

Filing Receipt

Received - 2022-04-11 11:44:52 AM Control Number - 53215 ItemNumber - 9



Monarch Utilities I L.P. A SouthWest Water Company

> 12535 Reed Road Sugar Land, TX 77478 Phone: 281.207.5800 Fax: 281.207.5861 www.swwc.com

April 11, 2022

Public Utility Commission 1701 N. Congress, Document Control, Room 8-100 Austin, Texas 78711

Re: Docket No. 53215 – Application of Monarch Utilities I L.P. to Amend its Certificates of Convenience and Necessity in Harris, Liberty, and Montgomery Counties

To the Commission:

Order No. 2 in this docket established a deadline of April 11, 2022 for Monarch Utilities I L.P. (Monarch) to file with the Commission signed affidavits that the notice was given along with a copy of the notice and map sent to the affected parties and published in a newspaper of general circulation. In compliance thereof, Monarch herewith submits the following:

- Monarch's signed, notarized affidavit that notice was mail on March 18, 2022 to the recipients listed in Staff's memo dated March 10, 2022;
- A list of the those mailed notice on March 18, 2022;
- The notice and maps that were mailed on March 18, 2022;
- Publisher's signed, notarized affidavit of publication on March 18, 2022 and March 25, 2022; and
- Proof of publication.

Please contact me with any questions regarding this filing. Thank you.

Regards,

/s/ Brían Bahr

Brian D. Bahr Director, Rates & Regulatory SouthWest Water Company Monarch Utilities I L.P. <u>bbahr@swwc.com</u> (646) 599-2415

PUBLIC UTILITY COMMISSION OF TEXAS



AFFIDAVIT OF NOTICE TO CURRENT CUSTOMERS, LANDOWNERS, NEIGHBORING UTILITIES, AND AFFECTED PARTIES **DOCKET NO. 53215**

MONARCH	UTILITIES)	L. P.	has	provided	individual
notice to the follow	ing entities, landov	vners	s and customers	.:	-	

DATE OF NOTICE

March 18, 2022

see attached list

OATH

I, <u>BRIAN</u> BAHR, being duly sworn, file this form as DIRECTOR RATES - REGULATORY (indicate relationship to applicant, that is, owner, member of partnership, title of officer of corporation, or other authorized representative of applicant); that in such capacity, I am gualified and authorized to file and verify such form, am personally familiar with the notices given with this application, and have complied with all notice requirements in the application and application acceptance letter; and that all such statements made and matters set for therein are true and correct.

Applicant's Authorized Representative

If the applicant to this form is any person other than the sole owner, partner, officer of the applicant, or its attorney, a properly verified Power of Attorney must be enclosed.

Subscribed and sworn to before me this _	30777	day of MAPCH	, 20 22 ,
to certify which witness my hand and seal	of office.		

Notary Public in and for the State of Texas

KIM STRICKLAND Print or Type Name of Notary Public

Commission Expires JUNE 19.2023 Notice Form Updated: September 17, 2021

Docket 53215 - List of Notice Recipients (Notice mailed March 18, 2022)

CH-B Kingland LLC 1111 W 11TH ST Austin, TX 78703-4915	Roman Forest Public Utility District 3 103 Kerry Rd Highlands, TX 77562-3801	Liberty County Municipal Management District 1 9 Greenway Plaza Ste 1100 Coats Rose, P.C. Houston, TX 77046-3653
City of Plum Grove 9485 Plum Grove Rd Cleveland, TX 77327	Roman Forest Public Utility District 4 10000 Memorial Dr Ste 260 Young & Brooks Houston, TX 77024-3430	Plum Creek Fresh Water Supply District 1 3 Greenway Plz Ste 2000 Houston, TX 77056-3970
City of Roman Forest	San Jacinto River Authority	Port of Houston Authority
2430 Roman Forest Blvd.	1577 Dam Site Rd	111 East Loop N
Roman Forest, TX 77357	Conroe, TX 77304	Houston, TX 77029
Coastal Water Authority	Quadvest LP	Liberty County Judge
1801 Main Street #800	26926 FM 2978 RD	1923 Sam Houston St #201
Houston, TX 77002	Magnolia, TX 77354	Liberty, TX 77575
East Montgomery County Improvement District 21575 US Highway 59 North, Ste 200 New Caney, TX 77357-8356	T & W Water Service Company PO BOX 2927 Conroe, TX 77305	Montgomery County Judge Alan B. Sadler Commissioners Court Building 501 N Thompson St #401 Conroe, TX 77301
Gulf Coast Authority	Utilities Investment Company Inc.	Harris-Galveston Coastal Subsidence District
910 Bay Area Blvd	PO BOX 279	1660 W Bay Area Blvd
Houston, TX 77058-2604	New Waverly, TX 77358-279	Friendswood, TX 77546
Harris County Flood Control District	Harris County Judge	Lone Star Groundwater Conservation District
9900 Northwest Fwy	1001 Preston St	655 Conroe Park North Dr
Houston, TX 77092-8619	Houston, TX 77002	Conroe, TX 77303-2208

