

Filing Receipt

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## **DOCKET NO. 52852**

APPLICATION OF TERRA	§	PUBLIC UTILITY COMMISSION
SOUTHWEST, INC. AND UNDINE	§	
TEXAS, LLC FOR SALE, TRANSFER,	§	OF TEXAS
OR MERGER OF FACILITIES AND	§	
CERTIFICATE RIGHTS IN DENTON	§	
COUNTY	§	

## **UNDINE SUPPLEMENTAL RESPONSE TO ORDER NO. 23**

COMES NOW, Applicant, Undine Texas, LLC ("Undine") and files this Supplemental Response to Order No. 23. Order No. 23 establishes a deadline of March 3, 2023 to provide the information contained herein. Accordingly, this response is timely filed.

Undine hereby supplements its Response to provide the relevant proof of publication, attached as Exhibit A.

Respectfully submitted,

**Gregg Law PC** 

Peter T. Gregg

State Bar No. 00784174 910 West Ave., No. 3

Austin, Texas 78701 Phone: 512-522-0702

Fax: 512-727-6070

pgregg@gregglawpc.com

**Attorneys for Applicants** 

# **DOCKET NO. 52852**

## **CERTIFICATE OF SERVICE**

I certify pursuant to the above signature that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on March 2, 2023, in accordance with the Order Suspending Rules, issued in Project No. 50664.

# **EXHIBIT A**

# DRC MEDIA COMPANY

**NEWS & ADVERTISING SOLUTIONS** One company delivers it all.

> 3555 Duchess Drive P.O. Box 369 Denton, TX 76202 940-387-3811

Publication(s): Denton Record-Chronicle

### PROOF OF PUBLICATION

Being duly sworn (s)he is the Publisher/authorized designee of Denton Record-Chronicle, in City of Denton/surrounding areas in Denton County; Newspaper of general circulation which has been continuously and regularly published for a period of not less than one year preceding the date of the attached notice, and that the said notice was published in said newspaper Denton Record-Chronicle on the following dates below:

02/12/2023 02/19/2023

(signature of Authorized Designee) Subscribed and sworn to before me this 19th day of February, 2023 by

(printed name of Designee)

Witness my hand and official seal:

(signature name of Designee)

Notary Public, Denton County, Texas,

PATRICIA LAGARD Notary Public State of Texas

My Comm. Expires 08-05-2023 The requested area includes approximately 463 dores of ID#13027960-6

UNDINE LLC 17681 TELGE ROAD CYPRESS TX 77429

Ad Number: 50556

Price: \$321.90

Docket No. 52852

Notice for Publication

UNDINE TEXAS, LLC. CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 19280, NOTICE OF INTENT TO AMEND ITS CCN, TO PUTCHASE WATER FACILITIES AND TO TRANSFER WATER SERVICE AREA UNDER CONNO. 11608 FROM TERRA SOUTHWEST, INC. IN DENTON COUNTY, TEXAS

Undine Texas, LLC 17681 Telge Road Cypress, TX 77429 (Purchaser's Name) (Address (Žip Code) (City), (State)

has submitted an application with the Public Utility Commission of Texas (Commission) to amend its CCN, obtain dual certification with the Town of Little Elm's water OCN No. 11202, and to purchase all of the water facilities and to transfer water certificated service area under CCN No. 11608 in Denton County, TX from:

Terra Southwest, Inc. P.O. Box 140 Alvord, TX 6225 (Seller's Name) (Address) (City), State) (Zip Code)

The sale is scheduled to take place if approved by the Commission (Texas Water Code § 13.301). The transaction and the transfer of the CCN includes the following subdivisions:

East Ponder Estates and Hilltown Addition.

The requested area overlaps the district boundaries of the Upper Trinity Regional Water District, T Upper Trinity Regional Water District does not request a public hearing, the Commission shall determine that the district is consenting to the Undine Texas, LLC's request to provide retail water utility service in the requested area.

## East Ponder Estates:

The requested area includes 109 current customers, is located approximately 8 mile(s) southwest of downtown <u>Denton</u>, Texas, and is generally bounded on the north by <u>H'Livelý Road</u>; on the east by <u>Ed Robson Boulevard</u>; on the south by a line approximately .25 mile south of Seaborn Road; and on the west by Florance Road.

comprised of 453 acres of transferred area from Terra Southwest, Inc. (CCN No. 11608).

Hilltown Addition:

The requested area includes 758 current customers, is located approximately 9 mlle(s) eastsoutheast of downtown Denton,
Texas, and is generally bounded
on the north by Marlingale Trail
and Shahan Praine Road; on the east by <u>Shahan Prairie Road and</u> <u>Lewisyllie Lake;</u> on the south by <u>Lewisyllie Lake and FM 710</u> and on the west by LewisVille Lake and Yacht Club Road.

The requested area includes approximately 886.4 acres, comprised of:

0.4 acres of uncertificated area; 868 acres of transferred area from Terra Southwest, Inc. (CCN No. 11608); and 18 acres of dual certificated area with Town of Little Elm

(CCN No. 11202).

The result of the application will be the addition of approximately. 1,339.4 acres to Undine Texas, LLC (CCN No. 13280) and the subtraction of approximately <u>1,321</u> acres from Terra Southwest, Inc. (CCN No. 11608).

Approximately 1.321.4 acres will be single cartification with Undine Texas, LLC (CCN No. 19260); and 18 acres will be dual certification between Undine Texas LLC (CCN No. 13260) and the Town of Little Elm (CCN No.

A copy of the map showing the requested area is available at: 17681 Telge Road

The proposed transaction may change the current customers rates and services to the current approved rates and services of Undine Texas, LLG (in tariff as Rate Year 3 effective August 1, 2022), which are higher than the current rate for a 5/8" mater for Terra Southwest, Inc. To view a copy of the current approved tanti, go to:

https://undlnellc.com/wp-content/uploads/Undlne-Texas-LLC-Water-Teriff.pdf

OR email info@undinellc.com or call (713) 574-5953 to request a сору.

BILLING COMPARISON for a 5/8" meter

Existing 2,000 gallons: \$32.93/mo New Rate 2,000 gallons; <u>\$55.75</u> /mo

Existing 5,000 gallons; \$37,93/mo New Rate 5,000 gallons: \$62.98 /mo

Existing 10,000 gallons: \$50.43 /mo New Rate 10,000 gallons: \$78.71 /mo

Persons who wish to intervene In the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711 3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477, Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for Intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer) You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and lax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to he Commission for a final decision: An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the uncertificated requested area may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land landowner's name, address. email address and fax number, if applicable.

Persons who wish to request this option should file the required documents with the:

> Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX: 78711-3326,

n addition, the landowner must elso send a copy of the opt out request to the Utility, Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

drc 03/12/2023 & 02/19/2023

# Notice for Publication

UNDINE TEXAS, LLC, CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 13260, NOTICE OF INTENT TO AMEND ITS CCN, TO PURCHASE WATER FACILITIES AND TO TRANSFER WATER SERVICE AREA UNDER CCN NO. 11608 FROM TERRA SOUTHWEST, INC. IN DENTON COUNTY, TEXAS

Undine Texas, LLC	17681 Telge Road	Cypress, TX	77429
(Purchaser's Name)	(Address)	(City), (State)	(Zip Code)

has submitted an application with the Public Utility Commission of Texas (Commission) to amend its CCN, obtain dual certification with the Town of Little Elm's water CCN No. 11202, and to purchase all of the water facilities and to transfer water certificated service area under CCN No. 11608 in Denton County, TX from:

Terra Southwest, Inc.	P.O. Box 140	Alvord, TX	<u>76225</u>
(Seller's Name)	(Address)	(City), (State)	(Zip Code)

The sale is scheduled to take place if approved by the Commission (Texas Water Code § 13.301). The transaction and the transfer of the CCN includes the following subdivisions: East Ponder Estates and Hilltown Addition.

The requested area overlaps the district boundaries of the Upper Trinity Regional Water District. If Upper Trinity Regional Water District does not request a public hearing, the Commission shall determine that the district is consenting to the Undine Texas, LLC's request to provide retail water utility service in the requested area.

## **East Ponder Estates:**

The requested area includes <u>109</u> current customers, is located approximately <u>8</u> mile(s) <u>southwest</u> of downtown <u>Denton</u>, Texas, and is generally bounded on the north by <u>H Lively Road</u>; on the east by <u>Ed Robson Boulevard</u>; on the south by <u>a line approximately .25 mile south of Seaborn Road</u>; and on the west by <u>Florance Road</u>.

The requested area includes approximately <u>453</u> acres, comprised of <u>453</u> acres of transferred area from Terra Southwest, Inc. (CCN No. 11608).

## **Hilltown Addition:**

The requested area includes <u>758</u> current customers, is located approximately <u>9</u> mile(s) <u>east-southeast</u> of downtown <u>Denton</u>, Texas, and is generally bounded on the north by <u>Martingale Trail and Shahan Prairie Road</u>; on the east by <u>Shahan Prairie Road and Lewisville Lake</u>; on the south by <u>Lewisville Lake and FM 710</u> and on the west by <u>Lewisville Lake and Yacht Club Road</u>.

The requested area includes approximately <u>886.4</u> acres, comprised of:

<u>0.4</u> acres of uncertificated area;

868 acres of transferred area from Terra Southwest, Inc. (CCN No. 11608); and

18 acres of dual certificated area with Town of Little Elm (CCN No. 11202).

Notice Form Updated: October 22, 2021

The result of the application will be the addition of approximately <u>1,339.4</u> acres to Undine Texas, LLC (CCN No. 13260) and the subtraction of approximately <u>1,321</u> acres from Terra Southwest, Inc. (CCN No. 11608).

Approximately <u>1,321.4</u> acres will be single certification with Undine Texas, LLC (CCN No. 13260); and <u>18</u> acres will be dual certification between Undine Texas LLC (CCN No. 13260) and the Town of Little Elm (CCN No. 11202).

