

# **Filing Receipt**

Filing Date - 2024-03-05 04:36:00 PM

Control Number - 53385

Item Number - 1797

# PROJECT NO. 53385 AFFIDAVIT OF CITY MANAGER OF CITY OF BURNET PURSUANT TO 16 TEXAS ADMINISTRATIVE CODE § 25.53

#### STATE OF TEXAS §

## COUNTY OF BURNET §

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

*I*, David Vaughn, swear or affirm that as a Municipally Owned Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

"I am the City Manager for the City of Burnet (COB), which is an incorporated municipality in the State of Texas."

COB operates an electric distribution utility system in the State of Texas and the Electric Reliability Council of Texas power region.

The Emergency Operations Plan (EOP) developed to comply with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, has been distributed to COB Managers and Operations personnel;

COB executives and Operations personnel have received training on the updated EOP;

Drills have been conducted to the extent required by 16 TAC §25.53(f);

COB will notify Commission Emergency Management Personnel and regional TDEM representative(s) prior to the drill;

COB has distributed the EOP to local Jurisdictions, including regional TDEM personnel and including the Burnet County Emergency Management Coordinator;

COB has a Business Continuity Plan related to returning to normal operations after an emergency event or situation;

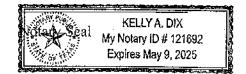
COB's emergency management personnel who are designated to interact with local, state, and federal emergency management officials during emergency events have received the latest IS-100, IS-200, IS-700, and IS-800 National Incident Management System training.

an

David Vaughn, City Magager City of Burnet

Sworn and subscribed before me on this <u>J</u> day of <u>March</u>, <u>2024</u>.

Notary Public in and for the State of Texas



## PROJECT NO. 53385

# FILING OF ATTESTATION AFFIRMING EOP CHANGES AFFIDAVIT OF CITY OFFICER FOR

## **CITY OF BURNET**

# FILED PURSUANT §25.53. ELECTRIC SERVICE EMERGENCY OPERATIONS PLANS SECTION (3) (B)

# STATE OF TEXAS §

# COUNTY OF BURNET §

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

*I*, David Vaughn, swear or affirm that as Municipal Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

City of Burnet (COB) operates a distribution utility system in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system;

The §25.53 Electric Service Emergency Operations Plans Rule is applicable to COB.

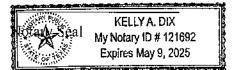
COB has reviewed the COB Emergency Operations Plan that was filed with the Commission in 2022 and did not make any changes to its EOP that materially affects how COB would respond to an emergency.

{Signature of Officer of the City}

City Manager City of Burnet

Sworn and subscribed before me on this 5 day of M uncl., 2024.

Notary Public in and for the State of Texas



# PUC PROJECT NO. 53385

§

§

\$ \$ \$

EMERGENCY OPERATIONS PLAN PLEADING REGARDING CHANGES TO THE LIST OF EMERGENCY CONTACTS

# BEFORE THE PUBLIC UTILITY COMMISSION

OF TEXAS

# CITY OF BURNET'S EMERGENCY OPERATIONS PLAN STATEMENT

COMES NOW, the City of Burnet (COB) pursuant to 16 Tex. Admin. Code (TAC) §25.53 Electric Service Emergency Operations Plans, who files this statement regarding section (3) (B) (i) which requires a pleading that documents any changes to the list of emergency contacts.

# I. AUTHORIZED REPRESENTATIVE

The name, address, and telephone number of COB's authorized representative is:

Attn: David Vaughn City of Burnet City Manager 1001 Buchanan Drive, Suite 4 Burnet, Texas 78611 Telephone: (512) 756-6093 Facsimile: (512) 756-8560 Email: dvaughn@cityofburnet.com

# II. NOTICE OF CHANGES TO EMERGENCY CONTACTS

City of Burnet (COB) hereby gives notice that, effective February 9, 2024, changes were made to the Emergency Contacts previously filed with the Commission pursuant to 16 TAC 25.53(c)(4)(B). These changes are consistent with the information in the PUC Contacts Portal. Pursuant to 25.53(c)(4)(A), COB has reviewed the City's Emergency Operations Plan and has not made any changes that materially affects how COB would respond to an emergency, as attested to in the accompanying filing.

Respectfully submitted,

Authorized Representative City of Burnet