

# Filing Receipt

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# Application for Sale, Transfer, or Merger of a Retail Public Utility

Pursuant to Texas Water Code § 13.301 and 16 Texas Administrative Code § 24.109

#### Sale, Transfer, or Merger (STM) Application Instructions COMPLETE: In order for the Commission to find the application sufficient for filing, the Applicant should: Ι. Provide an answer to every question and submit any required attachment applicable to the STM request (i.e., agreements or i. contracts). ii. Use attachments or additional pages to answer questions as necessary. If you use attachments or additional pages, reference their inclusion in the form. iii. Provide all mapping information as detailed in Part G: Mapping & Affidavits. II. FILE: Seven (7) copies of the completed application with numbered attachments. One copy should be filed with no permanent binding. staples, tabs, or separators; and 7 copies of the portable electronic storage medium containing the digital mapping data. SEND TO: Public Utility Commission of Texas, Attention: Filing Clerk, 1701 N. Congress Avenue, P.O. Box 13326, Austin, i. Texas 78711-3326 (NOTE: Electronic documents may be sent in advance of the paper copy, however they will not be processed and added to the Commission's on-line Interchange until the paper copy is received and file-stamped in Central Records). III. The application will be assigned a docket number, and an administrative law judge (ALJ) will issue an order requiring Commission Staff to file a recommendation on whether the application is sufficient. The ALJ will issue an order after Staff's recommendation has been filed: **DEFICIENT** (Administratively Incomplete): Applicants will be ordered to provide information to cure the deficiencies by a certain i. date, usually 30 days from ALJ's order. Application is not accepted for filing. SUFFICIENT (Administratively Complete): Applicants will be ordered by the ALJ to give appropriate notice of the application ii. using the notice prepared by Commission Staff. Application is accepted for filing. IV. Once the Applicants issue notice, a copy of the actual notice sent and an affidavit attesting to notice should be filed in the docket assigned to the application. Recipients of notice may request a hearing on the merits. HEARING ON THE MERITS: An affected party may request a hearing within 30 days of notice. In this event, the application may be referred to the State Office of Administrative Hearings (SOAH) to complete this request. V. TRANSACTION TO PROCEED: at any time following the provision of notice, or prior to 120 days from the last date that proper notice was given, Commission Staff will file a recommendation for the transaction to proceed as proposed or recommend that the STM be referred to SOAH for further investigation. The Applicants will be required to file an update in the docket to the ALJ every 30 days following the approval of the transaction. The transaction must be completed within six (6) months from the ALJ's order (Note: The Applicants may request an extension to the 6 month provision for good cause). VI. FILE: Seven (7) copies of completed transaction documents and documentation addressing the transfer or disposition of any outstanding deposits. After receiving all required documents from the Applicants, the application will be granted a procedural schedule for final processing. The Applicants are requested to consent in writing to the proposed maps and certificates, or tariff if applicable. VII. FINAL ORDER: The ALJ will issue a final order issuing or amending the applicable CCNs. FAO: Terms

| <ul> <li>Who can use this form?</li> <li>Any retail public utility that provides water or wastewater service in Texas.</li> <li>Who is required to use this form?</li> <li>A retail public utility that is an investor owned utility (IOU) or a water supply corporation (WSC) prior to any STM of a water or sewer system, or utility, or prior to the transfer of a portion of a participated some and a prior.</li> </ul> | <u>Transferor</u> : Seller<br><u>Transferee</u> : Purchaser<br><u>CCN</u> : Certificate of Convenience and Necessity<br><u>STM</u> : Sale, Transfer, or Merger<br><u>IOU</u> : Investor Owned Utility |
|--|---|
| certificated service area.   |   |

| Transferor: (selling entity)    | Conroe   | Resort Utilities, | LLC     |               |                     |
|---------------------------------|----------|-------------------|---------|---------------|---------------------|
| CCN No.s:                       | 11942, 2 | 20638             |         |               |                     |
| $\mathbf{X}$                    | Sale     | Transfer          | Merger  | Consolidation | Lease/Rental        |
|                                 | Undine D | evelopment, LLC   |         |               |                     |
| (acquiring entity)<br>CCN No.s: | 12407, 2 | 0948              |         |               |                     |
|                                 | Water    | Sewer             | All_CCN | Portion CCN   | Facilities transfer |

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### Please mark the items included in this filing

| X | Contract, Lease, Purchase, or Sale Agreement   | Part A: Question 1                |
|---|--|-----------------------------------|
| X | Tariff including Rate Schedule                 | Part B: Question 4                |
| Х | List of Customer Deposits                      | Part B: Question 5                |
| Х | Partnership Agreement                          | Part C: Question 7                |
|   | Articles of Incorporation and By-Laws (WSC)    | Part C: Question 7                |
| X | Certificate of Account Status                  | Part C: Question 7                |
|   | Financial Audit                                | Part C: Question 10               |
|   | Application Attachment A & B                   | Part C: Question 10               |
|   | Disclosure of Affiliated Interests             | Part C: Question 10               |
|   | Capital Improvement Plan                       | Part C: Question 10               |
|   | List of Assets to be Transferred               | Part D: 11.B                      |
|   | Developer Contribution Contracts or Agreements | Part D: 11.D                      |
|   | Enforcement Action Correspondence              | Part E: Question 18 (Part D: Q12) |
| X | TCEQ Compliance Correspondence                 | Part F: Question 22               |
|   | TCEQ Engineering Approvals                     | Part F: Question 24               |
|   | Purchased Water Supply or Treatment Agreement  | Part F: Question 26               |
| X | Detailed (large scale) Map                     | Part G: Question 29               |
| X | General Location (small scale) Map             | Part G: Question 29               |
| X | Digital Mapping Data                           | Part G: Question 29               |
| X | Signed & Notarized Oath                        | Page 13-14                        |
|   |  |                                   |

|              | Part A: General Information   |  |  |  |  |  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|--|--|--|--|--|
| la           | Describe the proposed transaction, including the effect on all CCNs involved, and provide details on the existing or expected and use in the area affected by the proposed transaction. Attach all supporting documentation, such as a contract, a lease, or roposed purchase agreements:   |  |  |  |  |  |  |  |  |  |  |
|              | Indine Development, LLC will purchase all utility assets listed in Attachment 'A' as defined in the Letter f Intent to Conroe Resort Utilities, LLC, Attachment 'B'.  |  |  |  |  |  |  |  |  |  |  |
| <b>2</b> . T | 2. The proposed transaction will require (check all applicable):  |  |  |  |  |  |  |  |  |  |  |
| F            | For <b>Transferee</b> (Purchaser) CCN: For <b>Transferor</b> (Seller) CCN:  |  |  |  |  |  |  |  |  |  |  |
|              | Obtaining a NEW CCN for PurchaserImage: Constraints of the section of t |  |  |  |  |  |  |  |  |  |  |
|              | Part B: Transferor Information  |  |  |  |  |  |  |  |  |  |  |
|              | Questions 3 through 5 apply only to the <i>transferor</i> (current service provider or seller)  |  |  |  |  |  |  |  |  |  |  |
| 3.           | A. Name: Conroe Resort Utilities, LLC   |  |  |  |  |  |  |  |  |  |  |
|              | (individual, corporation, or other legal entity) Individual Corporation WSC X Other: LLC  |  |  |  |  |  |  |  |  |  |  |
|              | B. Mailing Address: 600 Margaritaville Parkway, Montgomery, Texas 77356   |  |  |  |  |  |  |  |  |  |  |
|              | Phone: (936) 582-2306 Email: twn@songyhighroads.com   |  |  |  |  |  |  |  |  |  |  |
|              | C. <u>Contact Person</u> . Please provide information about the person to be contacted regarding this application. Indicate if this person is the owner, operator, engineer, attorney, accountant, or other title.  |  |  |  |  |  |  |  |  |  |  |
|              | Name: Todd W. Nocerini Title: President & COO   |  |  |  |  |  |  |  |  |  |  |
|              | Mailing Address: 600 Margaritaville Parkway, Montgomery, Texas 77356  |  |  |  |  |  |  |  |  |  |  |
|              | Phone: (404) 995-8191 Email: twn@songyhighroads.com   |  |  |  |  |  |  |  |  |  |  |
|              | If the utility to be transferred is an Investor Owned Utility (IOU), for the most recent rate change, attach a copy of the current tariff and complete A through B:   |  |  |  |  |  |  |  |  |  |  |
|              | A. Effective date for most recent rates: November 21, 2019  |  |  |  |  |  |  |  |  |  |  |
|              | <b>B.</b> Was notice of this increase provided to the Public Utility Commission of Texas (Commission) or a predecessor regulatory authority?  |  |  |  |  |  |  |  |  |  |  |
|              | No X Yes Application or Docket Number: 49631, Attachment 'C'  |  |  |  |  |  |  |  |  |  |  |
|              | If the transferor is a Water Supply or Sewer Service Corporation, provide a copy of the current tariff.   |  |  |  |  |  |  |  |  |  |  |
|              |   |  |  |  |  |  |  |  |  |  |  |