Notice to Neighboring Systems, Landowners, Customers, and Cities NOTICE OF APPLICATION OF MONARCH UTILITIES I L.P. TO AMEND ITS CERTIFICATES OF CONVENIENCE AND NECESSITY NOS. 12983 AND 20899 TO PROVIDE WATER AND SEWER UTILITY SERVICE IN HARRIS, LIBERTY, AND MONTGOMERY COUNTIES, TEXAS

To: Neighboring Systems, Landowners, Customers or Cities Date Notice Mailed: March 18, 2022

Monarch Utilities I L.P. has filed an application with the Public Utility Commission of Texas to amend its Certificate of Convenience and Necessity (CCN) No. 12983 and CCN No. 20899 for the provision of retail water and sewer utility service in Harris, Liberty, and Montgomery counties, Texas.

The requested area overlaps the district boundaries of:

- Coastal Water Authority
- East Montgomery County Improvement District
- Gulf Coast Authority
- Harris County FCD
- Plum Creek FWSD 1
- Port of Houston Authority

If these districts do not request a public hearing, the Commission shall determine that the district is consenting to the Monarch Utilities I L.P.'s request to provide retail water and sewer utility service in the requested area.

The requested area includes $\underline{0}$ customer connections, is located approximately $\underline{3}$ mile(s) <u>Southeast</u> of downtown <u>Roman Forest</u>, Texas, and is generally bounded on the north by <u>County</u> <u>Road 9026</u>; on the east by <u>Harris and Liberty County lines</u>; on the south by <u>590 feet south from</u> the intersection of State Highway 99 and Huffman Road; and on the west by East Fork San

Jacinto River.

The requested area includes approximately 1,437 acres, comprised of uncertificated area.

The application proposes the addition of approximately 1.437 acres to CCN Nos. 12983 & 20899.

See enclosed map showing the requested area.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a

Notice Form Updated: September 17, 2021

letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address, and fax number, if applicable.

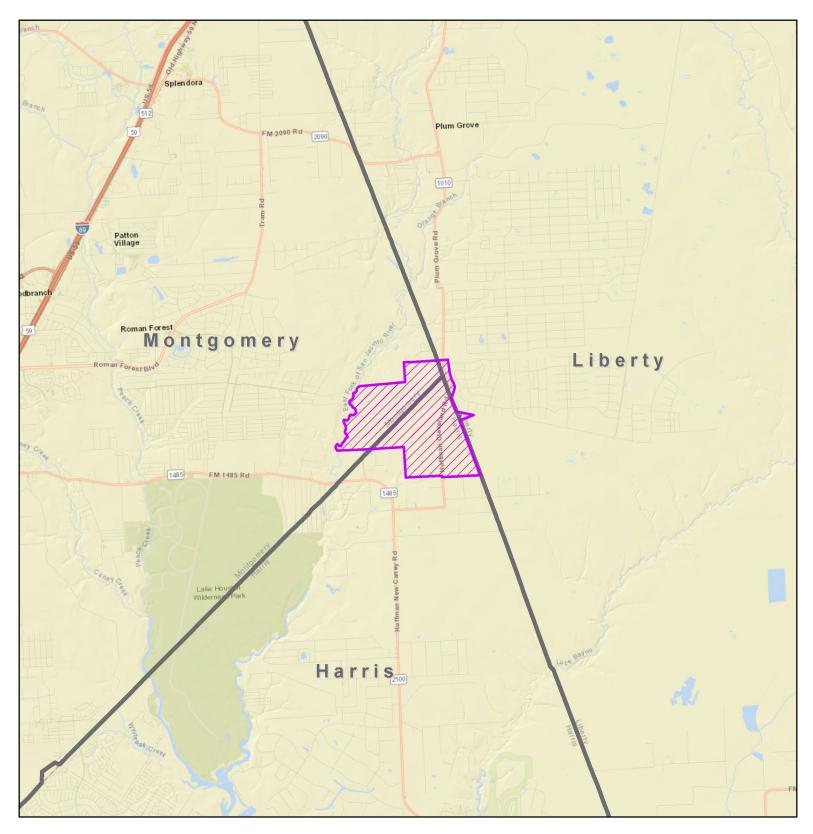
Persons who wish to request this option should file the required documents with the:

Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

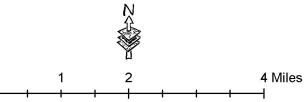
In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

Monarch Utilities I L.P. Amendment to Water CCN No. 12983 and Sewer CCN No. 20899

