



Filing Receipt

Received - 2022-04-27 03:40:49 PM

Control Number - 53331

ItemNumber - 9

CROSS TIMBERS WATER SUPPLY CORPORATION

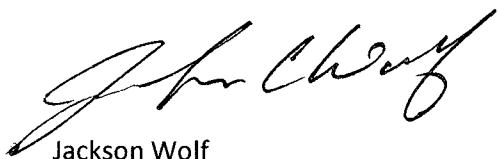
April 27, 2022

Public Utilities Commission of Texas
Attention: Filing Clerk
1701 N. Congress Avenue
PO Box 13326
Austin, TX 78711-3326

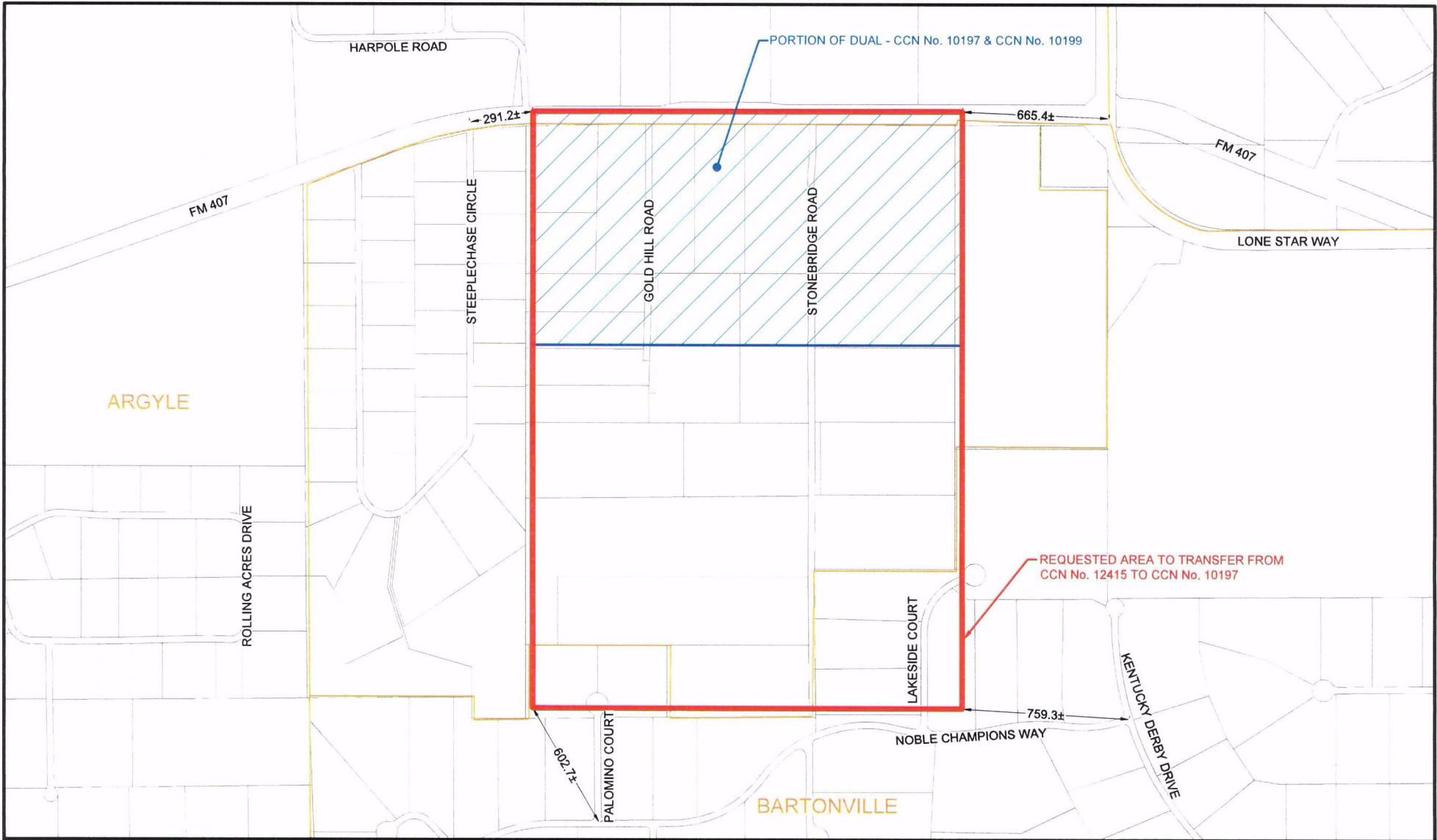
RE: Docket No. 53331

Cross Timbers Water Supply Corporation is filing the attached General Location Map and Detailed Map in a pdf format (original scale) in compliance with recent correspondence.

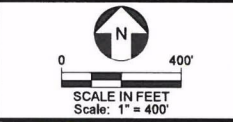
Sincerely yours,

A handwritten signature in black ink, appearing to read "Jackson Wolf", written in a cursive style.