| 5. | For  | the customers that will be transferred following the approval of the proposed transaction, check all that apply:   |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    |  | There are <u>no</u> customers that will be transferred   |  |  |  |  |  |
|    | X  | # of customers without deposits held by the transferor   |  |  |  |  |  |
|    | X  | # of customers with deposits held by the transferor* 370   |  |  |  |  |  |
|    |  | ach a list of all customers affected by the proposed transaction that have deposits held, and include a customer<br>cator (name or account number), date of each deposit, amount of each deposit, and any unpaid interest on each deposit.   |  |  |  |  |  |
|    |  | Part C: Transferee Information   |  |  |  |  |  |
|    |  | Questions 6 through 10 apply only to the transferee (purchaser or proposed service provider)   |  |  |  |  |  |
| 6. | А.   | Name: Undine Development, LLC<br>(individual, corporation, or other legal entity)  |  |  |  |  |  |
|    |  | Individual Corporation $WSC \times Other: ^{LLC}$  |  |  |  |  |  |
|    | В.   | Mailing Address: 17681 Telge Road, Cypress, Texas 77429  |  |  |  |  |  |
| -  |  |  |  |  |  |  |  |
|    | Pho  | ne: (713) 574-5953 Email: info@undinellc.com   |  |  |  |  |  |
|    | C.   | <u>Contact Person</u> . Provide information about the person to be contacted regarding this application. Indicate if this person is the owner, operator, engineer, attorney, accountant, or other title.   |  |  |  |  |  |
|    | Nan  | te: Carey A. Thomas Title: Senior Vice President   |  |  |  |  |  |
|    | Addre  | ss: 17681 Telge Road, Cypress, Texas 77429   |  |  |  |  |  |
|    | Pho  | ne: (713) 574-5953 Email: cthomas@undinellc.com  |  |  |  |  |  |
|    | D.   | If the transferee is someone other than a municipality, is the transferee current on the Regulatory Assessment Fees (RAF) with the Texas Commission on Environmental Quality (TCEQ)?   |  |  |  |  |  |
|    |  | No $\bigvee$ Yes $\square$ N/A   |  |  |  |  |  |
|    | E.   | If the transferee is an IOU, is the transferee current on the Annual Report filings with the Commission?   |  |  |  |  |  |
|    |  | No $\bigvee$ Yes $\square$ N/A   |  |  |  |  |  |
| 7. | The  | legal status of the transferee is:   |  |  |  |  |  |
|    | Indi   | vidual or sole proprietorship  |  |  |  |  |  |
|    | ] Part   | nership or limited partnership (attach Partnership agreement)  |  |  |  |  |  |
|    | Corporation  <br>Charter number (as recorded with the Texas Secretary of State): |  |  |  |  |  |  |
|    | Sew  | -profit, member-owned, member controlled Cooperative Corporation [Article 1434(a) Water Supply or<br>er Service Corporation, incorporated under TWC Chapter 67]<br>harter number (as recorded with the Texas Secretary of State):<br>Articles of Incorporation and By-Laws established ( <i>attach</i> ) |  |  |  |  |  |
|    | Mur  | hicipally-owned utility  |  |  |  |  |  |
|    | ] Dist   | rict (MUD, SUD, WCID, FWSD, etc.)  |  |  |  |  |  |

| County        |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|
| Affecte       | Affected County (a county to which Subchapter B, Chapter 232, Local Government Code, applies)  |  |  |  |  |  |  |  |  |
| Other (1      |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |
| 8. If the tra | insferee operates under any d/b/a, provide the name below:   |  |  |  |  |  |  |  |  |
| Name:         |  |  |  |  |  |  |  |  |  |
| member        | unsferee's legal status is anything other than an individual, provide the following information regarding the officers,<br>s, or partners of the legal entity applying for the transfer: |  |  |  |  |  |  |  |  |
|               | Ownership % (if applicable): 0.00%   |  |  |  |  |  |  |  |  |
| Address:      |  |  |  |  |  |  |  |  |  |
| Phone:        | Email:   |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |
| Dosition:     | Ownership % (if applicable): 0.00%   |  |  |  |  |  |  |  |  |
| Address       |  |  |  |  |  |  |  |  |  |
| Phone:        | Email:   |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |
| Name:         |  |  |  |  |  |  |  |  |  |
| Position:     | Ownersmp % (if applicable): 0.00%  |  |  |  |  |  |  |  |  |
| Address:      |  |  |  |  |  |  |  |  |  |
| Phone:        | Email:   |  |  |  |  |  |  |  |  |
| Name:         | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |  |  |
|               | Ownership % (if applicable): 0.00%   |  |  |  |  |  |  |  |  |
| Address:      |  |  |  |  |  |  |  |  |  |
|               | Email:   |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |

### 10. <u>Financial Information</u>

The transferee Applicant must provide accounting information typically included within a balance sheet, income statement, and statement of cash flows. If the Applicant is an existing retail public utility, this must include historical financial information and projected financial information. However, projected financial information is only required if the Applicant proposes new service connections and new investment in plant, or if requested by Staff. If the Applicant is a new market entrant and does not have its own historical balance sheet, income statement, and statement of cash flows information, then the Applicant should establish a five-year projection taking the historical information of the transferor Applicant into consideration when establishing the projections.

*Historical Financial Information* may be shown by providing any combination of the following that includes necessary information found in a balance sheet, income statement, and statement of cash flows:

- 1. Completed Appendix A;
- 2. Documentation that includes all of the information required in Appendix A in a concise format; or
- 3. Audited financial statements issued within 18 months of the application filing date. This may be provided electronically by providing a uniform resource locator (URL) or a link to a website portal.

| <ul> <li><u>Projected Financial Information may be shown by providing any of the following:</u></li> <li>1. Completed Appendix B;</li> </ul>   |
|--|
| 2. Documentation that includes all of the information required in Appendix B in a concise format;  |
| 3. A detailed budget or capital improvement plan, which indicates sources and uses of funds required, including  |
| improvements to the system being transferred; or   |
| 4. A recent budget and capital improvements plan that includes information needed for analysis of the operations   |
| test (16 Tex. Admin. Code § 24.11(e)(3)) for the system being transferred and any operations combined with the   |
| system. This may be provided electronically by providing a uniform resource locator (URL) or a link to a website portal.   |
|  |
| Part D: Proposed Transaction Details   |
| 11. A.     Proposed Purchase Price: _\$  |
| If the transferee Applicant is an investor owned utility (IOU) provide answers to B through D.   |
| <b>B.</b> Transferee has a copy of an inventory list of assets to be transferred ( <i>attach</i> ):  |
| No X Yes N/A   |
| Total Original Cost of Plant in Service: _\$   |
| Accumulated Depreciation:  |
| Net Book Value: _\$  |
| C. <u>Customer contributions in aid of construction (CIAC)</u> : Have the customers been billed for any surcharges approved by the Commission or TCEQ to fund any assets currently used and useful in providing utility service? Identify which assets were funded, or are being funded, by surcharges on the list of assets.                            |
| No Yes   |
| Total Customer CIAC: _\$   |
| Accumulated Amortization: _\$  |
| <b>D.</b> <u>Developer CIAC</u> : Did the transferor receive any developer contributions to pay for the assets proposed to be transferred in this application? If so, identify which assets were funded by developer contributions on the list of assets and provide any applicable developer agreements.  |
| No Yes   |
| Total developer CIAC:       \$         Accumulated Amortization:       \$  |
| Accumulated Amortization: \$   |
| 12. A. Are any improvements or construction required to meet the minimum requirements of the TCEQ or Commission and to ensure continuous and adequate service to the requested area to be transferred plus any area currently certificated to the transferee Applicant? Attach supporting documentation and any necessary TCEQ approvals, if applicable. |
| X No Yes   |
|  |
|  |
|  |

