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PROJECT NO. 53385

**PROJECT TO SUBMIT EMERGENCY
OPERATIONS PLANS AND RELATED
DOCUMENTS UNDER 16 TAC § 25.53**

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**PUBLIC UTILITY COMMISSION

OF TEXAS**

**2022 ANNUAL REVIEW STATEMENT FOR THE
EMERGENCY OPERATIONS PLAN (EOP) OF Ranchland Wind Project II, LLC**

COMES NOW Ranchland Wind Project II, LLC, PGC Certificate No. 20652, and submits this 2022 Annual Review Statement in compliance with 16 Tex. Admin. Code §25.53(c)(3)(B) for an entity that did not make a change to its EOP that materially affects how the entity would respond to an emergency.

CHANGES TO LIST OF PRIMARY/BACKUP EMERGENCY CONTACTS

Pursuant to §25.53(c)(3)(B)(i) requiring the entry of a pleading that documents any changes to the list of emergency contacts who can immediately address urgent requests and questions from the Commission during an emergency, Ranchland Wind Project II, LLC hereby confirms that changes have been made to the List of Primary/Backup Emergency Contacts previously submitted under the Ranchland Wind Project II, LLC EOP filed in this docket on April 14, 2022, Item 476. The updated List of Primary/Backup Emergency Contacts is attached hereto as ATTACHMENT A.

ATTESTATION AND AFFIDAVIT

In accordance with §25.53(c)(3)(B)(iii), an Affidavit from Ranchland Wind Project II, LLC's highest-ranking representative, official, or officer with binding authority over Ranchland Wind Project II, LLC, as described under §25.53(c)(4)(C) is attached hereto as ATTACHMENT B.

In accordance with §25.53(c)(3)(B)(ii), an Attestation from Ranchland Wind Project II, LLC's highest-ranking representative, official, or officer with binding authority over Ranchland Wind Project II, LLC stating that there have been no changes to the Ranchland Wind Project II, LLC EOP (filed in this

docket on April 14, 2022, Item 476) that materially affects how the entity would respond to an emergency is attached hereto as ATTACHMENT C.

Respectfully Submitted,

/s/ Henry Kahn

Henry Kahn

Associate General Counsel

Enel Green Power North America, Inc.

100 Brickstone Square, Suite 300

Andover, MA 01810

(978) 719-3497

Henry.Kahn@enel.com



Emergency Contact Information Update

Background

16 Texas Administrative Code §25.53(e) and §26.51(b)(4) require electric market entities and telecommunications utilities to provide emergency contact information to the Commission. In addition, should this information change, these entities must provide the updated information to the Commission within 30 days. This information may be sent to the Commission using either mail or email at the addresses below: (Please complete this form in its entirety)

Public Utility Commission of Texas

Attention: Emergency Management Coordinator

1701 Congress Ave., PO Box 13326

Austin, TX 78711-3326

emc@puc.texas.gov – Subject line: "Emergency Contact Information"

Entity Information

| | | |
|--|-------------------|---|
| Entity Name: Ranchland Windfarm | | Certificate or Registration #: 20619/20652 |
| Texas Address: 11004 FM 1864 | | |
| City: Cisco | ZIP: 76437 | Customer Service Phone #: 978-686-4386 |

Emergency Contact Information

Primary Emergency Contact:

| | | |
|--|---------------------------------|----------------------------|
| Name: EGPNA Control and Monitoring Room | | Title: Control Room |
| Address: 100 Brickstone Square, Suite 300 | | |
| City: Andover | State: MA | ZIP: 01810 |
| Email: EGPNA-ControlRoom@enel.com | | |
| Office Phone: (978) 686-4386 | Cell Phone: 978-609-7847 | Fax: |

| | | | |
|---|-----------------------------------|--------------------------------|-------------------|
| Secondary Emergency Contact: | | | |
| Name: George Striegler | | Title: Site Supervisor | |
| Address: 11004 FM 1864 | | | |
| City: Cisco | | State: TX | ZIP: 76437 |
| Email: george.striegler@enel.com | | | |
| Office Phone: N/A | Cell Phone: (978) 409-7237 | | Fax: N/A |
| Tertiary Emergency Contact: | | | |
| Name: Austin Jones | | Title: Regional Manager | |
| Address: 2131 Sundown Circle | | | |
| City: Enid | | State: OK | ZIP: 73703 |
| Email: austin.jones@enel.com | | | |
| Office Phone: N/A | Cell Phone: (978) 409-5291 | | Fax: N/A |