Jackson Wolf
General Manager



BIGGS & MATHEWS, INC.
 CONSULTING ENGINEERS / SURVEYORS
 TEXAS REGISTERED ENGINEERING FIRM F-834
 TEXAS REGISTERED SURVEYING FIRM 10015200
 2500 BROOK AVENUE V. (940) 766-0156
 WICHITA FALLS, TX 76701 F. (940) 766-3383

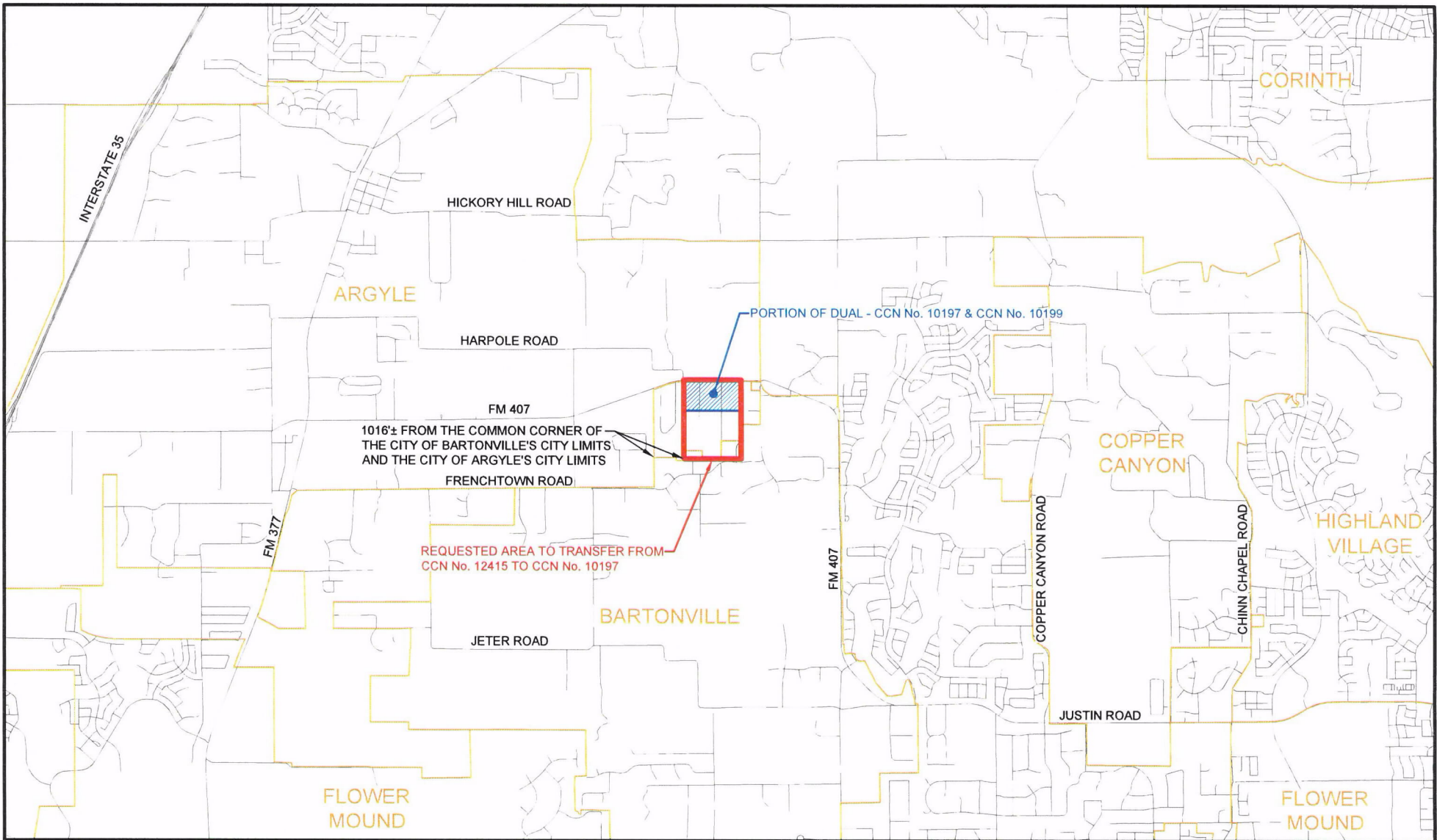


**REQUESTED AREA
 TO TRANSFER FROM
 CCN No. 12415 TO CCN No. 10197**

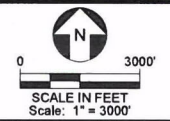
LEGEND

- CITY LIMITS (PER DENTON COUNTY GIS)
- REQUESTED AREA TO TRANSFER FROM CCN No. 12415 TO CCN No. 10197
- ▨ PORTION OF DUAL - CCN No. 10197 & CCN No. 10199

DN. BMI	DATE :	APRIL 2022
DW. BMI	SCALE :	1" = 400'
CHK. BMI	PLOT DATE :	April 26, 2022
DETAILED MAP		



BIGGS & MATHEWS, INC.
 CONSULTING ENGINEERS / SURVEYORS
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REQUESTED AREA TO TRANSFER FROM CCN No. 12415 TO CCN No. 10197

LEGEND

	CITY LIMITS (PER DENTON COUNTY GIS)
	REQUESTED AREA TO TRANSFER FROM CCN No. 12415 TO CCN No. 10197
	PORTION OF DUAL - CCN No. 10197 & CCN No. 10199

DN. BMI	DATE :	APRIL 2022
DW. BMI	SCALE :	1" = 3000'
CHK. BMI	PLOT DATE :	April 26, 2022

GENERAL LOCATION MAP