|     |       | f yes, describe the source and availability of funds and provide an estimated timeline for the construction of any<br>lanned or required improvements:  |
|-----|-------|---|
|     |       |   |
| .3. | Pro   | ovide any other information concerning the nature of the transaction you believe should be given consideration:   |
|     | Uncus | dine brings a high level of sophistication including a strict adherence to NARUC accounting and stomer and regulatory communications.   |
| 4.  | acq   | mplete the following proposed entries (listed below) as shown in the books of the Transferee (purchaser) after th<br>uisition. Debits (positive numbers) should equal credits (negative numbers) so that all line items added together equa<br>o. Additional entries may be made; the following are suggested only, and not intended to pose descriptive limitations: |
|     |       | Utility Plant in Service:   |
|     |       | Accumulated Depreciation of Plant: \$   |
|     |       | Cash: _\$   |
|     |       | Notes Payable: \$   |
|     |       | Mortgage Payable:\$   |
|     |       | (Proposed) Acquisition Adjustment*:<br>*Acquisition Adjustments will be subject to review under 16 TAC § 24.31(d) and (<br>Other (NARUC account name & No.):  |
|     |       | *Acquisition Adjustments will be subject to review under 16 TAC § 24.31(d) and (<br>Other (NARUC account name & No.):   |
|     |       | Other (NARUC account name & No.):   |
| .5, | А.    | Explain any proposed billing change (NOTE: If the acquiring entity is an IOU, the IOU may not change the rates charged to the customers through this STM application. Rates can only be changed through the approval of a rate change application.)   |
|     |       | ccordance with HB 1484, rates will change to match those currently affected by the tariff enacted b<br>ket No. 46150 for CCNs 12407 and 20948.  |
|     | В.    | If transferee is an IOU, state whether or not the transferee intends to file with the Commission, or an applicable municipal regulatory authority, an application to change rates for some or all of its customers as a result of the transaction within the next twelve months. If so, provide details below:  |

|     | Part E: CCN Obtain or Amend Criteria Considerations   |
|-----|---|
| 16. | Describe, in detail, the anticipated impact or changes in the quality of retail public utility service in the requested area as a result of the proposed transaction:   |
|     | Undine Development LLC intends to raise the standards of quality for: 1) customer service, 2) customer and regulatory communications, 3) all regulatory compliance issues.  |
| 17. | Describe the transferee's experience and qualifications in providing continuous and adequate service. This should include, but is not limited to: other CCN numbers, water and wastewater systems details, and any corresponding compliance history for all operations.   |
|     | Please see Attachment 'l'   |
|     |   |
| 18. | Has the transferee been under an enforcement action by the Commission, TCEQ, Texas Department of Health (TDH), the Office of the Attorney General (OAG), or the Environmental Protection Agency (EPA) in the past five (5) years for non-compliance with rules, orders, or state statutes? Attach copies of any correspondence with the applicable regulatory agency(ies)   |
|     | X No Yes  |
| 19. | Explain how the environmental integrity or the land will be impacted or disrupted as a result of the proposed transaction:  |
|     | The quality of drinking water is extremely important to us. We believe in investment in procedure and treatment to ensure that the water supplied to our customers is safe to drink. This begins with the protection of our water sources and continues with the quality control in the water treatment process and the maintenance of the distribution system. Our commitment to maintaining regulatory standards in all of our systems means a safe, clean water supply and a healthy living environment.         |
| 20. | How will the proposed transaction serve the public interest?  |
|     | The public will be better served through Undine Development LLC ownership of water and/or wastewater utilities due to the improvements to utility customer service and the improvements to operations and maintenance. The EPA reports to Congress state that the best possible future for small to midsize privately owned utilities is to be acquired by a larger more responsible provider that possesses the financial, managerial and technical experience to insure the system meets regulatory requirements. |
| 21. | List all neighboring water or sewer utilities, cities, districts (including ground water conservation districts), counties, or other political subdivisions (including river authorities) providing the same service within <u>two (2) miles</u> from the outer boundary of the requested area affected by the proposed transaction:  |
|     | Please See Attachment 'J'   |

|                         |   | Part F: TCEQ   | Public V  | Vater System or Sev                   | wer (    | Wastev      | vater) Information                    |                         |
|-------------------------|---|--|-----------|---------------------------------------|----------|-------------|---------------------------------------|-------------------------|
|                         |   | ete Part F for <u>EACH</u> Publi<br>h a separate sheet with th |           |                                       |          |             |                                       |                         |
| 22.                     | А.  | For Public Water System  | (PWS):    |                                       |          |             |                                       |                         |
|                         |   | Т  | CEQ PV    | VS Identification Num                 | nber:    | Please Se   | ee Attachment 'K'                     | (7 digit ID)            |
|                         |   |  |           |                                       |          |             |                                       |                         |
|                         | Date of last TCEQ compliance inspection:  |  |           |                                       |          |             |                                       |                         |
|                         |   |  |           |                                       |          |             |                                       |                         |
|                         | Subdivisions served:  |  |           |                                       |          |             |                                       |                         |
|                         | В.  | For Sewer service:   |           |                                       |          |             |                                       |                         |
|                         |   | TCEQ Water Quality   |           |                                       |          |             |                                       | (8 digit ID)            |
|                         |   |  | Narr      | ne of Wastewater Fac                  | ility:   |             |                                       | ·····                   |
|                         |   |  |           | Name of Perm                          | itee:    |             |                                       |                         |
|                         |   | Date of  | last TCE  | Q compliance inspec                   |          |             |                                       |                         |
|                         |   |  |           |                                       |          |             | ·                                     |                         |
|                         |   | Date of application to the                                     | ansfer n  |                                       |          |             |                                       |                         |
|                         |   |  |           |                                       | <u> </u> |             | · · · · · · · · · · · · · · · · · · · |                         |
| 23.                     | List  | the number of <u>existing</u> conn                             | ections,  | by meter/connection                   | type,    | to be aff   | fected by the propose                 | d transaction:          |
|                         | Wat   | er   |           |                                       |          | Sewer       |                                       |                         |
| Non-metered 2" Resident |   |  |           |                                       |          | Residential |                                       |                         |
|                         |   | 5/8" or 3/4"   |           | 3"                                    |          |             | Commercial                            |                         |
|                         | ļ   | 1"   |           | 4"                                    |          |             | Industrial                            |                         |
|                         |   | 1 <sup>1</sup> / <sub>2</sub> "                                | <u> </u>  | Other                                 |          |             | Other                                 | <u> </u>                |
|                         |   | Total Water Conn   | ections:  |                                       |          |             | otal Sewer Connectio                  | ns:                     |
| 24.                     | <ul> <li>A. Are any improvements required to meet TCEQ or Commission standards?</li> <li>No Yes</li> <li>B. Provide details on each required major capital improvement necessary to correct deficiencies to meet the TCEQ or Commission standards (attach any engineering reports or TCEQ approval letters):</li> </ul> |  |           |                                       |          |             |                                       | ies to meet the TCEQ or |
|                         |   | Description of the Ca  | oital Im  | provement:                            | Es       | timated     | Completion Date:                      | Estimated Cost:         |
|                         |   | ······   |           | · · · · · · · · · · · · · · · · · · · |          |             | · · · · · · · · · · · · · · · · · · · |                         |
|                         |   |  |           |                                       |          |             | •<br>                                 |                         |
|                         | L.  | ~  |           | ·                                     | <u> </u> |             |                                       |                         |
|                         |   | <b>C.</b> Is there a moratori                                  | um on ne  | ew connections?                       |          |             |                                       |                         |
|                         |   | No Y   | es:       |                                       |          |             |                                       |                         |
| 25.                     | Does  | the system being transferre                                    | d operate | e within the corporate                | boun     | daries o    | f a municipality?                     |                         |
|                         |   | No Y   | es:       |                                       |          |             |                                       | (name of municipality)  |
|                         |   |  |           | f yes, indicate the nur<br>Water:     | mber     | of custo    | mers within the muni                  | cipal boundary.         |
|                         |   |  |           |                                       |          |             |                                       |                         |

| 26. | A. Does the system being transferred purchase water or sewer treatment capacity from another source? |  |  |  |   |                      |  |  |  |
|-----|--|--|--|--|---|----------------------|--|--|--|
|     | No Yes: If yes, attach a copy of purchase agreement or contract.                                     |  |  |  |   |                      |  |  |  |
|     | Ca   | pacity is purchased from:                              | <u> </u>   |  |   |                      |  |  |  |
|     |  |  | Water:   |  |   |                      |  |  |  |
|     |  |  | Sewer:   |  |   |                      |  |  |  |
|     | B.   | Is the PWS required                                    | Is the PWS required to purchase water to meet capacity requirements or drinking water standards? |  |   |                      |  |  |  |
|     |  | X No Ye  | No Yes   |  |   |                      |  |  |  |
|     | C.   |  |  |  | ent purchased, per the agreement or of a water or sewer treatment (if any)? | contract? What is    |  |  |  |
|     |  |  |  | t in Gallons                           | Percent of demand   | ]                    |  |  |  |
|     |  | Wat<br>Sew   |  |  | 0.00%   | -                    |  |  |  |
|     | D.   |  |  | ract be transfern                      | ed to the Transferee?   | J                    |  |  |  |
|     |  |  | -  |  |   |                      |  |  |  |
|     |  |  |  |  |   |                      |  |  |  |
| 27. | Does<br>area?  |  | plant have adeq  | uate capacity to                       | meet the current and projected dema   | nds in the requested |  |  |  |
|     |  | No Xe  | s:   |  |   |                      |  |  |  |
| 28. |  | he name, class, and TCEQ lie<br>r utility service:     | cense number of  | the operator tha                       | t will be responsible for the operation                                     | ns of the water or   |  |  |  |
|     |  | Name (as it appears on lic                             | ense) Class  | License No.                            | Water o   | r Sewer              |  |  |  |
|     | Attachm  | ent 'L'  |  |  |   |                      |  |  |  |
|     |  |  |  |  |   |                      |  |  |  |
|     |  | · · · · · · · · · · · · · · · · · · ·                  |  |  |   |                      |  |  |  |
|     |  |  | Part G: N  | Vlapping & Affi                        | davits  |                      |  |  |  |
|     |  |  |  |  | in conjunction with the STM app<br>tion is required for your application    |                      |  |  |  |
| 29. | А.   | For applications requesting mapping information with e |  |  | ut a CCN boundary adjustment, prove<br>e application:                       | vide the following   |  |  |  |
|     |  |  |  |  | ng the requested area in reference to ce should be adhered to:              | he nearest county    |  |  |  |
|     |  |  |  | equests to transf<br>t be provided for | er certificated service areas for both each.                                | water and sewer,     |  |  |  |
|     |  |  | hand drawn ma<br>ceptable mappin   |  | diagram of the requested area is 1  | ot considered an     |  |  |  |
|     |  |  |  |  |   |                      |  |  |  |