1. My name is **PAOLO ROMANACCI**. My business address is **100 BRICKSTONE SQUARE, SUITE 300, ANDOVER, MA 01810**. I am over the age of 18 and fully competent to make this affidavit. I have personal knowledge of the facts contained herein, and to the best of my knowledge, they are true and correct.
2. I am currently employed as **PRESIDENT AND CEO**, the highest-ranking representative, official, or officer with binding authority over power generation company (“PGC”) **Ranchland Wind Project II, LLC**, PGC No. **20652**. I am authorized to make this affidavit on its behalf.
3. **Ranchland Wind Project II, LLC** filed the Executive Summary, Affidavits, and Emergency Operations Plan (“EOP”) on April 14, 2022, in Project. No. 53385, Item 476.
4. On behalf of **Ranchland Wind Project II, LLC**, I affirm the following:
 - i. Relevant operating personnel are familiar with and have received training on the applicable contents and execution of the EOP, and such personnel have been instructed to follow the applicable portions of the EOP except to the extent deviations are appropriate as a result of specific circumstances during the course of an emergency.
 - ii. The EOP has been reviewed and approved by the appropriate executives.
 - iii. Because the PGC has not yet begun commercial operations, drills have not yet been conducted pursuant to subsection (f) of 16 TAC § 25.53. **RANCHLAND WIND PROJECT II, LLC** intends to conduct a drill to the extent required by 16 TAC § 25.53(f) following COD and will provide notice to PUCT Staff after the completion of the drill.
 - iv. The EOP or an appropriate summary will be distributed to local jurisdictions if deemed necessary.
 - v. **Ranchland Wind Project II, LLC** maintains a business continuity plan that addresses returning to normal operations after disruptions caused by an incident.
 - vi. **Ranchland Wind Project II, LLC**’s emergency management personnel who are designated to interact with local, state, and federal emergency management officials during emergency events have received the latest IS-100, IS-200, IS-700, and IS-800 National Incident Management System training.

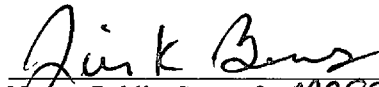
INTERNAL

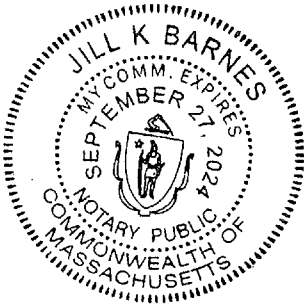


Signed by PAOLO
ROMANACCI
on 15/03/2023 at
02:46:21 HADT

PAOLO ROMANACCI

SUBSCRIBED AND SWORN TO BEFORE ME on the 15 day of March, 2023.


Notary Public, State of Massachusetts
My commission expires on 9/27/2024



**EMERGENCY OPERATIONS PLAN UPDATE ATTESTATION OF RANCHLAND WIND
PROJECT II, LLC**

STATE OF MASSACHUSETTS

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COUNTY OF ESSEX

BEFORE ME, the undersigned authority, on this day personally appeared **PAOLO ROMANACCI**, who, after being duly sworn, stated on their oath that the following statements contained below are true and correct:

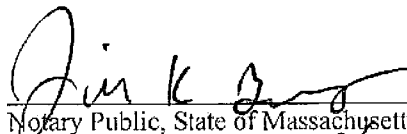
1. My name is **PAOLO ROMANACCI**. I am over the age of 18 and fully competent to make this affidavit.
2. I am **PRESIDENT AND CEO OF ENEL GREEN POWER NORTH AMERICA, INC.**, the highest-ranking representative, official, or officer with binding authority over power generation company ("PGC") **RANCHLAND WIND PROJECT II, LLC** PGC No. 20652.
3. **RANCHLAND WIND PROJECT II, LLC** previously filed its Emergency Operations Plan ("EOP") with the Public Utility Commission of Texas in Project No. 53385 on April 14, 2022, and provided the complete, unredacted EOP to ERCOT.
4. No change was made to the EOP during the previous calendar year that materially affects how the entity would respond to an emergency.



Signed by PAOLO
ROMANACCI
on 15/03/2023 at
02:46:14 HADT

Paolo Romanacci

SUBSCRIBED AND SWORN TO BEFORE ME on the 15 day of March, 2023.



Notary Public, State of Massachusetts

My commission expires on: 9/27/2024