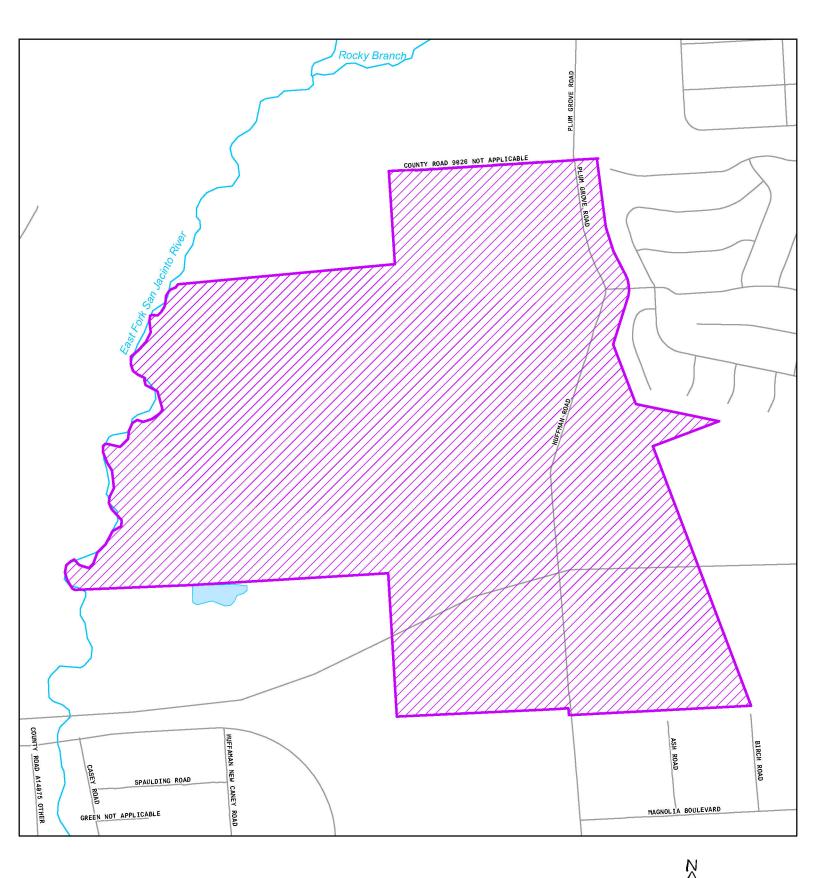


CCN Addition Requested Water and Sewer Area

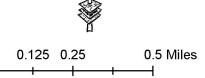


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Monarch Utilities I L.P. Amendment to Water CCN No. 12983 and Sewer CCN No. 20899







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Requested Water and Sewer Area

PUBLIC UTILITY COMMISSION OF TEXAS



PUBLISHER'S AFFIDAVIT **DOCKET NO. 53215**

STATE OF TEXAS COUNTY OF HARRE'S, Libcery, MONTGOMERY

Before me, the undersigned authority, on this day personally appeared BoB Charles

who being by me duly sworn, deposes and that (s)he is the

(Unglisher of the Houston Business Journal (NAME OF NEWSPAPER) (TITLE)

that said newspaper is regularly published in <u>HARR's</u>, <u>L'BERTY</u>, <u>MontGomerry</u> (COUNTY/COUNTIES)

and generally circulated in HARE'S, L'BERTY, MONTGOMERY, Texas;

and that the attached notice was published in said newspaper on the following dates, to wit:

MARch 18, 2022 + MARch 25, 2022

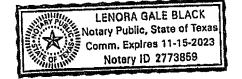
hol Charlet NATURE OF NEWSPAPER REPRESENTATIVE)

Subscribed and sworn to before me this 11 day of APRIL, 2022 to certify which witness my hand and seal of office.

Notary Public in and for the State of Texas

Lenges Cale Black Print or Type Name of Notary Public

Commission Expires 11-15-223



LEGALS

NOTICE TO BIDDERS

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal An interested parties are encounaged to attend any scheduled pieota anton preproposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications from the Internet at <u>http://purchasing.houstontx.gov</u>. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

INVITATION TO BID – Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until 10:30 A.M., on the bid due date, and all bids will be opened and publicly read in the City Council Chamber, Public Level, at 11:00 A.M.

Bids Due - March 31, 2022

Water Management Maintenance Repair Services for the City of Houston Parks & Recreation Department – Strategic Procurement Division – S10-L31200 – 5% MWBE Goal – Pre-Bid Conference will be March 21, 2022, at 9:00 A.M. The dial-in number is 936.755.1521, Conference ID 644.367.630#. Interested parties may contact Greg Hubbard at 832.393.8748, er via smill at eres hubbard@hubrard. or via email at greg.hubbard@houstontx.gov.

Bids Due – April 14, 2022

Bergkamp Replacement Parts for the City of Houston Fleet Management Department – Strategic Procurement Division – S87-S31221 – 0% MWBE Goal – Pre-Bid Conference will be March 30, 2022, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 945.666.686#. Interested parties may contact Coryle Gilmore at 832.393.8743 or via email of corple coefficient parts. at <u>coryie.cook@houstontx.gov</u>.