- iii. To maintain the integrity of the scale and quality of the map, copies must be exact duplicates of the original map. Therefore, copies of maps cannot be reduced or enlarged from the original map, or in black and white if the original map is in color.
- 2. A detailed (large scale) map identifying the requested area in reference to verifiable man-made and natural landmarks such as roads, rivers, and railroads. The Applicant should adhere to the following guidance:
  - i. The map must be clearly labeled and the outer boundary of the requested area should be marked in reference to the verifiable man-made or natural landmarks. These verifiable man-made or natural landmarks must be labeled and marked on the map as well.
  - ii. If the application requests an amendment for both water and sewer certificated service area, separate maps need to be provided for each.
  - iii. To maintain the integrity of the scale and quality of the map, copies must be exact duplicates of the original map. Therefore, copies of maps cannot be reduced or enlarged from the original map, or in black and white if the original map is in color.
  - iv. The outer boundary of the requested area should not be covered by any labels, roads, city limits or extraterritorial jurisdiction (ETJ) boundaries.
- **B.** For applications that are requesting to include area not currently within a CCN, or for applications that require a CCN amendment (any change in a CCN boundary), such as the transfer of only a portion of a certificated service area, provide the following mapping information with each of the seven (7) copies of the application:
  - 1. A general location (small scale) map identifying the requested area with enough detail to locate the requested area in reference to the nearest county boundary, city, or town. Please refer to the mapping guidance in part A 1 (above).
  - 2. A detailed (large scale) map identifying the requested area with enough detail to accurately locate the requested area in reference to verifiable man-made or natural landmarks such as roads, rivers, or railroads. Please refer to the mapping guidance in part A 2 (above).
  - 3. One of the following identifying the requested area:
    - i. A metes and bounds survey sealed or embossed by either a licensed state land surveyor or a registered professional land surveyor. Please refer to the mapping guidance in part A 2 (above);
    - ii. A recorded plat. If the plat does not provide sufficient detail, Staff may request additional mapping information. Please refer to the mapping guidance in part A 2 (above); or
    - Digital mapping data in a shapefile (SHP) format georeferenced in either NAD 83 Texas State Plane Coordinate System (US Feet) or in NAD 83 Texas Statewide Mapping System (Meters). The digital mapping data shall include a single, continuous polygon record. The following guidance should be adhered to:
      - a. The digital mapping data must correspond to the same requested area as shown on the general location and detailed maps. The requested area must be clearly labeled as either the water or sewer requested area.
      - **b.** A shapefile should include six files (.dbf, .shp, .shx, .sbx, .sbn, and the projection (.prj) file).
      - c. The digital mapping data shall be filed on a data disk (CD or USB drive), clearly labeled, and filed with Central Records. Seven (7) copies of the digital mapping data is also required.

|     | Part H: Notice Information   |
|-----|--|
|     | The following information will be used to generate the proposed notice for the application.<br><b><u>DO NOT provide notice</u></b> of the application until it is found sufficient and the Applicants are ordered to provide notice.   |
| 30. | Complete the following using verifiable man-made or natural landmarks such as roads, rivers, or railroads to describe the requested area (to be stated in the notice documents). Measurements should be approximated from the outermost boundary of the requested area:  |
|     | The total acreage of the requested area is approximately:  |
|     | Number of customer connections in the requested area:  |
|     | Affected subdivision : Please See Attachment 'N'   |
|     | The closest city or town:  |
|     | Approximate mileage to closest city or town center:  |
|     | Direction to closest city or town:   |
|     | The requested area is generally bounded on the North by:   |
|     | on the <u>East</u> by:   |
|     | on the <u>South</u> by:  |
|     | on the <u>West</u> by:   |
| 31. | A copy of the proposed map will be available at: 17681 Telge Road, Cypress, Texas 77429  |
| 32. | What effect will the proposed transaction have on an average bill to be charged to the affected customers? Take into consideration the average consumption of the requested area, as well as any other factors that would increase or decrease a customer's monthly bill.  |
|     | All of the customers will be charged the same rates they were charged before the transaction.  |
|     | $\overline{X}$ All of the customers will be charged different rates than they were charged before the transaction.   |
|     | Image: state sta |
|     | Some customers will be charged different rates than they were charged before   |
|     | (i.e. inside city limit customers)   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |

,

| Oath for Transferor | (Transferring | <b>Entity</b> ) |
|---------------------|---------------|-----------------|
|---------------------|---------------|-----------------|

| STATE OF  | Georgia |  |
|-----------|---------|--|
| COUNTY OF | Gwinnet |  |

## <sup>I,</sup> Todd W. Nocerini

being duly sworn, file this application for sale, transfer,

merger, consolidation, acquisition, lease, or rental, as

Vice President, FQB GP, LLC

(owner, member of partnership, title as officer of corporation, or authorized representative) I attest that, in such capacity, I am qualified and authorized to file and verify such application, am personally familiar with the documents filed with this application, and have complied with all the requirements contained in the application; and, that all such statements made and matters set forth therein with respect to Applicant are true and correct. Statements about other parties are made on information and belief. I further state that the application is made in good faith and that this application does not duplicate any filing presently before the Commission.

I further state that I have provided to the purchaser or transferee a written disclosure statement about any contributed property as required under Texas Water Code § 13.301(j) and copies of any outstanding enforcement Orders of the Texas Commission on Environmental Quality, the Public Utility Commission of Texas, or Attorney General and have also complied with the notice requirements in Texas Water Code § 13.301(k).

AFFIANT (Utility's Authorized Representative)

If the Affiant to this form is any person other than the sole owner, partner, officer of the Applicant, or its attorney, a properly verified Power of Attorney must be enclosed.

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public in and for the State of Texas this day the <u>5</u> of <u>Norm</u>, 20 2

SEAL

| BLANCA PINEDA<br>Notary Public, Georgia<br>Gwinnett County<br>My Commission Expires<br>May 03, 2022 |   |
|---|---|
|   | NOTARY PUBLIC IN AND FOR THE<br>STATE OF TEXAS Ceorgi & |
|   | Blanca Kineda   |
|   | PRINT OR TYPE NAME OF NOTARY                            |
| My commission expires:  | 05-03-2027  |

#### PUCT Sale, Transfer, Merger Page **13** of **20** (March 2018)

### **Oath for Transferee (Acquiring Entity)**

| STATE OF | Texas |  |
|----------|-------|--|
|----------|-------|--|

COUNTY OF Harris

I, <u>Cavey A. Thomas</u> merger, consolidation, acquisition, lease, or rental, as <u>Senior Vice President</u> (owner, member of partnership, title as officer of corporation, or authorized representative) I attest that, in such capacity, I am qualified and authorized to file and verify such application, am personally familiar with

(owner, member of partnership, title as officer of corporation, or authorized representative) I attest that, in such capacity, I am qualified and authorized to file and verify such application, am personally familiar with the documents filed with this application, and have complied with all the requirements contained in the application; and, that all such statements made and matters set forth therein with respect to Applicant are true and correct. Statements about other parties are made on information and belief. I further state that the application is made in good faith and that this application does not duplicate any filing presently before the Commission.

I further state that I have been provided with a copy of the 16 TAC § 24.109 Commission rules. I am also authorized to agree and do agree to be bound by and comply with any outstanding enforcement orders of the Texas Commission on Environmental Quality, the Public Utility Commission of Texas or the Attorney General which have been issued to the system or facilities being acquired and recognize that I will be subject to administrative penalties or other enforcement actions if I do not comply.

(Utility's Authorized Representative)

If the Affiant to this form is any person other than the sole owner, partner, officer of the Applicant, or its attorney, a properly verified Power of Attorney must be enclosed.

