



## Filing Receipt

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## **AFFIDAVIT**

STATE OF TEXAS §

COUNTY OF Bailey §

BEFORE ME, the undersigned authority, on this day personally appeared, and who, after being duly sworn, stated on his or her oath that he or she is entitled to make this Affidavit, and that the statements contained below are based on personal knowledge and are true and correct.

I, David B. Marricle, swear or affirm the following on behalf of Bailey County Electric Cooperative, Association, an electric cooperative operating in the State of Texas:

- a. In accordance with 16 TAC § 25.53(c)(4)(C)(i), all relevant operating personnel are familiar with and such personnel are instructed to follow the applicable contents and execution of the EOP, and such personnel are instructed to follow the applicable portions of the EOP except to the extent deviations are appropriate as a result of specific circumstances during the course of an emergency;
- b. The EOP has been reviewed and approved by the appropriate executives and Cooperative did not make a change to its EOP that materially affects how the entity would respond to an emergency;
- c. Drills have been conducted to the extend required by 16 TAC § 25.53(f);
- d. The EOP or an appropriate summary has been distributed to local jurisdictions as needed; Bailey County Electric Cooperative, Association determined that there was not a need to distribute to local jurisdictions at this time];
- e. Bailey County Electric Cooperative, Association maintains a business continuity plan that addresses returning to normal operations after disruptions caused by an incident; and
- f. Bailey County Electric Cooperative, Association emergency management personnel who are designated to interact with local, state, and federal emergency management officials during emergency events have received the latest IS-100, IS-200, IS-700, and IS-800 National Incident Management System Training.

David B. Marricle

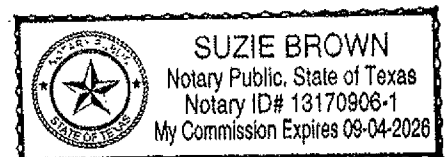
David B. Marricle, President/CEO  
Bailey County Electric Cooperative, Association

Sworn to and subscribed before me on this 15<sup>th</sup> day of March, 2023.

Suzie P. Brown

Notary Public in and for the State of Texas

Commission Expires: 9-4-2026



**Bailey County Electric Cooperative Association  
Emergency Operations Plan  
Public Utility Commission of Texas  
Annual Report, March 15, 2023  
PUCT Docket 53385**

**ATTESTATION  
(§25,53(c)(3)(B)(ii))**

I, David Marricle, do hereby attest that Bailey County Electric Cooperative Association has made no changes to its Emergency Operation Plan that materially affect how it would respond to an emergency.

David B. Marricle  
David B. Marricle  
President/CEO  
Bailey County Electric Cooperative Association

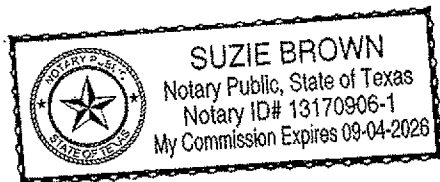
3-15-23  
Date

STATE OF TEXAS       )  
                                  )  
COUNTY OF BAILEY    )

BEFORE ME, the undersigned, a Notary Public in and for the County & State, on this personally appeared David B. Marricle, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged the same to me.

SWORN TO and subscribed before me on this 15<sup>th</sup> day of March, 2023.

Suzie Brown  
Notary Public



## EMERGENCY OPERATIONS PLAN

Bailey County Electric Cooperative  
Submitted to Public Utility Commission of Texas  
Contacts updated 2/2/2023

### CONTACT PERSONNEL

**24 hour Telephone #- (806) 272-4504**

**Toll Free Telephone #- 1-800-869-7049**

**Fax #- (806) 272-4509**

On call personnel available after hours with cooperative cell telephone #s:

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(§25.53(c)(3)(B)(ii)) PUCT Docket 53385