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PUC DOCKET NO. 53266

**APPLICATION OF AQUA TEXAS, § BEFORE THE PUBLIC UTILITY
INC. TO AMEND ITS CERTIFICATE §
OF CONVENIENCE AND NECESSITY § COMMISSION OF TEXAS
IN PARKER COUNTY §**

AQUA TEXAS, INC.'S CONSENT FORM

Please see attached Aqua Texas, Inc.'s (Aqua) signed consent form for the proposed map and certificate documents shared by Commission Staff for this matter in compliance with Order No. 3.¹ Aqua clarifies that no changes to any of its tariffs are necessitated by this application and, therefore, no consent tariff document is needed. Aqua's understanding is that Staff agrees no new tariff is needed here. Aqua has revised the consent form provided by Staff to reflect that Aqua is only consenting to the map and certificate documents Staff provided on June 24, 2022.

Respectfully submitted,

By: 


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ATTORNEYS FOR AQUA TEXAS, INC.

¹ Order No. 3 Finding Notice Sufficient and Establishing Procedural Schedule (May 25, 2022).

CERTIFICATE OF SERVICE

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on July 1, 2022, in accordance with the Orders Suspending Rules, issued in Project No. 50664.



Geoffrey P. Kirshbaum

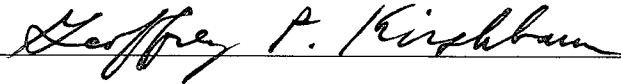
CONSENT FORM

Docket No. 53266 – *Application of Aqua Texas, Inc. to Amend its Certificate of Convenience and Necessity in Parker County*

- I concur with the map and certificate transmitted by e-mail on **June 24, 2022**.
- I do not concur with the map and certificate transmitted by e-mail on **June 24, 2022**.

I understand that I have until **July 1, 2022** to provide my response.

I am authorized by Aqua Texas, Inc. to sign this form.

Signature: 

Printed Name: Geoffrey P. Kirshbaum

Relationship to Applicant: Attorney

Date signed: 7/1/2022

Please upload the signed consent form to the PUC Interchange Filer at:
<https://interchange.puc.texas.gov/filer>.

You can find instructions for E-Filing the consent form at:
<http://www.puc.texas.gov/industry/filings/E-Filing%20Instructions.pdf>.