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public in and for the State of Texas this day the <u>1</u> of <u>November</u>, 2021

SEAL

| THE MEDINESS IN THE ACCOUNTS AND |
|--|
| MICHAEL J. ASHFIELD  |
| Notary Public, State of Texas  |
| Comm. Expires 08-02-2023   |
| Notary ID 132112989  |
|  |

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS Michael J ASLFuld

PRINT OR TYPE NAME OF NOTARY

8-02-2023

My commission expires:

| Appendix A: Histor                                     | ical Financial I               | nformation (            | Balance Sheet                | and Income          | Schedule)                       |          |
|--|--------------------------------|-------------------------|------------------------------|---------------------|---------------------------------|----------|
| (Audited financial state                               | ements may be su               | bstituted for th        | is schedule – se             | e Item 17 of the    | instructions)                   |          |
| HISTORICAL BALANCE SHEETS<br>(ENTER DATE OF YEAR END ) | CURRENT(A)                     | A-1 YEAR                | A-2 YEAR<br>( )              | A-3 YEAR            | A-4 YEAR                        | A-5 YEAR |
| CURRENT ASSETS   |                                |                         |                              |                     |                                 |          |
| Cash   |                                |                         |                              |                     |                                 |          |
| Accounts Receivable                                    |                                |                         |                              |                     |                                 |          |
| Inventories  |                                |                         |                              |                     |                                 |          |
| Other  |                                |                         |                              |                     |                                 |          |
| A. Total Current Assets                                | and<br>Anther proceedings      | a and the second second | n marine and the second      | n Homen de Archevie | n tionseen Piere                |          |
| FIXED ASSETS   |                                |                         |                              |                     |                                 |          |
| Land   |                                |                         |                              |                     |                                 |          |
| Collection/Distribution System                         |                                |                         |                              |                     |                                 |          |
| Buildings  |                                |                         |                              |                     |                                 |          |
| Equipment  |                                |                         |                              |                     |                                 |          |
| Other  |                                |                         |                              |                     |                                 |          |
| Less: Accum. Depreciation or Reserves                  |                                |                         |                              |                     |                                 |          |
| B. Total Fixed Assets                                  | Participant and an analysis of | all agent and           | and the second second second | h Desperation       | Se los porte questo la preserve |          |
| C. TOTAL Assets (A + B)                                | all and a strength of the      |                         | to the construction          | s him more setting  | - the protector                 |          |
| CURRENT LIABILITIES                                    |                                |                         |                              |                     |                                 |          |
| Accounts Payable                                       |                                |                         |                              |                     |                                 |          |
| Notes Payable, Current                                 |                                |                         |                              |                     |                                 |          |
| Accrued Expenses                                       |                                |                         |                              |                     |                                 |          |
| Other  |                                |                         |                              |                     |                                 |          |
| D. Total Current Liabilities                           |                                |                         |                              |                     | and the part of the             |          |
| LONG TERM LIABILITIES                                  |                                |                         |                              |                     |                                 |          |
| Notes Payable, Long-term                               |                                |                         |                              |                     |                                 |          |
| Other  |                                |                         |                              |                     |                                 |          |
| E. Total Long Term Liabilities                         |                                |                         |                              |                     |                                 |          |
| F. TOTAL LIABILITIES (D + E)                           |                                |                         |                              |                     |                                 |          |
| <b>OWNER'S EQUITY</b>                                  |                                |                         |                              |                     |                                 |          |
| Paid in Capital  |                                |                         |                              |                     |                                 |          |
| Retained Equity  |                                |                         |                              |                     |                                 |          |
| Other  |                                |                         |                              |                     |                                 |          |
| Current Period Profit or Loss                          |                                |                         |                              |                     |                                 |          |
| G. TOTAL OWNER'S EQUITY                                |                                |                         |                              |                     |                                 |          |
| TOTAL LIABILITIES+EQUITY $(F + G) = C$                 |                                |                         |                              |                     |                                 |          |
| WORKING CAPITAL (A – D)                                |                                |                         |                              |                     |                                 |          |
| CURRENT RATIO (A / D)                                  |                                |                         |                              |                     |                                 |          |
| DEBT TO EQUITY RATIO (E / G)                           |                                |                         |                              |                     |                                 |          |

## DO NOT INCLUDE ATTACHMENTS A OR B IN FILED APPLICATION IF LEFT BLANK

| HISTORICAL EXPENSE INFORMATION<br>(ENTER DATE OF YEAR END ) | CURRENT(A)                      | A-1 YEAR  | A-2 YEAR<br>()  | A-3 YEAR<br>()             | A-4 YEAR<br>()        | A-5 YEAR<br>() |
|---|---------------------------------|---|---|----------------------------|-----------------------|----------------|
| GENERAL/ADMINISTRATIVE<br>EXPENSES                          |                                 |   |   |                            |                       |                |
| Salaries & Benefits-Office/Management                       | Ru Yorkinin Miraya Bulanda<br>B | an tha tha tha an   | ana ili ili da da   | provinsi ng katalan di shi |                       |                |
| Office  |                                 |   | ·····   |                            |                       |                |
| (services, rentals, supplies, electricity)                  |                                 |   |   |                            |                       |                |
| Contract Labor  |                                 |   |   |                            |                       |                |
| Transportation  |                                 |   |   |                            |                       |                |
| Insurance   |                                 |   |   |                            |                       |                |
| Telephone   |                                 |   |   |                            |                       |                |
| Utilities   |                                 |   |   |                            |                       |                |
| Property Taxes  |                                 |   |   |                            |                       |                |
| Professional Services/Fees (recurring)                      |                                 |   |   |                            |                       |                |
| Regulatory- other   |                                 |   |   |                            |                       |                |
| Other (describe)  |                                 |   |   |                            |                       |                |
| Interest  |                                 |   |   |                            |                       |                |
| ······································                      |                                 |   |   |                            | ·                     |                |
| Other   |                                 |   |   |                            |                       |                |
| Total General Admin. Expenses                               |                                 |   | a   |                            |                       |                |
| (G&A)   |                                 | на на селото на селот<br>На селото на |   |                            |                       |                |
| % Increase Per Year   | 0.00%                           | 0.00%   | 0.00%   | 0.00%                      | 0.00%                 | 0.00%          |
| <b>OPERATIONS &amp; MAINTENANCE</b>                         |                                 |   | - na star a s |                            | and the second second |                |
| EXPENSES  |                                 |   |   |                            |                       |                |
| Salaries & Benefits (Employee,                              |                                 |   |   |                            |                       |                |
| Management)   |                                 |   |   |                            |                       |                |
| Materials & Supplies  | ··· <b>···</b> ··               |   |   |                            |                       |                |
| Utilities Expense-office                                    |                                 |   |   |                            |                       |                |
| Contract Labor  |                                 |   |   |                            |                       |                |
| Transportation Expense                                      |                                 |   |   |                            |                       |                |
| Depreciation Expense  |                                 |   |   |                            |                       |                |
| Other(describe)   |                                 |   |   | · · · · · ·                |                       |                |
| Total Operational Expenses<br>(O&M)                         |                                 |   |   |                            |                       |                |
| Total Expense (Total G&A +                                  |                                 |   |   |                            |                       |                |
| O&M)  |                                 |   |   |                            |                       |                |
| Historical % Increase Per Year                              | 0.00%                           | 0.00%   | 0.00%   | 0.00%                      | 0.00%                 | 0.00%          |
| ASSUMPTIONS   |                                 |   |   |                            |                       |                |
| Interest Rate/Terms   |                                 |   |   |                            |                       |                |
| Depreciation Schedule (attach)                              |                                 |   |   |                            |                       |                |
| Other assumptions/information (List all)                    |                                 |   |   |                            |                       |                |
|   |                                 |   |   |                            |                       |                |
|   |                                 |   |   |                            |                       |                |
|   |                                 |   |   |                            |                       |                |
|   |                                 |   |   |                            |                       |                |
|   |                                 |   |   |                            |                       |                |
|   |                                 |   |   |                            |                       |                |

