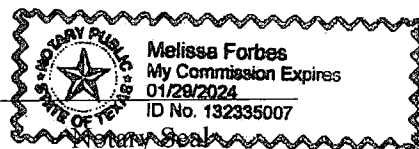
{Signature of Officer of the Cooperative}

Executive Vice-President/General Manager  
Swisher Electric Cooperative, Inc.

Sworn and subscribed before me on this 3<sup>rd</sup> day of March, 2023.



Notary Public in and for the State of Texas



Counties Served: Armstrong, Briscoe, Castro, Hale, Randall, and Swisher



**PUC PROJECT NO. 53385**

<b>EMERGENCY OPERATIONS PLAN</b>	<b>§</b>	<b>BEFORE THE</b>
<b>PLEADING REGARDING CHANGES TO</b>	<b>§</b>	
<b>THE LIST OF EMERGENCY</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>CONTACTS</b>	<b>§</b>	
	<b>§</b>	<b>OF TEXAS</b>

**SWISHER ELECTRIC COOPERATIVE, INC. EMERGENCY OPERATIONS PLAN  
STATEMENT**

COMES NOW, the Swisher Electric Cooperative, Inc. (SEC) pursuant to 16 Tex. Admin. Code (TAC) §25.53 Electric Service Emergency Operations Plans, who files this statement regarding section (3) (B) (i) which requires a pleading that documents any changes to the list of emergency contacts.

**I. AUTHORIZED REPRESENTATIVE**

The name, address, and telephone number of SEC's authorized representative is:

Attn: Dwain Tipton  
Swisher Electric Cooperative, Inc.  
Executive Vice-President/General Manager  
401 SW 2nd St  
Tulia, TX 79088  
Telephone: (806) 995-3567  
Facsimile: 806-995-2249  
Email: dtipton@swisherec.org

**II. NOTICE OF CHANGES TO EMERGENCY CONTACTS**

Swisher Electric Cooperative, Inc. (SEC) hereby gives notice that, effective March 3, 2023, SEC has not made changes to the Emergency Contacts included in SEC's 2022 Emergency Operations Plan Executive Summary document which was filed with the Commission pursuant to §25.53 Electric Service Emergency Operations Plans in Project 53385 in 2022. Pursuant to §25.53(c)(4)(A), SEC has reviewed the Cooperative's Emergency Operations Plan and has not made any changes that materially affects how SEC would respond to an emergency, as attested to in the accompanying filing.

Respectfully submitted,



Authorized Representative  
Swisher Electric Cooperative, Inc.