# A copy of the map showing the requested area is available at: 17681 Telge Road, Cypress, Texas 77429

The proposed transaction may change the current customers' rates and services to the current approved rates and services of Undine Texas, LLC (in tariff as Rate Year 3 effective August 1, 2022), which are higher than the current rate for a 5/8" meter for Terra Southwest, Inc. To view a copy of the current approved tariff, go to: <a href="https://undinellc.com/wp-content/uploads/Undine-Texas-LLC-Water-Tariff.pdf">https://undinellc.com/wp-content/uploads/Undine-Texas-LLC-Water-Tariff.pdf</a>

OR email <u>info@undinellc.com</u> or call (713) 574-5953 to request a copy.

## **BILLING COMPARISON for a 5/8" meter**

## Water

Existing	2,000 gallons: \$	32.93	_ /mo	New Rate	2,000 gallons: \$	55.75	/mo
Existing	5,000 gallons: \$	37.93	/mo	New Rate	5,000 gallons: \$	62.98	/mo
Existing	10,000 gallons: \$	50.43	/mo	New Rate	10,000 gallons: \$	78.71	/mo

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Persons who wish to request this option should file the required documents with the:

Public Utility Commission of Texas

Notice Form Updated: October 22, 2021

# Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

Notice Form Updated: October 22, 2021

VISA



# CLASSIFIEDS

# GARAGE SALES

- \$15, 4 days DRC + dentonrc.com

# 10 DAYS / \$10.00

- Items \$3.000 or less
- DRC + dentonrc.com

# **CONTACT US**

Self Service: dentonrc.com/classifieds

Email: classads@dentonrc.com Phone: 940-387-7755

Office Hours 8:00 am - 5:00 pm M-Th, Friday 8:00 am - 12:00 pm

# **ENHANCE YOUR AD WITH PHOTOS!**

When placing an ad, add 1 photo in print & 5 photos online for FREE!

SEE A PHOTO IN PRINT?

Find more photos online: dentonrc.com/classifieds

DEADLINES\*: Tuesday, Wednesday, Thursday & Friday: 4:30 pm day prior to publish I Saturday, Sunday, Monday: Friday 11:30 am

tearlier deadlines for holidays \*Legal Notice deadlines are noon two business days prior for Monday - Friday e-Edition and noon on Wednesday for the Weekend Edition. \$25 Expedited Fee for Legal Notices received after deadline Credit policy: The Denton Record-Chronicle reserves the right to correctly classify and edit all copy or to reject or cancel any advertisement at any time. Non-adjustable and non-refundable. Cancellations: Should you need to cancel prior to the last day, the price of your ad will be based on the number of days published according to the rate structure. Errors and Adjustments: Please checkyour ad the first day that it runs to see that all information is correct. If you find an error contact us the first day at 940-337-7755. To report an error in Saturday or Sunday edition call Monday morning after 8:00am. Our financial responsibility, if any, is limited to the charge for space for the first day the ad is published.

Omissions of ads: The Record-Chronicle assumes no financial responsibility in an ad beyond the cost of the ad itself and no responsibility for an omission of an ad other than to publish it correctly after it is brought to our attention.

# **ANNOUNCEMENTS** lost & found

A lost pet? Check ads in "Lost & Found" & "pets" daily. Visit or call local animal shelters and animal rescue organizations daily/often.

## TRANSPORTATION 165 new cars

**HUFFINES** SUBARU KIA 940-321-2504

# want to buy

CASH LOANS ON CAR TITLE #1 BEST IN TEXAS WWW.VIPTITLELOANS.COM (972) 434 6616

# **BUSINESS OPPORTUNITIES**

**Business** opportunities

DMC assumes no responsibility for ad content. Consideration should be given before financial committment. Be aware of long distance phone charges, app fees & credit card information you provide. Books/lists of jobs don't guarantee employment or that applicants will be qualified for jobs listed.

# **EMPLOYMENT**

# help wanted

City of Denton Employment Opportunities Apply Online At www.dentonjobs.com



Landscape Laborers needed; multiple positions. Landry's Professional Lawn & Landscape, Inc Job located in Lewisville, TX. Mail resume to 8943 Buzbee Dr

Metzler's Food and Beverage is now accepting applications for F/T & P/T clerks, wait staff. Apply in person at: 1115 E. University, Denton, TX

Baton Rouge, LA 70809.

Skilled Carpenters Wanted. Skilled framing carpenters. laborers, bi-lingual required. Pay based on experience & knowledge. Apply in person 412 N 5th St., Sanger, TX 76266. Call 940-458-7354

# job lists ATTENTION: DMC assumes no

responsibility for ad content. Consideration should be given before making a financial committ-ment. Please be aware of long distance charges, application fees, & credit card info you provide. Books/lists of jobs do not guarar tee employment or that applicants will be qualified for jobs listed. 355 classes

# WANT TO BE A

in Less Than 6 Months? Texas Commission or Fire Protection and EMT cert. Enroll now for classes Write: Haz-Co, PO Box 3063, Sherman, TX 75091 or call 903-564-3862

# LIVESTOCK/PETS

hay, grain & feed 474 **Acreage Services** 

Spraying, Fertilizing, Seeding. No Till Seeding. Tommy 940-390-3130 **MERCHANDISE** 

**530** 

## furniture Mirrored low dresser, \$120

blue leather love seat \$120 night stand \$25., dinette set with 4 chairs \$25., All in go condition. Call 940-282-4242 OAK CURIO CABINET Excellent Condition.

\$400 or your best fair offer. Call 940-600-8900

### portable/steel 554 acreage buildings PUBLISHER'S NOTICE: All real Madden Portable Buildings & Carports. 3310 Ft. Worth Dr. maddenportablebuildings.net

tv/video, etc 20" SANYO FLAT SCREEN TV

## REAL ESTATE FOR RENT

Call 940-600-8900

# acreage for rent 601 PUBLISHER'S NOTICE: All real

estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or disrimination because of race, color religion, sex, handicap, familial status, or national origin, or inten tion to make any such preference limitation, or discrimination." We will not knowingly accept advertis ng for real estate which is in viola tion of the law. All persons are hereby informed that all dwellings advertised are available on an

## apartments: unfurnished

Place to Be

equal opportunity basis.

\* AMAZING COMMUNITIES \* Spacious floor plans! 1/2 OFF DEPOSIT! Call 940-566-0033 525 S. Carroll Blvd. #100. Denton Tx. 76201 Reserve yours today!! 2500 W Hickory, EFF \$795.

(near UNT) 940-383-2141 www.cbartproperties.com

# business property Commercial Building on 5.6 acres with 6ft fence. 50x80 Shop

+ office space. Hwy 82 frontage road access. Zoned C-3. 2916 E. US HWY 82, Gainesville, TX. \$5.500/mo. Drew 940-736-1095

# duplexes

Denton Immaculate 636 Wolftrap 2./1.5 In brick 4plex, 1.5 car garage, fireplace \$1150/mo, \$1100. dep required . Call **940-736-1966** 

# houses: unfurnished 1BR, Near bus route, bills paid except electric, W/D hookups.

No smoking, pets OK. \$1250 a month + deposit. 214-675-2424 5/3 Like new, 2,100sf, on 1 acre Ponder ISD, CH/A, large master.

10 mins to Denton. \$1750/mo., \$1750/dep.. **Text 940-315-9887** BARBARA RUSSELL, REALTORS
Real Estate Brokerage

940-566-2730 office space 670

# for rent Downtown office

space available. Info 940-391-8795 rooms for rent 680

Room for rent, male only. Kitchen & Rec room shared \$450 per mo & \$150 deposit. Available NOW! Please call 940-594-4125

# REAL ESTATE **FOR SALE**

acreage



Sanger \* LAKE RAY ROB--Pop Noah--Only 2 Lots Left \* 1632 Bloomfield, 5acs, RV incl \* 49acs -Lone Oak Rd. Virginia Williams, W & W, RLTRS, 940-391-2379

estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise which makes it inegal to advertise "any preference, limitation, or dis-crimination because of race, color, religion, sex, handicap, familial status, or national origin, or inten-tion to make any such preference, limitation, or discrimination." We will not knowingly accept advertiswill not knowingly accept advertis-ing for real estate which is in viola-tion of the law. All persons are hereby informed that all dwellings advertised are available on a qual opportunity basis

# **PUBLIC NOTICES**

Access legals: www.dentonrc.com INVITATION TO BID

BID NAME: Upper Trinity Intake /ariable Frequency Drive

# PROJECT NO:

Sealed bids will be received at

Division at 151 West Church Street, Lewisville, Texas 75057 until <u>2:00 p.m. local time,</u> Wednesday, March 8, 2023 Bids will be publicly opened and ead aloud by a Purchasing Division Representative for the

Suite. If a paper bid is provided envelopes are to be clearly narked with the bid number bid opening date and company submitting the bid. a pre-bid conference will be held

ecommended due to the nature

ryan J. Carpenter, Esq. (SBN 140 Washington St., Suite 50 Reno, Nevada 89503 Phone: (775) 828-4529 ax: (775) 828-4530 Bryan@bryanjcarpenter.com Attorney for Petitioner: TANZIÉ BLACK

IN THE FAMILY DIVISION OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN

WASHOE to minor child

# NOTICE

as been filed in the aboveentitled court a petition praying or the termination of parenta ights over the above-named ninor person, and that the petition has been set for hearing efore this court, at the courtroor hereof, at the Second Judicial District court, in the County of Washoe, State of Nevada, on the ne year 2023 at four o'clock p. m., at which time and place you re required to be present if you

remotely by audiovisual

# **PUBLIC NOTICES** This can be accessed at

https://www.washoecourts.com/O nlineHearings. DATED this 8th day of February,

# By: /s/ SJ ACORDADGOITIA

BID NUMBER: 23-06-0

https://cityoflewisville.bonfirehub.o om/portal or the Finance Administration - Purchasing

project listed above at 2:30 pm, March 8, 2023 in the Finance

at City Hall at 151 W. Church Street, Lewisville, Texas 75057 in the Community Development Conference Room on the 2nd floor at 2:00 pm on Tuesday, **Tebruary 21, 2023**. While attendance of the pre-bid conference is not mandatory, it is

CITY OF LEWISVILLE urchasing Manager

drc 02/12/2023 & 02/19/2023 CODE: 2610 CARPENTER LAW OFFICE

AND FOR THE COUNTY OF

n the Matter of parental rights as

ALYSSAN DAISY MAY CARTRIGHT Case No.: FV22-01567

Dept. No.: 5

Γο: JOHN DOE, or TANZIE BLACK, parent of the above named person; or, to the parents of the above-named person, and o all persons claiming to be ither parent of this person; or, to any other person related to the hove-named minor as parent: custodian of the above-named

ou are hereby notified that there 29th day of the month of March o esire to oppose the petition.