|   | Appendix                     | k B: Projected         | d Information |  |                   |                |
|---|------------------------------|------------------------|---------------|--|-------------------|----------------|
| HISTORICAL BALANCE SHEETS               | CURRENT(A)                   | A-1 YEAR               | A-2 YEAR      | A-3 YEAR                                 | A-4 YEAR          | A-5 YEAR       |
| (ENTER DATE OF YEAR END )               | ( )                          | ()                     | ()            | ()                                       | ()                | ()             |
| CURRENT ASSETS<br>Cash                  |                              |                        |               |  |                   |                |
| Accounts Receivable                     |                              |                        | _             |  |                   |                |
| Inventories                             |                              |                        |               |  |                   |                |
| Income Tax Receivable                   |                              |                        |               |  |                   |                |
|   |                              |                        |               |  |                   |                |
| Other                                   |                              |                        |               |  |                   |                |
| A. Total Current Assets                 | and the second second second | a in the second second |               |  |                   | a di di second |
| FIXED ASSETS                            |                              |                        |               |  |                   |                |
| Land                                    |                              |                        |               |  |                   |                |
| Collection/Distribution System          |                              |                        |               |  |                   |                |
| Buildings                               |                              |                        |               |  |                   |                |
| Equipment                               |                              |                        |               |  |                   |                |
| Other                                   |                              |                        |               |  |                   |                |
| Less: Accum. Depreciation or Reserves   |                              |                        |               |  |                   |                |
| B. Total Fixed Assets                   |                              | The same that have     |               | · 图 注意                                   |                   |                |
| C. TOTAL Assets (A + B)                 |                              |                        |               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                   | A CONTRACTOR   |
| CURRENT LIABILITIES                     |                              |                        |               |  |                   |                |
| Accounts Payable                        |                              |                        |               |  |                   |                |
| Notes Payable, Current                  |                              |                        |               |  |                   |                |
| Accrued Expenses                        |                              |                        |               |  |                   |                |
| Other                                   |                              |                        |               |  |                   |                |
| D. Total Current Liabilities            |                              |                        |               | *  |                   |                |
| LONG TERM LIABILITIES                   | The second second            |                        |               |  |                   |                |
| Notes Payable, Long-term                |                              |                        |               |  |                   |                |
| Other                                   |                              |                        |               |  |                   |                |
| E. Total Long Term Liabilities          |                              |                        |               |  |                   |                |
| F. TOTAL LIABILITIES (D + E)            | the second                   |                        |               |  |                   |                |
| OWNER'S EQUITY                          |                              |                        |               |  | A CALL AND A CALL |                |
| Paid in Capital                         |                              |                        |               |  |                   |                |
| Retained Equity                         |                              |                        |               |  |                   |                |
| Other                                   |                              |                        |               |  |                   |                |
| Current Period Profit or Loss           |                              |                        |               | 1  |                   |                |
| G. TOTAL OWNER'S EQUITY                 |                              |                        |               |  |                   |                |
| TOTAL LIABILITIES+EQUITY<br>(F + G) = C |                              |                        |               |  |                   |                |
| WORKING CAPITAL (A – D)                 |                              |                        |               |  |                   |                |
| CURRENT RATIO (A / D)                   |                              |                        |               |  |                   |                |
| DEBT TO EQUITY RATIO (F / G)            |                              |                        |               |  |                   |                |

| PROJECTED NET INCOME INFORMATION                        |    |    |    |    |    |    |  |  |  |  |
|---|----|----|----|----|----|----|--|--|--|--|
| CURRENT(A) A-1 YEAR A-2 YEAR A-3 YEAR A-4 YEAR A-5 YEAI |    |    |    |    |    |    |  |  |  |  |
| (ENTER DATE OF YEAR END )                               | () | () | () | () | () | () |  |  |  |  |
| METER NUMBER  |    |    |    |    |    |    |  |  |  |  |
| Existing Number of Taps                                 |    |    |    |    |    |    |  |  |  |  |
| New Taps Per Year                                       |    |    |    |    |    |    |  |  |  |  |
| Total Meters at Year End                                |    |    |    |    |    |    |  |  |  |  |
| METER REVENUE   |    |    |    |    |    |    |  |  |  |  |
| Revenue per Meter (use for projections)                 |    |    |    |    |    |    |  |  |  |  |
| Expense per Meter (use for projections)                 |    |    |    |    |    |    |  |  |  |  |
| <b>Operating Revenue Per Meter</b>                      |    |    |    |    |    |    |  |  |  |  |
| GROSS WATER REVENUE                                     |    |    |    |    |    |    |  |  |  |  |
| Revenues- Base Rate & Gallonage Fees                    |    |    |    |    |    |    |  |  |  |  |
| Other (Tap, reconnect, transfer fees, etc)              |    |    |    |    |    |    |  |  |  |  |
| Gross Income  |    |    | -  |    |    |    |  |  |  |  |
| EXPENSES  |    |    |    |    |    |    |  |  |  |  |
| General & Administrative (see schedule)                 |    |    |    |    |    |    |  |  |  |  |
| Operating (see schedule)                                |    |    |    |    |    |    |  |  |  |  |
| Interest  |    |    |    |    |    |    |  |  |  |  |
| Other (list)  |    |    |    |    |    |    |  |  |  |  |
| NET INCOME  |    |    |    |    |    |    |  |  |  |  |

| PROJECTED EXPENSE DETAIL        | YEAR 1                                     | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5  | TOTALS |
|---------------------------------|--|--------|--------|--------|---|--------|
| GENERAL/ADMINISTRATIVE EXPENSES | a second a second a second a second second |        |        |        |   |        |
| Salaries                        |  |        |        |        |   |        |
| Office                          |  |        |        |        |   |        |
| Computer                        |  |        |        |        |   |        |
| Auto                            |  |        |        |        |   |        |
| Insurance                       |  |        |        |        |   |        |
| Telephone                       |  |        |        |        |   |        |
| Utilities                       |  |        |        |        |   |        |
| Depreciation                    |  |        |        |        |   |        |
| Property Taxes                  |  |        |        |        |   |        |
| Professional Fees               |  |        |        |        |   |        |
| Interest                        |  |        |        | ······ |   |        |
| Other                           |  |        |        |        |   |        |
| Total                           |  |        |        | . :    |   |        |
| % Increase Per projected Year   | 0.00%                                      | 0.00%  | 0.00%  | 0.00%  | 0.00%   | 0.00%  |
| OPERATIONAL EXPENSES            | an a   |        |        |        | a de la compañía de<br>Esta de la compañía de |        |
| Salaries                        |  |        |        |        |   |        |
| Auto                            |  |        |        |        |   |        |
| Utilities                       |  |        |        |        |   |        |
| Depreciation                    |  |        |        |        |   |        |
| Repair & Maintenance            |  |        |        |        |   |        |
| Supplies                        |  |        |        |        |   |        |
| Interest                        |  |        |        |        |   |        |
| Other                           |  |        |        |        |   |        |
| Total                           |  |        |        |        | 1.1.1   |        |

| PROJECTED SOURCES AND USES OF                  | YEAR 1 | YEAR 2 | YEAR 3                | YEAR 4 | YEAR 5                                   | TOTALS  |
|--|--------|--------|-----------------------|--------|--|---------|
| CASH STATEMENTS                                |        |        |                       |        |  |         |
| SOURCES OF CASH                                |        |        |                       |        |  |         |
| Net Income                                     |        |        |                       |        |  |         |
| Depreciation (If funded by revenues of system) |        |        |                       |        |  |         |
| Loan Proceeds                                  |        |        |                       |        |  |         |
| Other  |        |        |                       |        |  |         |
| Total Sources                                  |        |        |                       |        |  | · · · · |
| USES OF CASH                                   |        |        |                       |        |  |         |
| Net Loss                                       |        |        |                       |        |  |         |
| Principle Portion of Pmts.                     |        |        |                       |        |  |         |
| Fixed Asset Purchase                           |        |        |                       |        |  |         |
| Reserve  |        |        |                       |        |  |         |
| Other  |        |        |                       |        |  |         |
| Total Uses                                     |        |        |                       | -      |  |         |
| NET CASH FLOW                                  |        |        |                       |        |  |         |
| DEBT SERVICE COVERAGE                          |        |        |                       |        |  |         |
| Cash Available for Debt Service (CADS)         |        |        |                       |        | an a |         |
| A: Net Income (Loss)                           |        |        |                       |        |  |         |
| B: Depreciation, or Reserve Interest           |        |        |                       |        |  |         |
| C: Total CADS $(A + B = C)$                    |        |        |                       |        |  |         |
| D: DEBT SERVICE (DS)                           |        |        | and the second second |        |  |         |
| Principle Plus Interest                        |        |        |                       |        |  |         |
| <b>E: DEBT SERVICE COVERAGE RATIO</b>          |        |        |                       |        |  |         |
| CADS Divided by DS ( $E = C / D$ )             |        |        |                       |        |  |         |

# Application for Sale, Transfer, or Merger of a Retail Public Utility

| Attachment 'A'  | CCN Number, Subdivision Name(s), RN Number(s)  |
|---|--|
| <b>Attachment 'B'</b><br>Part A: Question 1<br>Confidential | Letter of Intent   |
| Attachment <b>'C'</b><br>Part B: Question 4                 | Current Tariff   |
| <b>Attachment 'D'</b><br>Part B: Question 5<br>Confidential | Customer Name, Address, and Deposit Information  |
| <b>Attachment 'E'</b><br>Part C: Question 7<br>Confidential | Limited Liability Company Agreement Undine<br>Development, LLC and Organizational Chart                  |
| Attachment <b>'F'</b><br>Part C: Question 7                 | Certificate of Account Status  |
| <b>Attachment 'G'</b><br>Part C: Question 9<br>Confidential | List of the Officers of Undine Development, LLC  |
| <b>Attachment 'H'</b><br>Part D<br>Confidential             | Financial Information  |
| <b>Attachment 'l'</b><br>Part E: Question 17                | Evidence of Financial, Managerial and Technical, and<br>Capabilities<br>List of Currently Held Utilities |
| <b>Attachment 'J'</b><br>Part E: Question 21                | Utilities Within 2 Miles   |