Bids Due – April 14, 2022

Furnish and Install Electric Actuators for Houston Public Works – Strategic Procurement Division – S17-N31268 – 0% MWBE Goal – Pre-Bid Teleconference will be March 22, 2022, at 10:30 A.M. The dial-in number is 936.755.1521, Conference ID 781.833.263#. Interested parties may contact Murdock Smith at 832.393.8725, or via email at <u>murdock.smith@houstontx.gov</u>.

Bids Due – April 21, 2022

Helicopter Searchlights for the City of Houston Police Department – Strategic Procurement Division – S17-N31272 – 0% MWBE Goal – Pre-Bid Teleconference will be March 22, 2022, at 1:30 P.M. The dial-in number is 936.755.1521, Conference ID 813.838.028#. Interested parties may contact Murdock Smith at 832.393.8725, or via email at <u>murdock.smith@houstontx.gov</u>.

Best Value Bids Due – April 14, 2022

Onsite Water Treatment and Sludge Dewatering and Disposal Services for Houston Public Works – Strategic Procurement Division – S74-L31265 – 20% MWBE Goal - No Pre-Bid Teleconference. Interested parties may contact Elnora Smith at 832.393.0209, or via email at elnora.smith@houstontx.gov

Notice for Publication NOTICE OF APPLICATION OF MONARCH UTILITIES I L.P. TO AMEND ITS CERTIFICATES OF CONVENIENCE AND NECESSITY NOS. 12983 AND 20899 TO PROVIDE WATER AND SEWER UTILITY SERVICE IN HARRIS, LIBERTY, AND MONTGOMERY COUNTIES, TEXAS

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 The requested area overlaps the district boundaries of:
 Coastal Water Authority

 East Montgomery County Improvement District
 Gulf Coast Authority

 Harris County FCD
 County FCD

- Plum Creek FWSD 1 Port of Houston Authority

If these districts do not request a public hearing, the Commission shall determine that the district is consenting to the Monarch Utilities I L.P's request to provide retail water and sewer utility service in the requested area.

The requested area includes $\underline{0}$ customer connections, is located approximately 3 mile(s) <u>Southeast</u> of downtown <u>Roman Forest</u>. Texas, and is generally bounded on the north by <u>County Road 9026</u>; on the east by <u>Harris and Libertv County lines</u>: on the south by <u>590 feet south from the intersection of State Highway 99 and Huffman Road</u>; and on the west by <u>East Fork San Jacinto River.</u>

The requested area includes approximately 1,437 acres, comprised of uncertificated area.

The application proposes the addition of approximately $\underline{1.437}$ acres to CCN Nos. 12983 &

A copy of the map showing the requested area is available at: <u>1620 Grand Ave Pkwy, STE</u> <u>140, Pflugerville, TX 78660</u>.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication Of notice, whichever occurs later, unless otherwise provided by the presiding office). You must early a later requesting intervention to the commission which is received by officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the root out requests must include a large-scale map, a metes and bounds description rner's tract of land, landowner's name, address, email address, and fax number, Utility. All opt out re of the land if applicable.

Persons who wish to request this option should file the required documents with the: Public Utility Commission of Texas Central Records

1701 N. Congress, P. O. Box 13326 Austin. TX 78711-3326

n, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your

Si desea información en español, puede llamar al 1-888-782-8477.

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to Brazoria County Municipal Utility District No. 28, Attention: Mr. Nigel Brooks, President, Board of Directors, will be received at the office of Attention: Mr. Nigel Brooks, President, Board of Directors, will be received at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 10:30 a.m., Local Time, Tuesday, March 29, 2022, and then publicly opened and read for "Construction of the Water, Sanitary Sewer, Drainage Facilities, and Detention Facilities to Serve Creekside at Highland Glen Section 1 for Brazoria County Municipal Utility District No. 28, Brazoria County, Texas", Bidders may elect to submit bids electronically via https:// bids.lja.com. To attend the Bid Opening by telephone, dial 1.346.202.6170, Conference ID 919 105 299#.

Scope of Work of the Contract includes the following: Construction for Water, Sanitary Sewer, Drainage Facilities, and Detention Facilities.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held on Tuesday, March 22, 2022, at 10:30 a.m. Local Time. To attend the audio format non-mandatory pre-bid conference, dial 1.346.202.6170, Conference ID 222.651.634#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, Contract Dominate Doctmins are received by the contractor in accurate of cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of One Hundred Dollars (\$100.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., copy) for each set of documents at LJA Engineering, Inc., 36 Suite 150, Houston, Texas 77042 or at https://bids.lja.com.

A Bidder submitting electronic Bids must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and bid securities must be submitted through <u>https://bids.lja.com</u>. Bidders must register and obtain bidding documents on this website for the required payment amount (if any) to submit an electronic bid.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Brazoria County Municipal Utility District No. 28

NOTICE TO BIDDERS

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-propos An interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications from the Internet at <u>http://purchasing.houstontx.gov</u>. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

INVITATION TO BID - Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until 10:30 A.M., on the bid due date, and all bic will be opened and publicly read in the City Council Chamber, Public Level, at 11:00 A.M. and all hids

Bids Due – April 7, 2022

Ford Police Interceptor Utility Vehicle for the City of Houston Police Department - Strategic Procurement Division – S80-N31269 – 0% MWBE Goal – Pre-Bid Telcconference will be March 29, 2022, at 9:00 A.M. The dial-in number is 936.755.1521, Conference ID 403.204.946#. Interested parties may contact Lena Farris at 832.393.8729 or via email at lena.farris@houstontx.gov.