Hearing, filed on February 8, 2023, the hearing will be heard technology pursuant to Nevada Supreme Court Rule Part IX-B.

Pursuant to the Order Setting

# **PUBLIC NOTICES**

Aubrey, Texas 76227 or the Districts General Counsel, Allen

ALICIA L. LERUD CLERK OF THE COURT

Name: <u>Bryan J. Carpenter, Esq.</u> Address: <u>140 Washington Street.</u> Suite 50 Reno, Nevada 89503 Phone Number: <u>(775) 828-452</u>9

Deputy Clerk Second Judicial District Court 75 Court Street Reno, Nevada 89501

dr-c 02/12 02/19 02/26 & DENTON COUNTY FRESH

WATER SUPPLY DISTRICT NO. 11-A NOTICE OF ADOPTION OF AN ORDER OF DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 11-A ADOPTING RIGHT OF WAY MANAGEMENT AND PUBLIC EASEMENT REGULATIONS TO MANAGE CONSTRUCTION EXCAVATION, AND PLACEMENT OF UTILITIES AND SIMILAR IMPROVEMENTS

N THE DISTRICT ESTABLISHING FEES: PROVIDING FOR A PENALTY FOR THE VIOLATION FOR THIS ORDER: PROVIDING FOR AVINGS AND SEVERABILITY CLAUSES: PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THE lotice is hereby given that the

County Water Supply District No. 11-A (the "District"), at a meeting neld on January 16, 2023, adopted An Order Of Denton County Fresh Water Supply District No. 11-A Adopting Right of Way Management and Public asement Regulations to Manage Construction, Excavation, and Placement of Utilities and Similar Improvements in the District; Establishing Fees; Providing for a Penalty for the Violation for this Order; Providing for Savings and Severability Clauses; Providing for an Effective Date; and Providing for

he Publication of the Caption

Board of Directors of Denton

Hereof ("Order") earing, the Commission shall The Order was adopted for the letermine that the district is consenting to the Undine Texas. and regulations for the placement LC's request to provide retail of structures and facilities, er utility service in the onstruction, excavation equested area ncroachments, and work ctivities within or upon a District oad right of way ("ROW") and to rotect the integrity and service evel of streets, sidewalks, and utility systems and protect the aesthetics. To achieve these ourposes, it is necessary to equire permits of private users of

the District ROW and to establish regulations for work done within or upon the District ROW. The Order was also adopted for the purpose of establishing rules and regulations for District ROW users not subject to certain permit Failure to adhere to said rules

and regulations can result in the assessment of penalties and ines. Any person, firm, corporation or business entity iolating the Order shall be eemed guilty of a misdemea and upon conviction thereof shall be subject to a fine not to exceed the sum of Five Hundred and No/100 Dollars (\$500.00), unless ne violation relates to fire safety or public health and sanitation, ncluding dumping and refuse, in which the fine shall not exceed he sum of Two Thousand and No/100 Dollars (\$2,000.00) The requested area includes Each continuing day's violatior inder the Order shall constitute separate offense. The penal provisions imposed under the Order shall not preclude the District from filing suit to enjoin he violation. The District retains all legal rights and remedies

A full copy of the Order is on file at the offices of the Districts ROW Manager, Blue Line Management and Consulting Services LLC, 724 Savannah Boulevard,

available to it pursuant to local.

tate and federal law

Boone Humphries Robinson LLP 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, an office of the District, where it may be read by any interested person

The Order will be in full force and effect from and after February 24

WATER SUPPL' DISTRICT NO. 11-By: /s/ Cynthia Carmack

**DENTON COUNTY FRESH** 

## frc 02/11/2023 & 2/18/2023 Docket No. 5285 Notice for Publication

JNDINE TEXAS, LLC, CERTIFICATE OF CONVENIENCE AND NECESSITY (CCN) NO. 13260 NOTICE OF INTENT TO AMENI TS CCN, TO PURCHASE WATER FACILITIES AND TO RANSEER WATER SERVICE REA UNDER CCN NO. 11608 FROM TERRA SOLITHWEST NC. IN DENTON COUNTY,

Jndine Texas, LLC 17681 Telge Road Cypress, TX 77429 (Purchaser's Name) City), (State) (Žip Code)

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erra Southwest, Inc

P.O. Box 140 Alvord, TX 6225 Seller's Name) (Address) (City State) (Zip Code) The sale is scheduled to take place if approved by the Commission (Texas Water Code

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approximately 453 acres omprised of 453 acres of ransferred area from Terra Southwest, Inc. (CCN No.

# lilltown Addition:

The requested area includes 758 current customers, is located approximately 9 mile(s) eastoutheast of downtown Dentor Texas, and is generally bounder on the north by <u>Martingale Trai</u>l and Shahan Prairie Road; on the east by Shahan Prairie Road and ewisville Lake; on the south by Lewisville Lake and FM 710 and on the west by Lewisville Lake and Yacht Club Road.

approximately 886.4 acres, comprised of: 0.4 acres of uncertificated area 868 acres of transferred area from Terra Southwest, Inc. (CCN No. 11608); and 18 acres of dual certificated area with Town of Little Eln

(CCN No. 11202).

he result of the application will

be the addition of approximately 1,339.4 acres to Undine Texas, LLC (CCN No. 13260) and the

subtraction of approximately

# **PUBLIC NOTICES PUBLIC NOTICES**

the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

Approximately 1,321.4 acres will landowner with a tract of land be single certification with Undine Texas, LLC (CCN No. 13260); at least 25 acres or more, that is partially or wholly located within the uncertificated requested area and 18 acres will be dual certification between Undine may file a written request with the Commission to be excluded from Texas LLC (CCN No. 13260) and the Town of Little Elm (CCN No. the requested area ("opt out") within (30) days from the date that notice was provided by the A copy of the map showing the Utility. All opt out requests must include a large-scale map, a requested area is available at: 17681 Telge Road, Cypress, Texas 77429 metes and bounds description of the landowner's tract of land, landowner's name, address,

The proposed transaction may email address and fax number, it change the current customers rates and services to the current approved rates and services of Persons who wish to request this

Undine Texas, LLC (in tariff as Rate Year 3 effective August 1, option should file the required 2022), which are higher than the current rate for a 5/8" meter for Terra Southwest, Inc. To view a Public Utility Commission copy of the current approved tariff, go to: of Texas Central Records 1701 N. Congress, https://undinellc.com/wp-content/uploads/Undine-Texas-P. O. Box 13326 Austin, TX 78711-3326 LC-Water-Tariff.pdf

n addition, the landowner must OR email info@undinellc.com or call (713) 574-5953 to request a also send a copy of the opt out request to the Utility. Staff may request additional information egarding your request

# BILLING COMPARISON for a

\$50.43 /mo New Rate 10,000 gallons: \$78.71 /mo

Existing 2,000 gallons:

Water

Notice of Self Storage Sale \$32.93/mo New Rate 2,000 gallons: \$55.75 /mo Please take notice FreeUp Storage - Aubrey located at 5055 US 377 Aubrey, TX 76227 intends to hold a public sale to Existing 5,000 gallons \$37.93/mo New Rate 5,000 gallons: \$62.98 /mo the highest bidder of the property stored by the following tenants a Existing 10,000 gallons: the storage facility. The sale will

2/21/2023 at 10:00am. Unless stated otherwise the description Persons who wish to intervene in the proceeding or comment upon of the contents are household action sought should contact the Public Utility Commission, P.O. goods and furnishings. Sandy Samples; Jennifer Owens. All property is being stored at the above self-storage facility. This Box 13326. Austin. Texas 78711 Box 13326, Austin, Texas 76/11-3326, or call the Public Utility Commission at (512) 936-7120 of (888) 782-8477. Hearing- and speech-impaired individuals with sale may be withdrawn at any ime without notice. Certain té and conditions apply. See text telephones (TTY) may nanager for detail contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer)

the person's name, address, email address and fax number if If a valid public hearing is guested, the Commission will orward the application to the State Office of Administrative Hearings (SOAH) for a hearing.

You must send a letter

requesting intervention to the

commission which is received by

that date. The letter must include

no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to houses for sale 720



# Not just a right, it's the law! You have the right to rent or buy

If you feel you are the victim of housing discrimination, call the Community Development Office, 601 E. Hickory, Suite B, Denton, 76205. Phone: 940-349-7726 FAX: 940-349-7753.

# **PUBLIC NOTICES**

Please submit all bids

ity of Denton

Procurement/IFB #8176 901B Texas Street enton TX 76209

# **Public Notice**

Notice is hereby given that all sealed bids to DENTON COUNTY must be submitted either by paper submission or electronically through Denton website, Bonfire, prior to 2:00 p.m., Thursday, March 9, 2023 it which time said bids will be ublicly opened and read for

ITB #22-2715 Bids shall be submitted for lump

opies of specifications may be btained at Denton County's artner website, Bonfire, at

ttps://dentoncounty.bonfirehub.c

Bidders must submit, with their oids, a Bid Bond in the amount of ive percent (5%) of the maximum mount bid, payable without recourse to DENTON COUNTY, FEXAS. The successful Bidder nust furnish Performance and ayment Bonds each in the

# Drc 02/05/2023 & 02/12/2023

Electronic proposals will be received by the City of Denton, a prior to 1:00 P.M. February 15, 2023 and then publicly opened in a virtual meeting for the following: IFB #8176 Electric Utility

NOTICE TO BIDDERS

Si desea información en español puede llamar al 1-888-782-8477.

drc 03/12/2023 & 02/19/2023

occur as an online auction via

www.selfstorageauction.com or

Qualified prospective bidders may obtain copies of the bid specifications at https://dentontx.jonwave.net

reserves the right to reject any and all bids and to waive defects houses for sale 720

The City of Denton, Texas

housing, regardless of race, color, religion, sex, handicap, familial status, or place of birth.