# TABLE OF CONTENTS

| Attachment 'K'<br>Part F: Question 22                        | Inspection Reports for Each System               |
|--|--|
| <b>Attachment 'L'</b><br>Part F: Question 28<br>Confidential | Operators Information                            |
| <b>Attachment 'M'</b><br>Part G                              | CCN Maps to be Transferred with this Application |
| <b>Attachment 'N'</b><br>Part H                              | CCN Descriptions                                 |
| Attachment 'O'   | Wastewater Permits and Transfer Applications     |

# Attachment 'A'

CCN Number, Subdivision Name, RN Number

### ATTACHMENT "A"

## STM FILING UNDINE DEVELOPMENT, LLC AND CONROE RESORT UTILITIES, LLC

| Conroe Resort    |  |
|------------------|--|
| CN               | 603244377                                |
| CCN              | 11942                                    |
| RN               | 101224491                                |
| PWSID No         | TX1700416                                |
|                  | Margaritaville Lake Resort, Inverness at |
| Subdivision      | Del Lago                                 |
| County           | Montgomery                               |
| Connections      | 294                                      |
| Del Lago WWTP    |  |
| CN               | 603244377                                |
| CCN              | 20638                                    |
| RN               | 101608396                                |
| EPA ID           | TX0089630                                |
| Discharge Permit | WQ0012493-001                            |
| Culadituinin a   | Margaritaville Lake Resort, Inverness at |
| Subdivision      | Del Lago                                 |
| County           | Montgomery                               |
| Connections      | 289                                      |

# Attachment 'B'

Part A: Question 1

Confidential

Letter of Intent

# CONFIDENTIAL

### **DOCKET NO.:**

**STYLE:** Application of Conroe Resort Utilities, LLC and Undine Development, LLC for Sale, Transfer, or Merger of a Retail Public Utility in Montgomery County

**SUBMITTING PARTY:** Undine Development, LLC

BRIEF DESCRIPTION OF CONTENTS: Attachment B - Letter of Intent

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE: 25 to 28

### ENVELOPE #: 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: 11/8/21

# Attachment 'C'

Part B: Question 4

**Current Tariff** 

A copy of the water and sewer tariffs for Undine Development, LLC (Docket No. 46150) can be viewed through our website: <u>https://undinellc.com/Tariff/Undine%20Development%20Water%20Tariff.pdf</u> <u>https://undinellc.com/Tariff/Undine%20Development%20Sewer%20Tariff.pdf</u>

Or requested through this email address: <a href="mailto:info@undinellc.com">info@undinellc.com</a>

Or we can be contacted at 713-574-5953.



## WATER UTILITY TARIFF Docket Number: 46150

Undine Development, LLC (Utility Name) 17681 Telge Road (Business Address)

Cypress, Texas 77429 (City, State, Zip Code) <u>713/574-5953</u> (Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

<u>12407</u>

This tariff is effective in the following county:

<u>Travis</u>

This tariff is effective in the following cities or unincorporated towns (if any):

### City of Austin (portions under limited purpose annexation)

The rates set or approved by the city of the systems within its corporate boundary are not presented in this tariff. Those rates are not under the original jurisdiction of the PUC and will have to be obtained from the City of Austin.

This tariff is effective in the following subdivisions or systems: <u>See attached chart.</u>

### TABLE OF CONTENTS

The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

| SECTION 1.0 RATE SCHEDULE.             | 2  |
|--|----|
| SECTION 2.0 SERVICE RULES AND POLICIES | 4  |
| SECTION 3.0 EXTENSION POLICY           | 10 |

APPENDIX A -- DROUGHT CONTINGENCY PLAN APPENDIX B -- SAMPLE SERVICE AGREEMENT APPENDIX C -- APPLICATION FOR SERVICE

### LIST OF SUBDIVISIONS OR SYSTEMS

| SUBDIVISION   | PWS ID<br>NUMBER | COUNTY |
|---|------------------|--------|
| Oak Shores  | 2270060          | Travis |
| Oak Shores on Lake Austin                                     | 2270060          | Travis |
| Briarpatch, Smokey Ridge Annex and three tracts south thereof | 2270060          | Travis |
| Pearce Annex  | 2270060          | Travis |
| Skishores Restaurant and Marina,                              | 2270060          | Travis |
| West Greenshores and Pearce Road Area                         | 2270060          | Travis |
| Woods of Greenshores Subdivision                              | 2270060          | Travis |
| Greenshores on Lake Austin                                    | 2270060          | Travis |

.

#### Undine Development, LLC

Water Tariff Page No. 2

### SECTION 1.0 -- RATE SCHEDULE

#### Section 1.01 - Rates

| Monthly Minimum Charge   | Gallonage Charge   |
|--|--|
| \$ <u>40.00</u><br>\$ <u>60.00</u>                                   | \$ <u>5.00</u> per 1000 gallons from 0 to 10,000 gallons<br>\$8.00 per 1000 gallons from 10,001 to 25,000 gallons        |
| \$ <u>100.00</u><br>\$ <u>200.00</u><br>\$ <u>320.00</u><br>\$600.00 | \$ <u>12.00</u> per 1000 gallons from 25,001 to 50,000 gallons<br>\$ <u>14.00</u> per 1000 gallons from 50,001 and above |
|  | (Includes 0 gallons all meters)<br>\$40.00<br>\$60.00<br>\$100.00<br>\$200.00<br>\$320.00                                |

FORM OF PAYMENT: The utility will accept the following forms of payment:

Cash\_\_\_\_Check\_X\_\_\_Money Order\_X\_\_\_Credit Card\_X\_\_\_Other (specify)\_\_\_ THE UTILITY MAY REQUIRE EXACT CHANGE FOR PAYMENTS AND MAY REFUSE TO ACCEPT PAYMENTS MADE USING MORE THAN \$1.00 IN SMALL COINS. A WRITTEN RECEIPT WILL BE GIVEN FOR CASH PAYMENTS.

Section 1.02 - Miscellaneous Fees

TAP FEE (Unique Costs) ......<u>Actual Cost</u> FOR EXAMPLE, A ROAD BORE FOR CUSTOMERS OUTSIDE OF SUBDIVISIONS OR RESIDENTIAL AREAS.

TAP FEE (Large Meter) ......<u>Actual Cost</u> TAP FEE IS THE UTILITY'S ACTUAL COST FOR MATERIALS AND LABOR FOR METER SIZE INSTALLED.

### SECTION 1.0 -- RATE SCHEDULE (Continued)

| <ul> <li>RECONNECTION FEE</li> <li>THE RECONNECT FEE MUST BE PAID BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER WHO HAS BEEN DISCONNECTED FOR THE FOLLOWING REASONS (OR OTHER REASONS LISTED UNDER SECTION 2.0 OF THIS TARIFF):</li> <li>a) Nonpayment of bill (Maximum \$25.00)</li></ul> |
|---|
| TRANSFER FEE  |
| LATE CHARGE (EITHER \$5.00 OR 10% OF THE BILL)  |
| RETURNED CHECK CHARGE   |
| CUSTOMER DEPOSIT RESIDENTIAL (Maximum \$50)\$50.00  |
| COMMERCIAL & NON-RESIDENTIAL DEPOSIT 1/6TH OF ESTIMATED ANNUAL BILL   |
| GOVERNMENTAL TESTING, INSPECTION AND COSTS SURCHARGE:<br>WHEN AUTHORIZED IN WRITING BY PUC AND AFTER NOTICE TO CUSTOMERS, THE UTILITY MAY<br>INCREASE RATES TO RECOVER INCREASED COSTS FOR INSPECTION FEES AND WATER TESTING. [16<br>TAC § 24.25(b)(2)(G)]                                |

#### LINE EXTENSION AND CONSTRUCTION CHARGES: REFER TO SECTION 3.0--EXTENSION POLICY FOR TERMS, CONDITIONS, AND CHARGES WHEN NEW CONSTRUCTION IS NECESSARY TO PROVIDE SERVICE.

2



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## SEWER UTILITY TARIFF Docket Number: 46150

Undine Development, LLC (Utility Name) 17681 Telge Road (Business Address)

Cypress, Texas 77429 (City, State, Zip Code) 713/574-5953 (Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

<u>20948</u>

This tariff is effective in the following county:

<u>Travis</u>

This tariff is effective in the following cities or unincorporated towns (if any):

#### City of Austin (portions under limited purpose annexation)

The rates set or approved by the city of the systems within its corporate boundary are not presented in this tariff. Those rates are not under the original jurisdiction of the PUC and will have to be obtained from the City of Austin.