Bids Due – April 14, 2022

Fuel Trailer for the City of Houston Fleet Management Department – Strategic Procurement Division – S80-N31276 – 0% MWBE Goal – Pre-Bid Teleconference will be April 4, 2022, at 4:00 P.M. The dial-in number 936.755.1521, Conference ID 856.833.314#. Interested parties may contact Jordan Hargrove at 832.393.9125 or via email at jordan.hargrove@houstontx.gov.

Bids Due – April 21, 2022

Powdered Activated Carbon Chemicals for Houston Public Works – Strategic Procurement Division – S92-S29972 - 0% MWBE Goal – Pre-Bid Teleconference will be March 29, 2022, at 9:00 A.M. The dial-in number 936.755.1521, Conference ID 216.713.381#. Interested parties may contact Lien-Huong Nguyen at 832.395.3666 or via email at lien-huong.nguyen@houstontx.gov.

Bids Due – April 28, 2022

Electrical Services for Various Departments of the City of Houston – Strategic Procurement Division – 9% MWBE Goal – P14-L30038 – Pre-Bid Teleconference will be March 30, 2022, at 10:30 A.M. The dial-in number 936.755.1521, Conference ID 937.089.551#. Interested parties may contact Tia Jordan at 832.393.9153, or via email at tia.jordan@houstontx.gov.

<u>REQUEST FOR PROPOSALS</u> – Sealed proposals will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, Houston, Texas, 77002, due at the time listed on the RFP.

Proposals Due - April 14, 2022, at 4:00 P.M.

Other Post-Employment Benefits (OPEB) Trust Advisory and Administration Services for the City of Houston Finance Department – Strategic Procurement Division – 0% MWBE Goal – Pre-Proposal Teleconference will be March 29, 2022, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 462.855.617#. Interested parties may contact Valerie Player-Kaufman at 832.393.8749, or via email at valerie.player-kaufman@houstontx.gov.



NOTICE TO BIDDERS

Sealed bids, in duplicate, addressed to Mount Houston Road Municipal Utility District be received at the office of the Engineer, Pape-Dawson Engineers, Inc., 10350 Richmond Ave., Suite 200, Houston, Texas 77042, Phone 713-428-2400 until **3:00 PM**, local time, **Thursday**, March 31, 2022 and then publicly opened and read via the telephone number 210-926-0892 with Conferencew ID 910 096 664 for the construction of the following project:

"Construction of Lift Station Replacement, Sanitary Sewer, and for Mount Houston Road MUD WWTP Project No. 40363-15 and Drainage Improvements

Scope of Work of the Contract includes the alteration, construction, rehabilitation or re-rating of the following treatment units or collection system units:

- Removal of existing wet well with submersible pumps
- Construction of a new wet well with submersible pumps
- 3. Platform above the new wet well
- Pratroim above the new wet well Existing gravity lines and force mains Proposed gravity lines and force mains Pump control panel Emergency electrical generator Clarifier wird cleaning brushes

- 9. Diffuser tubes

A non-mandatory pre-bid conference directed by the Engineer will occur at 3:00 PM, local time, **Thursday, March 24, 2022** by calling into the telephone number **210-926-0892** with Conference ID **546 295 757**. Instruction to Bidders and other bid documents will be available for review at the office of

the Engineer and will be provided electronically to prospective bidders. Please contact David Dominguez via email at dominguez@pape-dawson.com to obtain document download information.

The Owner reserves the right to reject any or all bids and to waive any informalities or minor defects. In case of the lack of clarity or ambiguity in prices, the Owner reserves the right to accept the most advantageous or reject the bid. All bids received after the closing time designated above will be returned unopened.

INVITATION TO BID

Sealed Electronic Bids, addressed to Quiddity Engineering, LLC, attention Cameron M. Willer, PE, will be electronically received until 9:00 a.m. local time, March 25, 2022, and then publicly opened and read for "Construction of Water, Sanitary, and Drainage Facilities in Aurora Bend Drive Street Dedication No. 1 for Harris County Municipal Utility District No. 569, Harris County, Texas.

The bids will only be received electronically bid through CivcastUSA. The electronic bids will be publicly opened and read via conference call. Physical bids will not be accepted.

Due to the current COVID-19 pandemic, large public gatherings are not permitted by law. Bids will be publicly read aloud at the time bids are due via teleconference call. The number for this call is: 1-832-856-3756. Enter access code 463-140-384# when prompted.

Scope of Work of the Contract includes the following: Water, Sanitary, and Drainage Facilities.

