

# Filing Receipt

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#### PROJECT NO. 53385

#### **AFFIDAVIT OF THE MAYOR OF**

#### CITY OF TIMPSON

# PURSUANT TO 16 TEXAS ADMINISTRATIVE CODE § 25.53

#### STATE OF TEXAS §

#### **COUNTY OF SHELBY §**

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

*I*, Debra Pate Smith, swear or affirm that as a Municipally Owned Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

"I am the Mayor of the City of Timpson (COT), which is an incorporated municipality in the State of Texas.

COT operates an electric distribution utility system in the State of Texas and the Electric Reliability Council of Texas power region.

The Emergency Operations Plan (EOP) developed to comply with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, has been distributed to COT Managers and Operations personnel;

COT executives and Operations personnel have received training on the updated EOP;

In accordance with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, a drill (tabletop exercise) for COT Operations personnel was completed prior to the Winter Season in CY2022, and will be conducted in CY2023 as required;

COT notified Commission Emergency Management Personnel and regional TDEM representative(s) prior to the drill;

COT has distributed the EOP to local Jurisdictions, including regional TDEM personnel and including Shelby County Emergency Management Coordinator;

COT has a Business Continuity Plan related to returning to normal operations after an emergency event or situation;

COT's emergency management personnel who are designated to interact with local, state, and federal emergency management officials during emergency events have received the latest IS-100, 20 IS-200, IS-700, and IS-800 National Incident Management System training.

{Signature of Officer of the City}

Debra Pate Smith, Mayor

City of Timpson

Sworn and subscribed before me on this 17 day of Feb ,2023

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MISTY BURGESS My Notary ID # 131870965 Expires February 12, 2027

Notary Public in and for the State of Texas

(Must be notarized by a notary public in and for the State of Texas

#### PROJECT NO. 53385

#### FILING OF ATTESTATION AFFIRMING EOP CHANGES

#### **AFFIDAVIT OF CITY MAYOR FOR**

#### **CITY OF TIMPSON**

## FILED PURSUANT §25.53. ELECTRIC SERVICE EMERGENCY OPERATIONS PLANS SECTION (3) (B)

**STATE OF TEXAS §** 

COUNTY OF SHELBY §

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

*I*, Debra Pate Smith, swear or affirm that as a Municipal Owned Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

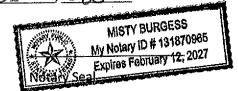
- The City of Timpson operates a distribution utility system in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system;
- The §25.53. Electric Service Emergency Operations Plans Rule is applicable to the City of Timpson.
- The City of Timpson has reviewed the Timpson Emergency Operations Plan that was filed with the Commission in CY2022 and did not make any changes to its EOP that materially affects how the City of Timpson would respond to an emergency.

{Signature of Officer of the City}

Debra Pate Smith City Mayor City of Timpson

Sworn and subscribed before me on this <u>17</u><sup>th</sup> day of <u>Feb</u>

Notary Public in and for the State of Texas



#### PUC PROJECT NO. 53385

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EMERGENCY OPERATIONS PLAN PLEADING REGARDING CHANGES TO THE LIST OF EMERGENCY CONTACTS

#### **BEFORE THE**

PUBLIC UTILITY COMMISSION

OF TEXAS

# CITY OF TIMPSON'S EMERGENCY OPERATIONS PLAN STATEMENT

COMES NOW, the City of Timpson pursuant to 16 Tex. Admin. Code (TAC) §25.53 Electric Service Emergency Operations Plans, who files this statement regarding section (3) (B) (i) which requires a pleading that documents any changes to the list of emergency contacts.

### I. AUTHORIZED REPRESENTATIVE

The name, address, and telephone number of Timpson's authorized representative is:

Attn: Debra Pate Smith City of Timpson City Mayor 456 Jacob Street Timpson, Texas 75975 Telephone: (936) 254-2421 Facsimile: (936) 254-2933 (fax) Email: citysecretary@cityoftimpson.com

# II. NOTICE OF CHANGES TO EMERGENCY CONTACTS

The City of Timpson hereby gives notice that, effective February 14, 2023, Timpson has verified its Emergency Contacts included in Timpson's 2022 Emergency Operations Plan Executive Summary document which was filed with the Commission pursuant to §25.53 Electric Service Emergency Operations Plans in Project 53385 during CY2022. No changes were necessary and are consistent with the information in the PUC Contacts Portal. Pursuant to §25.53(c)(4)(A). The City of Timpson has reviewed the current Emergency Operations Plan and has not made any changes that materially affects how Timpson would respond to an emergency, as attested to in the accompanying filing.

Respectfully submitted,

Authorized Representative City of Timpson