> This space dedicated to the memory of Mary Claude Gay

# **PUBLIC NOTICES**

Denton County's online bidding

County Bonfire Portal, by the stated deadline. All questions and answers will be posted online

at <u>Denton County Bonfire Portal</u>. Bidders are responsible for

insuring all answers to questions

As always, bid tabulations will be

Denton County's partner website,

https://dentoncounty.bonfirehub.c

encouraged to bid on any and all

available for public view at

Minority and small business

Scott Arledge, CPPO Director of Purchasing

Denton County, Texas

1 Courthouse Drive,

Denton Texas, 76208 940-349-3130

drc 02/12/2023 & 02/19/2023

either by paper submission of

electronically through Denton County's eProcurement partner website, Bonfire, prior to **2:00** 

at which time said bids will be

publicly opened and read for

o.m., Thursday, March 2, 2023,

PRINTER SUPPLIES FOR

ELECTION SUPPLY CARRIERS (ESC's) ITB #22-2735

Bids shall be submitted for line-

item pricing. Payment shall be made from current funds.

Copies of specifications may be

https://dentoncounty.bonfirehub.com or from Denton County's

obtained at Denton County's partner website, Bonfire, at

ternet site at

PUBLIC NOTICE

Suite 2300

vendors or contractors are

Denton Čounty Projects

Bonfire, at

are reviewed prior to bid

service, Bonfire, at Denton

electronically in lonwave or for nard copy submittals please ttps://dentontx.ionwave.net\_fo

ocal, minority and small usiness vendors are ncouraged to submit bids.

orc 02/05/2023 & 02/12/2023

County's eProcurement partner

### COURT HOUSE ON THE Notice is hereby given that al sealed bids to DENTON SQUARE HVAC RENOVATION COUNTY must be submitted

sum pricing. Payment shall be nade from current funds.

ternet site at ttp://purchasing.dentoncounty.g

mount of one hundred percent 100%) of the contract price from n approved Surety Company All questions shall be posted to All questions shall be posted to

Z23-0001 / Loop 288 PD to MN **NOTICE OF PUBLIC HEARING** 

The Planning and Zoning Commission will hold a public hearing and consider making a recommendation to City Council regarding a request by Gardens of Denton, LP for a zoning change from a Planned Development (PD) District to a Mixed-Use Neighborhood (MN) District. The 29.714-acre site is generally located south of Loop 288, approximately 1,640 feet west of North Locust Street, in the City of Denton,

NOTICE IS HEREBY GIVEN TO ALL INTEREST

**AGENT: Aimee Bissett** PHONE: (940) 367-3089

Denton County, Texas.



# **MEETING DETAILS:**

Wednesday, March 1, 2023, 6:30 pm City Hall, City Council Chambers 215 E McKinney St. Denton, TX 76201

The meeting is being held in person.

Publication Date: February 12, 2023

For information on how to participate,

visit www.cityofdenton.com/publicmeetings.

# BUSINESS DIRECTORY

# air conditioning/ 1015

Denton Media Co. assumes no

tent. Be aware of licenses/insur-

ances needed or required by law to perform certain services or be fore purchasing certain services 1115 childcare

# DMC assumes no responsibility for

ad content. State Law requires child care providers to obtain permit from DFPS (TxDept Family & Protective Svcs) to provide child care outside of a child's home. Daycare providers must comply w/applicable state/local licensing laws before placing ad. Con-sumers / day care providers may learn more on licensing, regulation permits req'd to operate childcare in TX@http://www.dfps.state.tx.us.

### electrical 1165 services

DMC assumes no responsibility for ad content. Be aware of licenses insurances needed or required by law to perform certain services or before purchasing certain services

# car, bicycle, new job??? **Find What you**

need in the

Classifieds.

Looking for a

DentonRC.com/ Classifieds

# **DENTON SAND**

excavation

& GRAVEL, INC. WE DELIVER We Can Also Load Your Pickup, Truck, or Trailer. All Types of Rock, Sand, Gravel, & Road Base. Excellent Top Soil, Compos Blended Soils & Mulch.

# Steve & Paula Shackelford Denton Call 940-566-4664 Credit Cards Accepted

You can always find what

you need in the Denton Record-Chronicl Classifieds

940-387-7755

# Advance-Fee Loans/Credit offers It's illegal for companies doing business by phone to promise loan & ask you to pay before the deliver. For info., call toll-free 1

Roads & Driveways Built

1180

# financial services

1200 firewood Denton Publishing assumes no responsibility for ad content. Cor of firewood=128 cu.ft.(8' long X 4

877-FTC HELP (public srvc msg

# wide X 4'high).1/2 cord = 64 cu.ft handyperson 1230

insurances needed or required by

law to nerform certain services of

pefore purchasing certain services

### lawnmower 1195 repair Gainesville Lawnmower Repai

1340 plumbing MC assumes no responsibility for d content. Be aware of licenses nsurances needed or required by efore purchasing certain service What happens when your business doesn't advertise

Servicing all of your lawnmowe

Pickup, 7dys/wk. 940-665-033

# NOTHING!

940-387-7755 Classifieds

# Remodel and Renovations. We take pride in making your visions a reality. Customer Satisfaction is our top priority

remodeling

repair

1285

McEntire Construction Services LLC is an Insured company. We handle kitchen and bathroom remodels, small home repairs, full house renova-tions, home additions, outdoor liv ing areas, as well as commercia remodel and renovation.

الما أما أ

CALL/TEXT OFFICE PHONE: 940-514-2209 or Visit us online https://www.mcentireconstructionservices llc.com Facebook @mcentireconstruc tionservices

# 1360 tree service TREES, INC

1450



LARGE TREE EXPERTS.

TRIM, REMOVE, BRACE, LOT CLEARING. Insured - Free Est.

940-367-1239 or 940-482-6545

You can always find what you need in the Denton Record-Chronicle Classifieds 940-387-7755

\* TreesIncOfDenton.net

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# • Items for sale \$3,000 or less

• RUN 10 DAYS in DRC & DentonRC.com Up to 15 lines, each extra line \$5 • 1 print & 5 online photos FREE · Restrictions may apply

\* Online Only FREE

\$10

Place Your Free Ad Today! 940-387-7755

**PUBLIC NOTICES** EFFECTIVE DATE: AND PROVIDING FOR THE CAPTION HEREOF

Notice is hereby given that the Board of Directors of Denton County Water Supply District No 11-A (the "District"), at a meeting held on January 16, 2023, adopted An Order Of Denton County Fresh Water Supply
District No. 11-A Adopting Right of Way Management and Public ement Regulations to Manage Construction, Excavation, and Placement of Utilities and Similar Improvemen in the District: Establishing Fees: Providing for a Penalty for the Violation for this Order; Providing for Savings and Severability Clauses; Providing for an Effective Date; and Providing for the Publication of the Caption Hereof ("Order")

The Order was adopted for the purposes of establishing rules and regulations for the placeme of structures and facilities, construction, excavation, encroachments, and work activities within or upon a District road right of way ("ROW") and to protect the integrity and service level of streets, sidewalks, and utility systems and protect the beauty of the communitys aesthétics. To achieve these purposes, it is necessary to require permits of private users of the District ROW and to establish permit procedures, rules and regulations for work done within or upon the District ROW. Order was also adopted for the purpose of establishing rules and regulations for District ROW users not subject to certain permit

Failure to adhere to said rules and regulations can result in the assessment of penalties and fines. Any person, firm, corporation or business entity violating the Order shall be deemed guilty of a misdemea and upon conviction thereof shall be subject to a fine not to exceed the sum of Five Hundred and No/100 Dollars (\$500.00), unless the violation relates to fire safety or public health and sanitation. including dumping and refuse, in which the fine shall not exceed the sum of Two Thousand and No/100 Dollars (\$2,000.00) Each continuing day's violation under the Order shall constitute separate offense. The penal provisions imposed under the Order shall not preclude the District from filing suit to enjoin the violation. The District retains all legal rights and remedies available to it pursuant to local. state and federal law.

A full copy of the Order is on file at the offices of the Districts ROW Manager, Blue Line Management and Consulting Services LLC, 724 Savannah Boulevard, Aubrey, Texas 76227 or the Districts General Counsel, Aller Boone Humphries Robinson LLP 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, an office of the District, where it may be read by any interested persor

effect from and after February 24, 2023.

**DENTON COUNTY FRESH** WATER SLIPPLY (SEAL)

By: /s/ Cynthia Carmack President, Board of Directors

drc 02/11/2023 & 2/18/2023

DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO.