Bids received after the closing time will be returned unopened. A NON-MANDATORY pre-bid conference will be held on March 18, 2022, at 9:00 a.m. Local Time, via teleconference call. The number for this call is: 1-832-856-3756. Enter access code 233-544-901# pre-bio when prompted.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.

Copies of the bidding documents are on file at the following locations:

Copies of the bidding documents may be obtained from www.CivcastUSA.com. Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is <u>NO</u> charge to view or download documents.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Owner's judgment will be most advantageous to the Owner and result in the best and most economical completion of the Project.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Harris County Improvement District No. 14**, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) OR electronically through <u>www.CivcastUSA.com</u>, until **2:30 PM Local Time, Thursday April 7, 2022**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft** Teams. The Call-in number is (832) 680-2579 and the Conference ID is 463 851 967# for the furnishing of all material, equipment, labor and supervision necessary or incidental to "Construction of Dunham Pointe Sec. 7 Reinforced Concrete Paving for Harris County ID No. 14, Harris County, Texas,"

Scope of Project:

1. Approx. 1,790 SY of curb and gutter 7-inch reinforced concrete paving; and 2. Approx. 7,025 SY of curb and gutter 6-inch reinforced concrete paving.

Bids received after the closing time will be returned unopened.

A non-mandatory pre-bid conference will be held through Microsoft Teams, Thursday, March 31, 2022 at 2:30 PM Local Time. The Call-in number is (832) 680-2579 and the Conference ID is <u>890 994 632#</u>.

Plans, specifications and bid documents are available at <u>www.civcastusa.com</u>, search: 9064-00.

A Bidder submitting Electronic Bids must submit its Bid and bid securities through A black submitting Lettering for this submit is black and but seening the busic strong may be accepted, executed or agreed to through the use of an **Electronic Signature**.

A **cashier's check or bid bond** in the amount of **5%** of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BIDDERS

Sealed Electronic Bids addressed to Northwest Harris County Municipal Utility District No. 10, will be electronically received until 10:00 a.m. Local Time, Friday, April 1, 2022, and then electronically opened on <u>www.CivcastUSA.com</u> at Vogler & Spencer Engineering, Inc., 777 North Eldridge Parkway, Suite 500, Houston, Texas 77079, Harris County, Texas. Bid results will then be publicly posted on <u>www.CivcastUSA.com</u>.

HCFCD Project ID. K145-00-00-X018 Channel Rehabilitat Within Northwest Harris County Municipal Utility District No. 10 VSE Project No.: 10900-305-1-DCH

Bids received after the closing time will be returned unopened. A NON-MANDATORY Bids received after the closing time will be returned unopened. A **NON-MANDAT** pre-bid conference will be held on Friday, March 25, 2022, at 9:00 a.m. Local Time, at project site (address will be available on Civcast listing).

Each Bid must be accompanied by a Bid Bond or a certified cashier's check, acceptable to the Convert, in an amount not less than five percent (5%) of the total amount not less than five percent (5%) of the total amount not less than five percent (5%) of the total amount not less than five percent (5%) of the total amount not bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.

Copies of the bidding documents may be obtained from [www.CivcastUSA.com: search 10900-305-1-DCH]. Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is $\underline{\rm NO}$ charge to view or download documents.

Bidder must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and bid securities must be submitted through [www.CivcastUSA.com]. Bidder must register on this website in order to submit a Bid and bid security and there is NO charge to submit Bids and bid securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

INVITATION TO BID

Sealed bids in duplicate addressed to Montgomery County Municipal Utility District No. 152A will be received **electronically, until 11:00 a.m., Friday, April 1, 2022**, and then publicly opened and read for furnishing all plant, labor, material and equipment and performing all work required for the Clearing and Grubbing in Woodson's Reserve Phase Two.

The bids will only be received electronically bid through CivcastUSA. The electronic bids will be publicly opened and read via conference call. Physical bids will not be accepted.

Due to the pandemic and the Federal guidelines of not gathering in groups of 10 or more people, people who want to attend the bid opening must do so by telephone. The number for this call is: 1832-856-3756. Enter access code 366-036-661# when prompted.

Scope of Work of the Contract includes Clearing and Grubbing in Woodson's Reserve Phase Two.

For construction contracts \$50,000 and over but less than \$250,000, the bidder shall submit a certified or cashier's check on a responsible bank in the State equal to two per cant (2%) of the maximum total bid amount. For construction contracts over \$250,000, the bidder shall submit either a 2% certified or cashier's check or five percent (5%) bid bond of the maximum total bid amount. Make the cashier's check or bid bonds payable to the Owner.

Plans, specifications, and bidding documents are available at www.civcastusa.com. documents may be examined without charge in the office of Quiddity Engineering, LLC. Construction Division, 1575 Sawdust Rd Suite 400, The Woodlands, TX 77380.

Bids received after the closing time will not be considered. There will be NO pre-bid conference for this project.

