



## **Filing Receipt**

**Filing Date - 2024-02-15 09:46:47 AM**

**Control Number - 53385**

**Item Number - 1707**

**PROJECT NO. 53385**

**AFFIDAVIT OF CITY MANAGER OF  
CITY OF BASTROP**

**PURSUANT TO 16 TEXAS ADMINISTRATIVE CODE § 25.53**

**STATE OF TEXAS §**

**COUNTY OF BASTROP §**

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

*I, Sylvia Carrillo, swear or affirm that as a Municipally Owned Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:*

*“I am the City Manager for the City of Bastrop (COB), which is an incorporated municipality in the State of Texas.”*

*COB operates an electric distribution utility system in the State of Texas and the Electric Reliability Council of Texas power region.*

*The Emergency Operations Plan (EOP) developed to comply with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, has been distributed to COB Managers and Operations personnel;*

*COB executives and Operations personnel have received training on the updated EOP;*

*In accordance with the updated 16 TAC §25.53. Electric Service Emergency Operations Plan Rule, a drill (tabletop exercise) for COB Operations personnel will be conducted as required;*

*COB will notify Commission Emergency Management Personnel and regional TDEM representative(s) prior to the drill;*

*COB has distributed the EOP to local Jurisdictions, including regional TDEM personnel and including Bastrop County Emergency Management Coordinator;*

*COB has a Business Continuity Plan related to returning to normal operations after an emergency event or situation;*

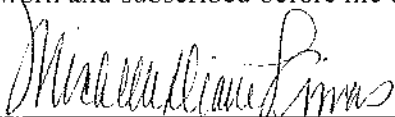
*COB’s emergency management personnel who are designated to interact with local, state, and federal emergency management officials during emergency events have received the latest IS-100, IS-200, IS-700, and IS-800 National Incident Management System training.*



*Sylvia Carrillo, City Manager*

*City of Bastrop*

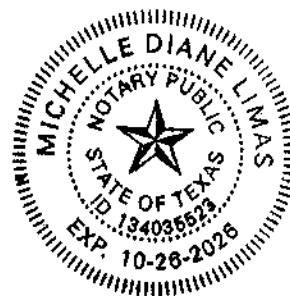
Sworn and subscribed before me on this 14 day of February, 2024.



Notary Public in and for the State of Texas

Notary Seal

(Must be notarized by a notary public in and for the State of Texas)



PROJECT NO. 53385

FILING OF ATTESTATION AFFIRMING EOP CHANGES AFFIDAVIT

OF CITY OFFICER FOR

CITY OF BASTROP

FILED PURSUANT §25.53. ELECTRIC SERVICE EMERGENCY OPERATIONS PLANS  
SECTION (3) (B)

STATE OF TEXAS §

COUNTY OF BASTROP §

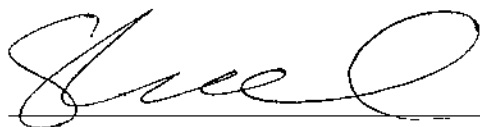
BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath he or she is entitled to make this Affidavit, and that the statements contained below are true and correct.

I, Sylvia Carrillo, swear or affirm that as a Municipal Utility operating in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system, confirms the following:

City of Bastrop (COB) operates a distribution utility system in the State of Texas and the Electric Reliability Council of Texas (ERCOT) region and control system;

The §25.53. Electric Service Emergency Operations Plans Rule is applicable to COB.

COB has reviewed the COB Emergency Operations Plan that was filed with the Commission in 2022 and did not make any changes to its EOP that materially affects how COB would respond to an emergency.



*{Signature of Officer of the City}*

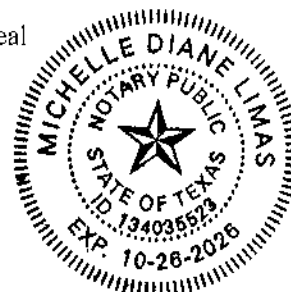
City Manager  
City of Bastrop

Sworn and subscribed before me on this 14 day of February, 2024.



Notary Public in and for the State of Texas

Notary Seal



**PUC PROJECT NO. 53385**

<b>EMERGENCY OPERATIONS PLAN</b>	<b>§</b>	<b>BEFORE THE</b>
<b>PLEADING REGARDING CHANGES TO</b>	<b>§</b>	
<b>THE LIST OF EMERGENCY</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>CONTACTS</b>	<b>§</b>	
	<b>§</b>	<b>OF TEXAS</b>

**CITY OF BASTROP'S EMERGENCY OPERATIONS PLAN STATEMENT**

COMES NOW, the City of Bastrop (COB) pursuant to 16 Tex. Adm in. Code (TAC) §25.53 Electric Service Emergency Operations Plans, who files this statement regarding section (3) (B) (i) which requires a pleading that documents any changes to the list of emergency contacts.

**I. AUTHORIZED REPRESENTATIVE**

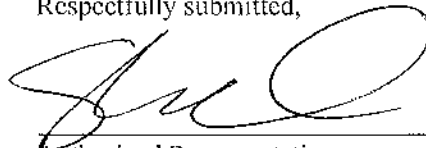
The name, address, and telephone number of COB's authorized representative is:

Attn: Sylvia Carrillo  
City of Bastrop  
City Manager  
1311 Chestnut Street  
Bastrop, Texas 78602  
Telephone: (512) 332-8800  
Facsimile: (512) 332-8819  
Email: scarrillo@cityofbastrop.org

**II. NOTICE OF CHANGES TO EMERGENCY CONTACTS**

City of Bastrop (COB) hereby gives notice that, effective February 13, 2023, COB made changes to the Emergency Contacts included in COB's 2022 Emergency Operations Plan Executive Summary document which was filed with the Commission pursuant to §25.53 Electric Service Emergency Operations Plans in Project 53385 in 2022. Pursuant to §25.53(c)(4)(A), COB has reviewed the City's Emergency Operations Plan and has not made any changes that materially affects how COB would respond to an emergency, as attested to in the accompanying filing.

Respectfully submitted,

  
\_\_\_\_\_  
Authorized Representative  
City of Bastrop