11-B NOTICE OF ADOPTION OF AN ORDER OF DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 11-B ADOPTING RIGHT OF WAY MANAGEMENT AND PUBLIC EASEMENT REGULATIONS TO MANAGE **EXCAVATION. AND** PLACEMENT OF UTILITIES AND SIMILAR IMPROVEMENTS IN THE DISTRICT: ESTABLISHING FEES PROVIDING FOR A PÉNALTY FOR THE VIOLATION FOR THIS SAVINGS AND SEVERABILITY EFFECTIVE DATE: AND PROVIDING FOR THE PUBLICATION OF THE CAPTION HEREOF

Notice is hereby given that the Board of Directors of Denton County Water Supply District No. 11-B (the "District"), at a meeting held on January 17, 2023, adopted An Order Of Denton County Fresh Water Supply District No. 11-B Adopting Right of Way Management and Public Easement Regulations to Manage Construction Excavation, and Placement of Utilities and Similar Improvement n the District; Establishing Fees; Providing for a Penalty for the Violation for this Order: Providing for Savings and Severability Clauses: Providing for an Effective Date; and Providing for the Publication of the Caption Hereof ("Order")

The Order was adopted for the purposes of establishing rules and regulations for the placemen of structures and facilities, construction, excavation, encroachments, and work activities within or upon a District road right of way ("ROW") and to level of streets, sidewalks, and utility systems and protect the beauty of the community's aesthetics. To achieve these require permits of private users o the District BOW and to establish permit procedures, rules and regulations for work done within or upon the District ROW. The Order was also adopted for the purpose of establishing rules and regulations for District ROW users not subject to certain permit

Failure to adhere to said rules and regulations can result in the assessment of penalties and fines. Any person, firm, comoration or business entity deemed quilty of a misdemeanor and upon conviction thereof shall be subject to a fine not to exceed the sum of Five Hundred and No/100 Dollars (\$500.00), unles the violation relates to fire safety or public health and sanitation including dumping and refuse, in which the fine shall not exceed the sum of Two Thousand and No/100 Dollars (\$2,000.00). Each continuing day's violation under the Order shall constitute a separate offense. The penal provisions imposed under the Order shall not preclude the District from filing suit to enjoin the violation. The District retains all legal rights and remedies available to it pursuant to local,

**PUBLIC NOTICES** state and federal law

A full copy of the Order is on file es of the District ROW Manager, Petitt - ECD LP 800 N. Watters Road, Suite 130 Allen, Texas 75013 or the District's General Counsel, Aller Boone Humphries Robinson LLP 3200 Southwest Freeway, Suite 2600. Houston, Texas 77027, an office of the District, where it may be read by any interested persor

The Order will be in full force and effect from and after March 4, 2023.

DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO.

(SEAL)

By: /s/ David McClellan President, Board of Directors

drc 02/19/2023 & 2/26/2023 DENTON COUNTY FRESH

WATER SUPPLY DISTRICT

NO. 8-B NOTICE OF ADOPTION OF AN ORDER OF DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 8-B ADOPTING RIGHT OF WAY MANAGEMENT AND PUBLIC EASEMENT REGULATIONS TO MANAGE CONSTRUCTION, EXCAVATION, AND
PLACEMENT OF UTILITIES
AND SIMILAR IMPROVEMENTS IN THE DISTRICT; ESTABLISHING FEES; PROVIDING FOR A PENALTY FOR THE VIOLATION FOR THIS ORDER: PROVIDING FOR SAVINGS AND SEVERABILITY CLAUSES; PROVIDING FOR AN EFFECTIVE DATE: AND PROVIDING FOR THE PUBLICATION OF THE

**CAPTION HEREOF** Notice is hereby given that the Board of Directors of Denton County Water Supply District No 8-B (the "District"), at a meeting held on January 18, 2023. adopted An Order Of Denton County Fresh Water Supply District No. 8-B Adopting Right of Way Management and Public Easement Regulations to Manage Construction, Excavation, and Placement of Itilities and Similar Improvemen in the District; Establishing Fees; Providing for a Penalty for the Violation for this Order; Providing or Savings and Severability Clauses; Providing for an Effective Date; and Providing for the Publication of the Caption

The Order was adopted for the purposes of establishing rules and regulations for the placeme of structures and facilities construction, excavation encroachments, and work activities within or upon a District road right of way ("ROW") and to protect the integrity and service evel of streets, sidewalks, and utility systems and protect the beauty of the community's aesthetics. To achieve these ourposes, it is necessary to equire permits of private users of the District ROW and to establish regulations for work done within

lereof ("Order")

The Order will be in full force and or upon the District ROW. The Order was also adopted for the purpose of establishing rules and egulations for District ROW use not subject to certain permit Failure to adhere to said rules and regulations can result in the assessment of penalties and fines. Any person, firm, lating the Order shall be deemed guilty of a misdemeano and upon conviction thereof shall be subject to a fine not to exceed

sum of Five Hundred and No/100 Dollars (\$500.00), unless the violation relates to fire safety or public health and sanitation, including dumping and refuse in which the fine shall not exceed the sum of Two Thousand and No/100 Dollars (\$2,000.00). Each continuing day's violation under the Order shall constitute a separate offense. The penal provisions imposed under the Order shall not preclude the District from filing suit to enjoin the violation. The District retains all legal rights and remedies available to it pursuant to local state and federal law.

A full copy of the Order is on file at the offices of the District's ROW Manager, Blue Line lanagement and Consulting Services LLC, 724 Savannah Boulevard, Aubrey, Texas 76227 or the District's General Counsel, Allen Boone Humphries Robinson LP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027 an office of the District where it may be read by any nterested person.

The Order will be in full force and effect from and after March 4, 2023.

**DENTON COUNTY FRESH** WATER SUPPLY DISTRICT

(SEAL)

By: /s/ David Harrison President, Board of Director

drc 02/19/2023 & 2/26/2023

Docket No. 52852

Notice for Publication JNDINE TEXAS, LLC, CONVENIENCE AND NECESSITY (CCN) NO. 13260, NOTICE OF INTENT TO AMEND TS CCN. TO PURCHASE TRANSFER WATER SERVICE AREA UNDER CCN NO. 11608 FROM TERRA SOUTHWEST, INC. IN DENTON COUNTY,

Undine Texas, LLC 17681 Telge Road Oypress, TX 77429 (Purchaser's Name) (City), (State) (Žip Code

has submitted an application with the Public Utility Commission of Texas (Commission) to amend its CCN, obtain dual certification with the Town of Little Elm's wate CCN No. 11202, and to purchase all of the water facilities and to transfer water certificated service area under CCN No. 11608 in Denton County, TX from

Terra Southwest, Inc. O. Box 140 Alvord, TX 6225 (Seller's Name) (Address) (City) (State) (Zip Code)

The sale is scheduled to take place if approved by the Commission (Texas Water Code 13.301). The transaction and he transfer of the CCN includes the following subdivisions:

**PUBLIC NOTICES** East Ponder Estates and Hilltowr

The requested area overlaps the district boundaries of the Upper Trinity Regional Water District. If Upper Trinity Regional Water District does not request a public earing, the Commission shall etermine that the district is onsenting to the Undine Texas. LLC's request to provide retail water utility service in the equested area.

The requested area includes 109 current customers, is located approximately 8 mile(s) southwest of downtown <u>Denton</u>, Texas, and is generally bounded on the north

Fast Ponder Estates

y <u>H Lively Road</u>; on the east by Robson Boulevard; on the outh by a line approximately .25 mile south of Seaborn Road; and on the west by Florance Road.

he requested area includes approximately 453 acres, comprised of 453 acres of ansferred area from Terra Southwest, Inc. (CCN No.

Hilltown Addition:

The requested area includes <u>758</u> current customers, is located approximately 9 mile(s) eastsoutheast of downtown Denton exas, and is generally bounded on the north by Martingale Trail and Shahan Prairie Road; on the east by <u>Shahan Prairie Road and</u> <u>Lewisville Lake</u>; on the south by <u>Lewisville Lake and FM 710</u> and on the west by <u>Lewisville Lake</u> and Yacht Club Road.

pproximately 886.4 acres, omprised of acres of uncertificated area; 868 acres of transferred area from Terra Southwest, Inc (CCN No. 11608); and

18 acres of dual certificated

The requested area includes

area with Town of Little Elm (CCN No. 11202). The result of the application will pe the addition of approximately 1,339.4 acres to Undine Texas, LLC (CCN No. 13260) and the ubtraction of approximately \_321 acres from Terra outhwest, Inc. (CCN No

11608). Approximately 1,321.4 acres will be single certification with Undine Texas, LLC (CCN No. 13260); nd <u>18</u> acres will be dual ertification between Undine Texas LLC (CCN No. 13260) and ne Town of Little Elm (CCN No. 11202).

A copy of the map showing the equested area is available at: <u>17681 Telge Road.</u> Cypress, Texas 77429

The proposed transaction may hange the current customers ates and services to the curren pproved rates and services of İndine Texas, LLC (in tariff as Rate Year 3 effective August 1 2022), which are higher than the current rate for a 5/8" meter for Ferra Southwest, Inc. To view a copy of the current approved tariff, go to: https://undinellc.com/wpontent/uploads/Undine-Texas-

LC-Water-Tariff.pdf OR email info@undinellc.com or call (713) 574-5953 to request a

BILLING COMPARISON for a 5/8" meter

Water

\$32.93/mo New Rate 2,000 allons: \$55.75 /mo Existing 5,000 gallons \$37.93/mo New Rate 5,000 gallons: \$62.98 /mo

xisting 2,000 gallons

Existing 10,000 gallons: \$50.43 /mo New Rate 10,000 gallons: \$78.71 /mo

Persons who wish to intervene ir the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711 3326, or call the Public Utility Commission at (512) 936-7120 o 888) 782-8477. Hearing- and speech-impaired individuals with ext telephones (TTY) may contact the commission at (512) 936-7136. The deadline for ntervention in the proceeding is '30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer) requesting intervention to the commission which is received by that date. The letter must include the person's name address

applicable. If a valid public hearing is equested, the Commission will orward the application to the State Office of Administrative Hearings (SOAH) for a hearing. no settlement is reached and an identiary hearing is held, SOAH vill submit a recommendation to the Commission for a final ecision. An evidentiary hearing is a legal proceeding similar to a

måil address and fax number it

ivil trial in state district court. at least 25 acres or more, that is partially or wholly located within he uncertificated requested area may file a written request with the ommission to be excluded from he requested area ("opt out") vithin (30) days from the date hat notice was provided by the Jtility. All opt out requests must nclude a large-scale map, a netes and bounds description of the landowner's tract of land. landowner's name, address, email address and fax number, if

Persons who wish to request this ontion should file the required

Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326 n addition, the landowner must

also send a copy of the opt out equest to the Utility. Staff may equest additional information egarding your request.