The Owner reserves the right to reject any or all bids and waive any or all irregularities. No bid may be withdrawn until the expiration of 90 days from the date bids are opened.

ATTENTION: Pursuant to Texas Government Code 2252.908, on behalf of Montgomery County Municipal Utility District No. 152A (the "District") with a printed, executed and notarized original of a completed Certificate of Interested Parties form (Form 1295) with the bid. Failure to do so will result in the District's inability to execute the contract. To complete the disclosure of interested parties form, or for further information, please visit the Texas Ethics Commission's website at https://www.ethics.state.tx.us.

INVITATION TO BID

Sealed bids, in duplicate will be received by KB Home, on behalf of Montgomery County Municipal Utility District No. 132 at the office of the Engineer for the Developer, EHRA, 10011 Meadowglen Lane, Houston, Texas until 2:00 p.m., Wednesday, March 30, 2022, at which time all bids will be publicly opened and read via Zoom Conference Call for the construction of the project.

MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 132 CLEARING AND GRUBBING TO SERVE SAGECREST PHASE I DETENTION Project No. 201-101-40 DST (H)

Zoom information will be provided at www.civcastusa.com. There will not be a Pre Bid Meeting.

Project scope shall include clearing and grubbing of approximately 68 acres.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website (<u>www.civcastusa.com</u>). Documents are also available for review at the office of the Engineer or Houston area plan rooms

Each Bid must be accompanied by a Certified or Cashier's Check, from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

INVITATION TO BIDDERS

Sealed Electronic Bids, addressed to Jones & Carter, Inc., attention Travis W. Miller, PE, will be electronically received until 10:15 a.m. Local Time, Friday, April 1, 2022, and then publicly opened and read for "Construction of Water, Sanitary, and Drainage Facilities Sunterra Section 31 for Waller County Municipal Utility District No. 37, Waller County, Texas"

The bids will only be received electronically through CivcastUSA. The electronic bids will be publicly opened and read via conference call. Physical bids will not be accepted.

Due to the current COVID-19 pandemic, large public gatherings are not permitted by law. Bids will be publicly read aloud at the time bids are due via teleconference call. The number for this call is: 1-832-856-3756. Enter access code 546-468-45# when prompted.

Scope of Work of the Contract includes the following: Construction of WS&D Facilities in Sunterra Section 31

Bids received after the closing time will be returned unopened. A NON-MANDATORY pre-bid conference will be held on Friday, March 25, 2022 at 10:15 a.m. Local Time, via teleconference call. The number for this call is: 1-832-856-3756. Enter access code 709-780-994# when prompted.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.

Copies of the bidding documents are on file at the following locations:

Copies of the bidding documents may be obtained from www.CivcastUSA.com Bidders must Copies of the binard adouting adoutinets may be obtained nois www.chroasto.sr.com, register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is \underline{NO} charge to view or download documents.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

> WALLER COUNTY MUNICIPAL UTILITY DISTRICT NO. 37

Notice for Publication NOTICE OF APPLICATION OF MONARCH UTILITIES I L.P. TO AMEND ITS CERTIFICATES OF CONVENIENCE AND NECESSITY NOS. 12983 AND 20899 TO PROVIDE WATER AND SEWER UTILITY SERVICE IN HARRIS, LIBERTY, AND MONTGOMERY COUNTIES, TEXAS

Monarch Utilities I L.P. has filed an application with the Public Utility Commission of Texas to amend its Certificate of Convenience and Necessity (CCN) No. 12983 and CCN No. 20899 for the provision of retail water and sewer utility service in Harris, Liberty, and Montgomery counties, Texas.

 The requested area overlaps the district boundaries of:
 Coastal Water Authority

 East Montgomery County Improvement District
 Gulf Coast Authority

 Harris County FCD
 Coast County FCD

- Plum Creek FWSD 1 Port of Houston Authority

If these districts do not request a public hearing, the Commission shall determine that the district is consenting to the Monarch Utilities I L.P.'s request to provide retail water and sewer utility service in the requested area.

The requested area includes 0 customer connections, is located approximately 3 mile(s) Southeast of downtown <u>Roman Forest</u>, Texas, and is generally bounded on the north by <u>County Road 9026</u>; on the east by <u>Harris and Libertv Countv lines</u>: on the south by <u>590 feet</u> south from the intersection of State Highway 99 and Huffman Road; and on the west by <u>East</u> <u>Fork San Jacinto River</u>.

The requested area includes approximately 1,437 acres, comprised of uncertificated area.

The application proposes the addition of approximately $\underline{1.437}$ acres to CCN Nos. 12983 &

A copy of the map showing the requested area is available at: <u>1620 Grand Ave Pkwy, STE</u> <u>140, Pflugerville, TX 78660</u>.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication Of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must early a later trajuesting intervention to the commission which is received by officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address, and fax number, if applicable.

Persons who wish to request this option should file the required documents with the: Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request

Si desea información en español, puede llamar al 1-888-782-8477.

