



## Filing Receipt

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**Control Number - 53385**  
**ItemNumber - 889**

**PROJECT NO. 53385**

**AFFIDAVIT OF CITY MANAGER OF  
CITY OF GRANBURY**

**PURSUANT TO 16 TEXAS ADMINISTRATIVE CODE § 25.53**

**STATE OF TEXAS §**

**COUNTY OF HOOD §**

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

*I, Chris Coffman, swear or affirm that as a Municipally Owned Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:*

“I am the City Manager for the City of Granbury (COG), which is an incorporated municipality in the State of Texas.

COG operates an electric distribution utility system in the State of Texas and the Electric Reliability Council of Texas power region.

The Emergency Operations Plan (EOP) developed to comply with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, has been distributed to COG Managers and Operations personnel;

COG executives and Operations personnel have received training on the updated EOP;

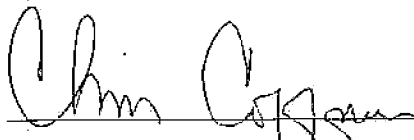
In accordance with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, a drill (tabletop exercise) for COB Operations personnel was completed prior to the Winter Season in CY2022, and will be conducted in CY2023 as required;

COG notified Commission Emergency Management Personnel and regional TDEM representative(s) prior to the drill;

COG has distributed the EOP to local Jurisdictions, including regional TDEM personnel and including Hood County Emergency Management Coordinator;

COG has a Business Continuity Plan related to returning to normal operations after an emergency event or situation;

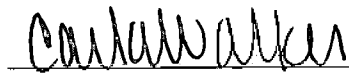
COG’s emergency management personnel who are designated to interact with local, state, and federal emergency management officials during emergency events have received the latest IS-100, IS-200, IS-700, and IS-800 National Incident Management System training.



*Chris Coffman, City Manager*

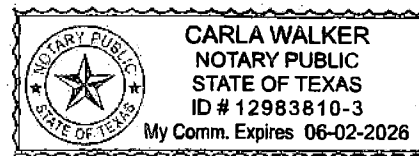
*City of Granbury*

Sworn and subscribed before me on this 28<sup>th</sup> day of February 2023.



Notary Public in and for the State of Texas

Notary Seal



PROJECT NO. 53385

FILING OF ATTESTATION AFFIRMING EOP CHANGES

AFFIDAVIT OF CITY ADMINISTRATOR FOR

CITY OF GRANBURY

FILED PURSUANT §25.53. ELECTRIC SERVICE EMERGENCY OPERATIONS PLANS SECTION (3) (B)

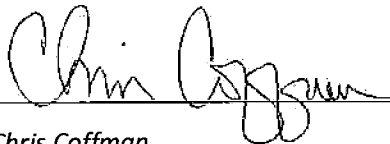
STATE OF TEXAS §

COUNTY OF GRANBURY §

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

I, Chris Coffman, swear or affirm that as a Municipal Owned Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

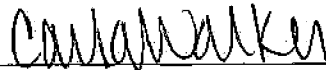
- The City of Granbury operates a distribution utility system in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system;
- The §25.53. Electric Service Emergency Operations Plans Rule is applicable to the City of Granbury.
- The City of Granbury has reviewed the Granbury Emergency Operations Plan that was filed with the Commission in April-2022 and did not make any changes to its EOP that materially affects how the City of Granbury would respond to an emergency.



{Signature of Officer of the City}

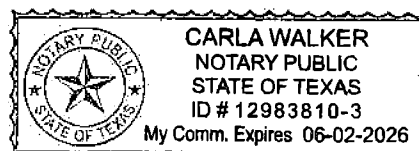
Chris Coffman  
City Manager  
City of Granbury

Sworn and subscribed before me on this 28th day of February 2023.



Notary Public in and for the State of Texas

Notary Seal



**PUC PROJECT NO. 53385**

<b>EMERGENCY OPERATIONS PLAN</b>	<b>§</b>	<b>BEFORE THE</b>
<b>PLEADING REGARDING CHANGES TO</b>	<b>§</b>	
<b>THE LIST OF EMERGENCY</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>CONTACTS</b>	<b>§</b>	
	<b>§</b>	<b>OF TEXAS</b>

**CITY OF GRANBURY'S EMERGENCY OPERATIONS PLAN STATEMENT**

COMES NOW, the City of Granbury pursuant to 16 Tex. Admin. Code (TAC) §25.53 Electric Service Emergency Operations Plans, who files this statement regarding section (3) (B) (i) which requires a pleading that documents any changes to the list of emergency contacts.

**I. AUTHORIZED REPRESENTATIVE**

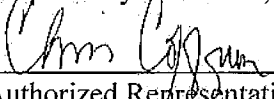
The name, address, and telephone number of Granbury's authorized representative is:

Attn: Chris Coffman  
City of Granbury  
City Manager  
116 W. Bridge Street  
Granbury, Texas 76048  
Telephone: (817) 573-1114  
Facsimile: (817) 573-2779 (fax)  
Email: [citymgr@granbury.org](mailto:citymgr@granbury.org)

**II. NOTICE OF CHANGES TO EMERGENCY CONTACTS**

The City of Granbury hereby gives notice that, effective February 27, 2023, Granbury has made changes to the Emergency Contacts included in the Granbury's 2022 Emergency Operations Plan Executive Summary document which was filed with the Commission pursuant to §25.53 Electric Service Emergency Operations Plans in Project 53385 during CY2022. These changes are consistent with the information in the PUC Contacts Portal. Pursuant to §25.53(c)(4)(A). The City of Granbury has reviewed the current Emergency Operations Plan and has not made any changes that materially affects how Granbury would respond to an emergency, as attested to in the accompanying filing.

Respectfully submitted,

  
\_\_\_\_\_  
Authorized Representative  
City of Granbury