Si desea información en español ouede llamar al 1-888-782-8477.

drc 03/12/2023 & 02/19/2023 rontier provides basic residentia services for rates in Texas from \$25,00-\$31,00 for flat rate service. Frontier also provides basic business services in Texas for \$43.00-\$53.99. Other taxes,

**PUBLIC NOTICES** Bids shall be submitted for lump

service, touch tone, toll blocking, sum pricing. Payment shall be made from current funds. access to long distance, emergency services, operator assistance, and directory Copies of specifications may be assistance. Use of these services may result in additional charges. obtained at Denton County's partner website, Bonfire, at Budget or economy services may also be available. Frontier offers https://dentoncounty.bonfirehub. om or from Denton County's \_ifeline service which is a nternet site at ontransferable government http://purchasing.dentoncounty.g assistance program that provides \$5.25 discount on the cost of

**PUBLIC NOTICES** 

ees, and surcharges may apply

\$9.25 on eligible broadband or

oundled voice and broadband

limited to one discount per

products (where available) and is

ousehold. You may also qualify

for an additional state discount

questions regarding Frontier's

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nformation or visit us at

n Texas, Frontier brinda

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por tarifa fija desde \$25.00 hasta \$31.00. Frontier además provee

servicios comerciales básicos que

Pueden aplicar otros impuestos

marcación por tono, bloqueo de

amadas, acceso a llamadas de

argos y recargos. Frontier ofrec

scilan entre \$39.00-\$53.99.

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nergencia, asistencia de

operador y asistencia de guía

ervicios puede generar cargos

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rontier ofrece el servicio Lifeline

un programa gubernamental de

sistencia no transferible que

concede un descuento de \$5.25

en el costo del servicio telefónico

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paquetes de voz y productos de panda ancha (cuando estén

disponibles). Èstos descuentos

stán limitados a solo uno por

nogar. También podrías cualifica

para otros descuentos estatales

disponibles. Si tienes preguntas

rontier o quieres obtener más

nformación llámanos al 1-800-

Steve Simon. Secretary of

State of Minnesota, do certify

computerized/central filing syst

on the date(s) Filing Date 01/31/2023 Filing Type Original

Filing - Assumed Name Filing

drc 02/19/2023 & 02/20/2023

Certificate issued on: 01/31/2023

NOTICE OF INTENT TO

CONDUCT ELECTION

WITHOUT PROVIDING ACCESSIBLE VOTING SYSTEM

TO: THE QUALIFIED VOTERS

MUNICIPAL UTILITY DISTRICT

OF DENTON COUNTY AND TO

NOTICE IS HEREBY GIVEN that

Texas Water Code, as amended

v Senate Bill No. 902 as

approved by the 83rd Texas

egislature. Regular Session

2013). Ponder Farms Municipa

Jtility District of Denton County

Confirmation and Directors

Election, Bond Election, and

Maintenance Tax Election to be held within the District on May 6

2023 without providing a voting station that meets the

nder 42 U.S.C. Section 15481

(a)(3) on election day and during

requirements for accessibility

he period for early voting by

n the District may request the

oting by a person with a

use of a voting station that meets

he accessibility requirements for

isability. The request must be

he District's Attorneys. Coats

exas 75248. The District shall

Parkway, Suite 350, Dallas,

comply with a request for an

accessible voting station if the

equest is received no later than

the 45th day prior to the date of

he election (March 22, 2023).

AVISO DE INTENCIÓN DE

REALIZAR UNA ELECCIÓN

SIN PROVEER UN SISTEMA DE

VOTACIÓN DE FÁCIL ACCESO

CALIFICADOS DEL DISTRITO DE SERVICIOS PÚBLICOS

PRESENTE que en virtud de la

Sección 49.111 del Código de

Agua de Texas, según lo enmendado por el Proyecto de

aprobado por la 83.ra Legislatur

de Texas en su Sesión Regular

2013), el Distrito de Servicios

Públicos Municipales de Pondei

arms del Condado de Denton

Distrito") tiene la intención de

onfirmación y de Directores

Elección de Bonos, y Elección de

entro del Distrito el 6 de mayo

de 2023 sin proveer una estación

e votación que cumpla con los

ección 15481(a)(3) 42 U.S.Ć. el

período de votación anticipada er

Distrito puede pedir el uso de una

estación de votación que cumpla

ersona con una discapacidad

pueda votar. El pedido debe ser

ención de los abogados de

Distrito, Coats Rose, P.C., en

Suite 350, Dallas, Texas 75248

El Distrito cumplirá con el pedido

ecibido a más tardar el 45.to día

antes de la fecha de la elección

Public Notice

Notice is hereby given that all

sealed bids to DENTON
COUNTY must be submitted

either by paper submission or

electronically through Denton

County's eProcurement partner

website, Bonfire, prior to 2:00 p.m., Thursday, March 9, 2023,

COURT HOUSE ON THE

ITB #22-2715

at which time said bids will be

publicly opened and read for

6000 North Dallas Parkwa

fácil acceso si el mismo es

(22 de marzo de 2023)

rc 02/19/2023

requisitos de accesibilidad bajo

día de elección y durante el

ersona. Todo votante en e

con los requisitos de

accesibilidad para que una

resentado al Distrito a la

ealizar una Elección de

mpuesto de Manteni

MUNICIPALES DE PONDER

PARA: LOS VOTANTES

NTERESADAS:

RF NOTIFICA POR EL

ev Nro. 902 del Senado

submitted to the District in care of

ose, P.C., at 16000 North Dallas

(the "District") intends to conduct

ursuant to Section 49.111 of the

ALL OTHER INTERESTED

DE PONDER FARMS

lumber 1371139400023

hat: The filing(s) listed below

ere filed in the Minnesota

CNS-3670675#

obre los servicios o las tarifas de

idicionales cuando estén

21-8101 o visítanos en

www.Frontier.com.

rc 2/19/2023

2/19/23

ensual o de \$9.25 en productos

eletónica El uso de estos

dicionales. Servicios

star disponibles.

www.Frontier.com

where available. If you have any

Bidders must submit, with their oids, a Bid Bond in the amount of ive percent (5%) of the maximu amount bid, payable without recourse to DENTON COUNTY TEXAS. The successful Bidder nust furnish Performance and ayment Bonds each in the mount of one hundred percent ates or services, please call us a 100%) of the contract price from an approved Surety Company. All questions shall be posted to

Denton County's online bidding service, Bonfire, at Denton County Bonfire Portal, by the stated deadline. All questions and answers will be posted onli at <u>Denton County Bonfire Portal</u>. Bidders are responsible for nsuring all answers to questions are reviewed prior to bid ubmittal

available for public view at enton County's partner website Bonfire, at ttps://dentoncounty.bonfirehub. Minority and small business

ncouraged to bid on any and al

rendors or contractors are

As always, bid tabulations will be

enton Čounty Projects. Scott Arledge, CPPO Director of Purchasing Denton County, Texas 1 Courthouse Drive. Suite 2300 Denton Texas, 76208 940-349-3130

frc 02/12/2023 & 02/19/2023

PUBLIC NOTICE Notice is hereby given that all sealed bids to DENTON COUNTY must be submitted either by paper submission or electronically through Denton County's eProcurement partner vebsite. Bonfire, prior to 2:00 o.m., Thursday, March 2, 2023,

at which time said bids will be Drc 02/19/2023 & 02/26/2023 publicly opened and read for PRINTER SUPPLIES FOR ELECTION SUPPLY CARRIER (ESC's)

Bids shall be submitted for linetem pricing. Payment shall be nade from current funds.

ITB #22-2735

Copies of specifications may be partner website. Bonfire, at nttps://dentoncounty.bonfirehulom om or from Denton County's nternet site at http://purchasing.dentoncounty.g

All questions shall be posted to Denton County's online bidding service, Bonfire, at <u>Denton</u> County Bonfire Portal, by the stated deadline. All questions and answers will be posted onlin at <u>Denton County Bonfire Portal</u>. Bidders are responsible for ensuring all answers to question are reviewed prior to bid

As always, bid tabulations will be vailable for public view at enton County's partner website Bonfire, at https://dentoncounty.bonfirehub.c

ubmittal.

Minority and small business endors or contractors are encouraged to bid on any and al Denton Čounty Proiects

Scott Arledge, CPPO Director of Purchasing, Denton County, Texas 1 Courthouse Drive, Suite 230 Denton Texas, 76208 940-349-3130

Irc 02/12/2023 & 02/19/2023 INVITATION TO BIDDERS

Sealed Bids addressed to Proposed Tradition Municipal Jtility District No. 2C of Denton County, Board of Supervisors, w e received at the office of the ngineer for the District, Pelotor and Solutions, Inc., 11000 risco Street, Suite 400, Frisco, Texas 75033, until 11:00 a.m. Local Time, Thursday, March 2, 2023, and then publicly opened and read aloud for "Justin West Side Wastewater Improvement

The project is located in the ETJ FARMS DEL CONDADO DE DENTON Y DEMÁS PERSONAS of the City of Justin. Texas, sou of FM 407, between Bill Cook Road and Boss Range Road, enerally following Trail Creek The site may be reached from nterstate Highway 35W by aveling north to the SH-114 Vest. Once on SH-114 West, ex FM-156 and turn right, heading north. Continue heading north fo approximately 4.0 miles and turn ft onto W 1st Street/FM 407. The project site will be a mile vest on the left. The project scope includes approximately 11.950 linear feet of 15-36"

> sanitary sewer pipe ime will be returned unopened. on-mandatory pre-bid conference will be held via Zoor on Thursday, February 23, 2023. at 2:00 p.m. Local Time. The meeting ID is **883 3277 2557** and he password is 495925.