INVITATION TO BIDDERS

A <u>MANDATORY PRE-BID</u> meeting will be conducted in-person at Ward, G PLLC, 2500 Tanglewilde, Suite 120, Houston, Texas 77063, at 10:30 AM, Wednesday, March 30, 2022. Attendance by each prospective bidder or its representative at the pre-bid meeting is MANDATORY.

Plans, specifications, bid documents and a call-in number for the bid opening will be available at www.cjvcastusa.com, search; **PROJECT #00587-001-01**.

PLEASE BE SURE TO CHECK THE WEBSITE TO STAY UPDATED REGARDING ANY CHANGES.

Sealed bids addressed to Kingslanding Partners II, on behalf of Waller County Road Improvement District No. 1 will be submitted through <u>www.civcastusa.com</u>, as an alternate to delivering in-person to Ward, Getz & Associates, PLLC, 2500 Tanglewilde, Suite 120, Houston, Texas 77063, until 10:30 AM, Wednesday, April 6, 2022, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental for the construction of PUBLIC DETENTION POND SERVING KINGSLANDING BUSINESS PARK TWO. Bids received after the close nope

Scope of Project:

- 1. Approximately 41,000 cubic yards of excavation for detention pond facility and all
- appurtenances. Approximately 75 linear feet of twenty-four-inch (24") RCP and all appurtenances. Approximately 210 linear feet of thirty-six-inch (36") RCP and all appurtenances. Approximately 1,220 linear feet of backslope interceptor swales. 2.

 - Approximately two (2) backslope interceptor swale structures and all appurtenances.
- Approximately 560 linear feet of five-inch (5") thick, six-foot (6") wide concrete pilot channel. 6. Approximately 1,210 square yards of five-inch (5") thick reinforced concrete slope 7.

A **bid bond or cashier's check** in the amount of **5%** of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond, and a one-year maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BIDDERS

A **MANDATORY PRE-BID** meeting will be conducted in-person at Ward, Getz & Associates, PLLC, 2500 Tanglewilde, Suite 120, Houston, Texas 77063, at **10:00 AM, Wednesday, March 30, 2022.** Attendance by each prospective bidder or its representative at the pre-bid ting is MANDATORY.

Plans, specifications, bid documents and a call-in number for the bid opening will be available at <u>www.civcastusa.com</u>, search; **PROJECT #00587-002-01.**

PLEASE BE SURE TO CHECK THE WEBSITE TO STAY UPDATED REGARDING ANY CHANGES

Sealed bids addressed o Kingslanding Partners I, on behalf of Waller County Road Sealed blds addressed to Kingstaturing Faturers 1, on octain of water county, fusies Improvement District No. 1 will be submitted through <u>www.civcastusa.com</u>, as an alternate to delivering in-person to Ward, Getz & Associates, PLLC, 2500 Tanglewilde, Suite 120, Houston, Texas 77063, until 10:00 AM, Wednesday, April 6, 2022, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental for the construction of PUBLIC DETENTION POND SERVING KINGSLANDING BUSINESS PARK ONE. Bids received after the cl will be returned unopened.

Scope of Project:

1. Approximately 49,000 cubic yards of excavation for detention pond facility and all

- appurtenances. Approximately 145 linear feet of thirty-inch (24") RCP and all appurtenances.
- 4.
- Approximately 175 linear feet of fourty-two-inch (42") RCP and all appurtenances. Approximately 175 linear feet of fourty-two-inch (42") RCP and all appurtenances. Approximately 2,300 linear feet of backslope interceptor swales. Approximately 930 linear feet of five-inch (5") thick, six-foot (6') wide concrete pilot channel. 6.
- 7. Approximately 550 square yards of five-inch (5") thick reinforced concrete slope

A bid bond or cashier's check in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a performance bond, ap bond, and a one-year maintenance bond as provided for in the bid documents, for a amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BID

Sealed bids, in duplicate will be received by Harris County Municipal Utility District No. 525 at the office of the Engineer for the District, EHRA, 10011 Meadowglen Lane, Houston, Texas until 1:30 p.m., Tuesday, April 5, 2022, at which time all bids will be publicly opened and read via Zoom Conference Call for the construction of the project.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 525 CLEARING COUNT IN WORKEN ALL OTHERT DISTRICT NO. 225 CLEARING AND GRUBBING IA FOR PHASE ONE DETENTION AND EARTHWORK TO SERVE SUNDANCE COVE Project No. 201-095-61 DST (H)

A MANDATORY Pre-Bid Conference will be held on Tuesday, March 29, 2022, at 1:30 p.m. at the office of EHRA, 10011 Meadowglen Lane, Houston, Texas 77042.

Project scope shall include heavy clearing and grubbing for Option A of approximately 120 acres or Option B of approximately 250 acres. The project site is located on Harris County Key Map No. 378 P, Q.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website (<u>www.civcastusa.com</u>). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check, from a responsible bank in Later but must be accompanied by a series of Casher's Circles, non a responsible can in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.