Each Bid must be accompanied by a bid bond or a certified or ashier's check, acceptable to the Owner, in an amount not less han 5 percent of the total amou oid, as a guarantee that the uccessful bidder will enter into he Contract and execute the onds on the forms provided an rovide the required insurance ertificates within 7 days after th late the Contractor is notified.

may be purchased and picked u at the office of the Engineer for \$100, or an electronic version. may be obtained and download or free by going to www.civcastusa.com, or by ontacting a representative of the Engineer for the District: Andrew

Copies of the bidding documents

The Owner is not obligated to accept the lowest bid or any bid The Owner reserves the right to eject any or all bids and to waiv ny informalities in bids or in idding. The Owner may accept he bid of any responsible perso deemed most advantageous to the District and result in the best SQUARE HVAC RENOVATION and most economical completion of the project. The contract award

andrew.mizerek@pelotonland.co

may include full consideration of nit prices, alternates, time of completion, and financial standings with the District, Hillwood Communities, and the City of Justin. No bid may be

**PUBLIC NOTICES** 

withdrawn until the expiration of 90 days from the date bids are

ATTENTION: Pursuant to Texas

Government Code 2252.908, if awarded the contract, you must be able to provide Proposed Tradition MUD No. 2C of Dentor County (the "District") with a printed, executed and notarized original of a completed Certificate of Interested Parties form (Form 1295) and a Verification of mpliance with Government Code Chapters 2252 and 2270 orm. Failure to do so will result i the District's inability to execute the contract. To complete the disclosure of interested parties orm, or for further information, please visit the Texas Ethics

ommission's website at

https://www.ethics.state.tx.us.

PROPOSED TRADITION MUNICIPAL UTILITY DISTRIC NO. 2C OF DENTON COUNT

Drc 02/11/2023 & 02/18/2023 CORE Construction, Inc. Construction Manager at Risk for Denton County is requesting Competitive Proposals from subcontractors and suppliers for new ground-up Fire Station No. 9 for Denton County Texas This will be for Concrete scope only.

pm CST via email to bidstx@coreconstruction.com through Building Connected or by hand delivery to CORE Construction, 6320 Research Road, Frisco, TX 75033.

Proposals are due on Tuesday

February 28th, 2023, by 2:00

Please reach out via Building Connected or contact the following team members: Koby Lawson <u>kobýlawson@coreconstruction.c</u>

Plans are available via Building Connected and area plan room: All interested subcontractors and suppliers including Local, HUB, MBE, WBE SBE are encouraged o participate

TOWN OF NORTHLAKE, TEXAS NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Northlake Town Council at a meeting to begin at 5:30 p.m. on Thursday, March 9, 2023, at Northlake Town Hall, 1500. ommons Circle, Suite 300 Northlake, Texas, where all interested persons may appear and be heard on the annexation of approximately 1.157 acres of Dale Earnhardt Way right-of-way from State Highway 114 to approximately 300 feet north of Northport Drive within the Town's exclusive extraterritorial urisdiction. A description and map of the area proposed for nexation is available at Town Hall and at www.town.northlake.tx.us. Case # ANX-23-001.

Drc 02/19/2023

NOTICE OF PUBLIC HEARING TOWN OF CROSS ROADS

Notice is hereby given that a public hearing will be conducted by the Planning and Zoning
Commission on Tuesday, March 7, 2023 at 7:00 p.m. to hear a request by applicant JSPB Tean LLC, et al. for a change in Future Land Use Man from C2commercial 2 to C1-Commerical 1 for Presidio @ 3-Eighty Phase One, generally located at 8700 US 380, Cross Roads, Denton County, Texas. (2023-0214-

The Town Council will conduct a econd public hearing o Monday, March 20, 2023 at 6:00 pm to consider the Planning and Zoning Commission's recommendation and vote on the

eauest. Any interested person may attenthe public hearing in person at 1401 FM 424, Cross Boads. Texas 76227 or submit thei vritten comments to 3201 US HWY 380 STF 105 Cross Roads, Texas 76227 prior to the commencement of the meeting to speak in favor of or in opposition to the proposed variance. All interested persons are invited to attend and participate.

For more information, contact Fown Hall at 940-365-9693. Orc 02/19/2023

NOTICE OF PUBLIC HEARING TOWN OF CROSS ROADS

Notice is hereby given that a oublic hearing will be conducted by the Planning and Zoning Commission on Tuesday, March 7, 2023 at 7:00 p.m. to hear a equest by applicant JSPB Tean LLC, et al. for a change in zoning from C2-Commercial 2 to C1ommerical 1 for Presidio @ 3-Eighty Phase One, generally located at 8700 US 380, Cross Roads, Denton County, Texas. (2023-0214-02ZC)

The Town Council will conduct a econd public hearing or Monday, March 20, 2023 at 6:00 pm to consider the Planning and Zoning Commissions ecommendation and vote on the

Any interested person may atten the public hearing in person at 1401 FM 424, Cross Roads, Texas 76227 or submit their written comments to 3201 US HWY 380, STE 105, Cross Roads, Texas 76227 prior to the ommencement of the meeting t speak in favor of or in oppositior to the proposed variance. All interested persons are invited to attend and participate.

or more information, contact Town Hall at 940-365-9693. Orc 02/19/2023

NOTICE OF PUBLIC HEARING

CITY OF SANGER, TEXAS

Notice is hereby given that a public hearing will be held by the City Council in the Historic Church Building, 403 N 7th treet, Sanger, Texas at 7:00 p.m. on Monday, March 6, 2023 for the purpose of considering the followina:

An amendment to the Code o Ordinances of the City of Sanger, Chapter 13 Utilities,

**PUBLIC NOTICES** Adding Article 13.2800 Municipal Setting Designation (MSD) Section 13.2801 through 13.2809.

All interested citizens and property owners are hereby notified of their right to appear and be heard on this matter.

Kelly Edwards City Secretary, City of Sanger

drc 02/19/2023

NOTICE OF PUBLIC HEARING TOWN OF CROSS ROADS

Notice is hereby given that a public hearing will be conducted by the Planning and Zoning Commission on Tuesday, March , 2023, at 7:00 p.m. to consider he adoption of a Comprehensive Land Use Plan in accordance with Section 213,003 of the Texas Local Government Code to include a thoroughfare plan amending all previously adopted plans in their entirety.

The Town Council will conduct a second public hearing on Monday, March 20, 2023, at 6:00 om to consider the Planning and Zoning Commission's recommendation and vote on the

Any interested person may attend the public hearing in person at 1401 FM 424, Cross Roads, Texas 76227 or submit their written comments to 3201 LIS HWY 380, STE 105, Cross Roads, Texas 76227 prior to the commencement of the meeting to speak in favor of or in opposition to the proposed variance. All interested persons are invited to attend and participate.

For more information, contact

Drc 02/19/2023

Public Storage Notice Lockerfox.com

In accordance with the Texas property code, Chapter 59, RightSpace Storage - Denton 2 3919 E. McKinney St , Denton TX, 76208, will conduct a public auction to satisfy a landlord's lier Units will be sold to the highest bidder online at Lockerfox.com. a \$100 credit card clean up deposi is required. Seller reserves the right to withdraw any unit or not accept any bid at time of sale. Sale will be held online at <u>Lockerfox.com</u> starting on or before Thursday March 02, 2023 at 10:00 am and bidding will clos on or after Thursday March 09, 2023 at 10:00 am. General description of contents: general

household/personal goods/other contents. Names of tenants as they appear on the lease: Ena (Elizabeth) E Turner Gabriel Fuentes Bryce Placek Nicholas Lomel homas Hanser Thomas Hansen Carolyn Miller Samantha R Strayhorn

Tenants may redeem their good: for full payment with debit or credit card payment only up to time of auction (signed receipt at time of payment is required). Call

RightSpace Storage at 940-382-1428.

drc 02/18/2023 & 02/25/2023 NOTICE TO BIDDERS Sealed bid proposals addressed to the Town of Copper Canyon will be received at the Copper Woodland Drive, Copper Canyon,

Texas until

March 6, 2023 at 2:00 p.m. services for payement repair and drainage improvements in Coppe Canvon, Texas, as follows per bio instructions and specifications

> 2023 Annual Contract for Miscellaneous Pavement Repair and Drainage

Bids will be publicly opened and read aloud. Bids received later than the specified time and date will be returned to the bidder unopened. The bids will then be officially reviewed and awarded by the Town Council as soon ereafter as possible

All bid proposals must be made on the printed document forms included in the specifications. Th submitted bid shall not be altered withdrawn, or resubmitted within sixty (60) days from and after the

Qualified prospective bidders ma obtain copies of the bid invitation with information to bidders, bid proposals, plans, and specifications at the Copper Canyon Town Hall.

date of the bid opening.

Each bid must be accomp by a cashier's check, certified check, or acceptable bid bond payable without recourse to the Town of Copper Canyon, Texas n an amount not less than ive percent (5%) of the tota bid submitted as quarantee tha the bidder will enter into a contract and provide an insurance certificate within ter (10) days after the notification of the award of the contract to

This project will consist of miscellaneous pavement repairs and drainage improvements to be administered by work orders as needed. The contract term is one year. The Town has the option to renew the contract for one (1) additional one-year term. Both the contractor and the Town have the right to request renegotiated unit prices and/or quantities for the renewal term, and renewal will require the agreement of both

No officer or employee of the Town of Copper Canyon shall have a financial interest, direct or indirect, in any contract with the Town of Copper Canyon.

The Town anticipates total work orders during the one-year term will be between \$25,000 and \$90,000. However, the Town eserves the right to issue work orders that total more or less thar that amount. Individual work orders will not ordinarily be issue for less than \$3,000 except as indicated in the Special Conditions. The quantities shown n the proposal are for illustration only and represent no guarantee that the actual quantities will not ary from the quantities shown

The Town of Copper Canyon, Texas reserves the right to reject any and all bids and informalities,

**PUBLIC NOTICES** nless all bids are rejected, and award will be made to the lowest nd most responsible bidder

TOWN OF COPPER CANYON TEXAS opper Canyon Town Hall 100 Woodland Drive Copper Canyon, Texas /o Donna Welsh, Town Administrator 940) 241-2677

Orc 02/12/2023 & 02/19/2023 Cause No. PR-2022-01418-B

state of Kevin Joseph Tam eceased. In the Probate Court f Denton County Texas Notice Creditors, Notice is hereby iven that original Letters of dministration for the Estate of (evin Joseph Tam, Deceased vere issued on February 8, 2023. nder Docket No. PR-2Ó22 1418-B, pending in the Probate court of Denton Čounty, Texas, o Clarissa Raffanelli. Claims nay be presented in care of the torney for the Estate addr as follows:

Attn: Clarissa Raffanelli endent Administrator of ne Estate of Kevin Joseph Tam PLLC 129 N. Ohio St Celina, TX 75009

All persons having claims agains nis Estate which is currently eing administered are required present them within the time nd in the manner prescribed by

Dated this 15th day of February.

Respectfully submitted. Clarissa

Raffanelli. Independent Executor By: /s/ Eddie Cawlfield; State Bar No. 24078024 972-382-5400 (ofc) 972-692-7800 (fax)

e.cawlfield@cawlfieldlaw.com

Attorney for Estate rc 02/19/2023

On 2-7-2023 the Denton City Council adopted the following ordinance(s): ORDINANCE NO. Z22-0005a AN ORDINANCE OF THE CITY OF DENTON, TEXAS. EGARDING AN INITIAL ONING DISTRICT AND USE LASSIFICATION OF LIGHT NDUSTRIAL (LI) ZONING DISTRICT ON APPROXIMATELY 2.96 ACRES OF LAND.

GENERALLY LOCATED ON THE NORTH SIDE OF BARTHOLD ROAD APPROXIMATELY 1,300 FEET WEST OF INTERSTATE 5 IN THE CITY OF DENTON. DENTON COUNTY, TEXAS ADOPTING AN AMENDMENT TO THE CITY'S OFFICIAL ZONING MAP; PROVIDING FOR A PENALTY IN THE MAXIMUM VIOLATIONS THEREOF

PROVIDING A SEVERABILITY CLAUSE AND AN EFFECTIVE ATE. (Z22-0005a)

ORDINANCE NO. S22-0009a IN ORDINANCE OF THE CITY OF DENTON, TEXAS, APPROVING A SPECIFIC USE PERMIT FOR A MULTIFAMILY ollows WELLING USE ON OF LAND, GENERALLY b) Miscellaneous fees. OCATED BETWEEN NORTH OOP 288 AND MAYHILL (4) Water meter reread & buried DROYIMATEL V FEET NORTH OF EAST MCKINNEY STREET. IN THE ITY OF DENTON, DENTON OUNTY, TEXAS; ADOPTING AN AMENDMENT TO THE CITY'S OFFICIAL ZONING MAP; PROVIDING FOR A PENALTY IN cost of meter HE MAXIMUM AMOUNT OF 2,000.00 FOR VIOLATIONS

HEREOF: PROVIDING FOR EVERABILITY AND AN FFECTIVE DATE. (S22-0009a orest Crossing Phase 2, Julie

Myatt) ORDINANCE NO. PDA22-0004a AN ORDINANCE OF THE CITY OF DENTON, TEXAS, AMENDING THE DETAILED LAN FOR 7.2 ACRES OF LAND N SECTIONS J & K OF THE PRESERVE AT PECAN CREEK PD - 132), GENERALLY .OCATED AT THE OUTHWEST CORNER OF AKEVIEW BOULEVARD AND DWARDS ROAD. IN THE CIT OF DENTON, DENTON COUNTY, TEXAS; ADOPTING AN AMENDMENT TO THE ITY'S OFFICIAL ZONING MAP delay and that the rights of all PROVIDING FOR A PENALTY IN THE MAXIMUM AMOUNT OF

0004a: The Preserve at Pecan

ORDINANCE NO. Z22-0015a

IN ORDINANCE OF THE CITY

ONING DISTRICT AND USE

RESIDENTIAL RURAL (RR) TO

RESIDENTIAL 1 (R1) DISTRICT ON APPROXIMATELY 4.18

CRES OF LAND GENERALLY OCATED APPROXIMATELY ,862 FEET NORTH OF THE

NTERSECTION, IN THE CITY

OUNTY, TEXAS: ADOPTING

ITY'S OFFICIAL ZONING MAP

ROVIDING FOR A PENALTY IN

HE MAXIMUM AMOUNT OF

2,000.00 FOR VIOLATIONS

EVERABÍLITY CLAUSE AND

ORDINANCE NO. PDA22-0006b

AN ORDINANCE OF THE CITY

OF DENTON, TEXAS, MENDING THE DETAILED

LAN FOR 7.12 ACRES OF

EVELOPMENT 12 (PD-12)

OF I-35E, APPROXIMATELY

OF DENTON, DENTON

AN AMENDMENT TO THE

ENERALLY LOCATED ON THE

OUTHBOUND SERVICE ROAD

,900 FEET SOUTH OF STATE CHOOL ROAD, IN THE CITY

CITY'S OFFICIAL ZONING MAP; PROVIDING FOR A PENALTY IN

THE MAXIMUM AMOUNT OF

HEREOF: PROVIDING A

0068: ALITOMOTIVE

2,000.00 FOR VIOLATIONS

EVERABILITY CLAUSE AND

AN EFFECTIVE DATE. (PDA22-

AND IN PLANNED

HEREOF: PROVIDING A

AN EFFECTIVE DATE. (Z22-

WISHER ROAD AND

F DENTON, DENTON

N AMENDMENT TO THE

DWARDS ROAD

OF DENTON, TEXAS, REGARDING A CHANGE IN THE

reek J & K Amendment)

2,000.00 FOR VIOLATIONS HEREOF: PROVIDING A Orc 02/19 - 3/20/2023 EVERABILITY CLAUSE AND AN EFFECTIVE DATE. (PDA22

The Denco Area 9-1-1 District hereby gives notice that during its regular meeting at 8:30 a.m., March 09, 2023, its board of managers will applications for District depository contract with one or more banks in Denton County for the deposit of District's public funds. Applications must be received at the district office by 5:00 p.m., Tuesday February 28 2023. Copies of the application may be obtained from the District's office at 1075 Princeton St., Lewisville, TX 75067 or by calling 972-221-0911

Drc 02/12/2023, 02/19/2023 & 02/26/2023

Sale will be Tuesday February 28, 2023 at 12:00 noon at 1173 refundable deposit (CASH) will be equired on EACH unit purchased required. Deposit will be refunded e sold to highest bidder for CASH ONLY, No checks will be accepted. Seller reserves the ight to not accept any bid and ithdraw any unit from sale. Property sold by space or by ece. Property being sold ncludes contents in space of the ollowing tenants. All units contain nousehold items unless otherwise

drc 02/12/2023 & 02/19/2023

REVISING METER REREAD LOST METER, AND DAMAGED PROPERTY FEES; PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES: PROVIDING A EVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE. SECTION 1 Appendix "A," "Fee Schedule," Article A3.000, "Business Related Fees," Subsection A3.002, Special Events Fees," of the ode of Ordinances, Town of Northlake is hereby amended to read as follows: § A3.002 Special events fees. (d) Fees for police officers to rovide security (A four (4) hour inimum is required): \$50.00 per nour per police officer. If traffic control/direction is requested, the ee per police officer is \$75.00

**PUBLIC NOTICES** 

TOWN OF NORTHLAKE, TEXAS

NO. 23-0209D

AN ORDINANCE OF THE TOWN

OF NORTHLAKE, TEXAS AMENDING THE CODE OF

ORDINANCES BY AMENDING

APPENDIX "A," "FEE SCHEDULE," ARTICLE A3.000,

"RUSINESS RELATED FEES."

SUBSECTION A3.002, "SPECIAL EVENTS FEES;"

REVISING THE FEE FOR POLICE OFFICERS TO

WATER AND SANITARY

SEWER SERVICE FEES, SUBSECTION A4.001(a),

WATER/SEWER SERVICE

SUBSECTION A4.001(b), "MISCELLANEOUS FEES,"

FEES," REVISING THE WATER METER TAP FEES; AMENDING

PROVIDE SECURITY

SECTION 2 Appendix "A," "Fee schedule," Article A4.000, "Water and sanitary sewer service Fees. "Water/sewer service fees," of the Code of Ordinances, Town of Northlake is hereby amended to read as follows: "§ A4.001 Water and sanitary

Water Fees Meter Size: 34" or less Meter Type: Simple Water Meter Deposit: \$150.00 Water Meter Tap Fee\*: \$2,500.00 w/box
Water Meter Placement Fee \$350.00 Sewer Tap Fee\*:

(a) Water/sewer service fees

sewer fee schedule.

Water Fees Meter Size: 1 Meter Type: Simple Water Meter Deposit: \$250.00 Water Meter Tap Fee\*: Water Meter Placement Fee \$400.00 Sewer Tap Fee\*:

NOTE: Omitted columns and ows of table are not intended to be amended or repealed by the adoption of this Ordinance.]

SECTION 3 Appendix "A", "Fee Schedule," Appendix "A," "Fee schedule," Article A4.000, "Water and sanitarv sewer service Fees. ection A4.001(b), Miscellaneous fees," of the Code of Ordinances. Town of Northlake hereby amended to read as § A4.001 Water and sanitan ewer fee schedule

annually at no cost, then \$50.00 for each reread/visit thereafter. ee waived if mistake determined. 10)Lost meter fee -replacement

1)Damaged property fee replacement cost for damaged SECTION 6.

This Ordinance shall be in full force and effect from and after its

ASSED AND APPROVED ON FEBRUARY 9, 2023 Drc 02/19/2023

PUBLIC NOTICE This is to give notice of intent to introduce in the 88th islature, Regular Session, a bill to be entitled an Act relating to the creation of an additional District Court as of January 1, 2025, to ensure the

citizens are protected in Denton County, Texas.

PUBLIC NOTICE

Pursuant to Chapter 59 Texas Property Code **1173 Storage** located at 3985 FM 1173. Krum Texas will hold public auction of property being sold to satisfy a

Storage. All buyers must register prior to the sale and a \$100 and cleaning/sweeping of unit is upon final removal. Property will noted.

LUKE JAMES (ELLIE OEHMLER JOHN PERKINS TWO ABANDONED UNITS

drc 02/11/2023 & 02/18/2023