This tariff is effective in the following subdivisions or systems:

Greenshores on Lake Austin and Woods of Greenshores Subdivisions: WQ0014286001

### TABLE OF CONTENTS

The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

| .E2             | - RATE SCHEDULE  | ECTION 1.0 |
|-----------------|------------------|------------|
| S AND POLICIES4 | - SERVICE RULES  | ECTION 2.0 |
| LICY10          | - EXTENSION POLI | ECTION 3.0 |

APPENDIX A -- SAMPLE SERVICE AGREEMENT APPENDIX B -- APPLICATION FOR SERVICE Undine Development, LLC

### Sewer Tariff Page No. 2

### SECTION 1.0 -- RATE SCHEDULE

->

Section 1.01 - Rates

| <u>Meter Size</u> | Monthly Minimum Charge<br>(Includes 0 gallons all meters) | Gallonage Charge                          |
|-------------------|---|---|
| 5/8" x 3/4"       | \$ <u>70.00</u>   | \$12.00 per 1000 gallons over the minimum |
| 3/4"<br>1"        | \$ <u>105.00</u><br>\$175.00                              |   |
| 11/2"             | \$ <u>350.00</u>  |   |
| 2"<br>3"          | \$ <u>560.00</u><br>\$1.050.00                            |   |
| 3"                | \$ <u>1,050.00</u>  |   |

Gallonage charges are determined based on average consumption for winter period which includes the following months: <u>December</u>, January, and February

FORM OF PAYMENT: The utility will accept the following forms of payment:

Cash Check X Money Order X Credit Card X Other (specify) THE UTILITY MAY REQUIRE EXACT CHANGE FOR PAYMENTS AND MAY REFUSE TO ACCEPT PAYMENTS MADE USING MORE THAN \$1.00 IN SMALL COINS. A WRITTEN RECEIPT WILL BE GIVEN FOR CASH PAYMENTS.

Section 1.02 - Miscellaneous Fee

Docket Number: 46150

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Undine Development, LLC

Sewer Tariff Page No. 3

SECTION 1.0 -- RATE SCHEDULE (Continued)

->

#### **RECONNECTION FEE**

THE RECONNECT FEE MUST BE PAID BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER. WHO HAS BEEN DISCONNECTED FOR THE FOLLOWING REASONS (OR OTHER REASONS LISTED UNDER SECTION 2.0 OF THIS TARIFF): b) Customer's request that service be disconnected .....\$45.00 THE TRANSFER FEE WILL BE CHARGED FOR CHANGING AN ACCOUNT NAME AT THE SAME SERVICE LOCATION WHEN THE SERVICE IS NOT DISCONNECTED PUC RULES ALLOW A ONE-TIME PENALTY TO BE CHARGED ON DELINQUENT BILLS. A LATE CHARGE MAY NOT BE APPLIED TO ANY BALANCE TO WHICH THE PENALTY WAS APPLIED IN A PREVIOUS BILLING. RETURNED CHECK CHARGE.....\$30.00 RETURNED CHECK CHARGES MUST BE BASED ON THE UTILITY'S DOCUMENTABLE COST. CUSTOMER DEPOSIT RESIDENTIAL (Maximum \$50)......\$50.00 COMMERCIAL & NON-RESIDENTIAL DEPOSIT ...... 1/6TH OF ESTIMATED ANNUAL BILL **GOVERNMENTAL TESTING, INSPECTION AND COSTS SURCHARGE:** WHEN AUTHORIZED IN WRITING BY PUC AND AFTER NOTICE TO CUSTOMERS, THE UTILITY

MAY INCREASE RATES TO RECOVER INCREASED COSTS FOR INSPECTION FEES AND WATER TESTING. [16 TAC § 24.25(b)(2)(G)]

LINE EXTENSION AND CONSTRUCTION CHARGES:

REFER TO SECTION 3.0-EXTENSION POLICY FOR TERMS, CONDITIONS, AND CHARGES WHEN NEW CONSTRUCTION IS NECESSARY TO PROVIDE SERVICE.

Docket Number: 46150



Control Number: 49631



Item Number: 9

Addendum StartPage: 0

#### **DOCKET NO. 49631**

#### APPLICATION OF CONROE RESORT, LLC FOR A PRICE INDEX RATE ADJUSTMENT

### NO. 49631 S PUBLIE UTHEITY COMMISSION S FILM S OF TEXAS

#### **NOTICE OF APPROVAL**

This Notice of Approval addresses the application of Conroe Resort Utilities, LLC for a price index rate adjustment. The Commission adjusts Conroe Resort's monthly meter charges based upon the Commission's price index of 3.20%. The application is granted for the reasons discussed in this Notice of Approval.<sup>1</sup>

#### I. Findings of Fact

The Commission makes the following findings of fact.

#### <u>Applicant</u>

- 1. Conroe Resort is a foreign limited liability company registered with the Texas secretary of state on June 8, 2007, under file number 800827099.
- Conroe Resort provides water service in Montgomery County under certificate of convenience and necessity (CCN) number 11942 which serves 358 active water connections, and sewer service in Montgomery County under CCN number 20638 which serves 345 active sewer connections.
- Conroe Resort operates approved Texas Commission on Environmental Quality (TCEQ) approved public water system (PWS) number 1700416 and public sewer system number WQ0012439001.

#### **Application**

 On June 14, 2019, Conroe Resort filed an application for a price index rate adjustment for its Conroe Resort water and sewer systems serving the Del Lago subdivision, West Palm Villas, Lakeview Marina, and LaToretta Resort.

<sup>&</sup>lt;sup>1</sup> All citations to the Texas Water Code in this Notice of Approval are to the version of the statutes in effect prior to September 1, 2019, which are applicable to this application because it was filed prior to that date. *See*, Act of May 21, 2019, 86<sup>th</sup> Leg., R.S., S.B. 700, § 13.

5. In Order No. 2 filed July 17, 2019, the administrative law judge (ALJ) deemed the application administratively complete.

#### <u>Rate Adjustment</u>

- 6. Conroe Resort requested an adjustment to its water base rate and sewer base rate monthly meter charges as well as its water and sewer gallonage rates based on the Commission's current price index of 3.20%.<sup>2</sup>
- 7. Conroe Resort proposed increasing the monthly water base rates as follows:

| Meter Size  | Approved Tariff Base Rate | Proposed Rate Adjustment |
|-------------|---------------------------|--------------------------|
| 5/8" x 3/4" | \$ 17.71                  | \$ 18.28                 |
| 3/4"        | \$ 26.57                  | \$ 27.42                 |
| 1"          | \$ 44.28                  | \$ 45.70                 |
| 1 1/2"      | \$ 88.57                  | \$ 91.40                 |
| 2"          | \$ 141.71                 | \$ 146.24                |
| 3"          | \$ 265.70                 | \$ 274.20                |
| 8"          | \$ 1,062.80               | \$ 1096.81               |

- Conroe Resort proposed increasing the water gallonage rate from \$2.21 to \$2.28 per 1,000 gallons for usage over 1,000 gallons.
- 9. Conroe Resort proposed increasing the monthly sewer base rates as follows:

| Meter Size | Approved Tariff Base Rate | Proposed Rate Adjustment |
|------------|---------------------------|--------------------------|
| 5/8"       | \$ 23.85                  | \$ 24.61                 |
| 3/4"       | \$ 35.77                  | \$ 36.91                 |
| 1"         | \$ 59.63                  | \$ 61.54                 |
| 1 1/2"     | \$ 119.25                 | \$ 123.07                |
| 2"         | \$ 190.81                 | \$ 196.92                |
| 3''        | \$ 376.35                 | \$ 388.39                |
| 8"         | \$ 1,431.10               | \$ 1476.90               |

Conroe Resort proposed increasing the sewer gallonage rate from \$3.57 to \$3.68 per 1,000 gallons.

#### Filing Schedule

11. In accordance with 16 Texas Administrative Code (TAC) § 24.49(f)(2), a class C utility with a CCN number ending in 28-54 may file an application for a price index rate

<sup>&</sup>lt;sup>2</sup> Proceeding to Establish the Calendar Year 2019 Price Index for Rate Adjustments Under Texas Water Code § 13.1872, Docket No. 45320, Order (Nov. 8, 2018).

adjustment in Quarter 2, April through June. Conroe Resort filed in June with a water CCN number ending in 42 and a sewer CCN number ending in 38.

12. This filing is the third price index adjustment for Conroe Resort.

#### <u>Annual Report</u>

 Conroe Resort must file its annual service, financial, and normalized-earnings report on June 1 of each year as required by 16 TAC § 24.129.

#### <u>Tariff</u>

14. On July 15, 2019, Commission Staff filed the proposed water and sewer tariffs for this docket as an attachment to its recommendation.

#### Informal Disposition

- 15. More than 15 days have passed since the completion of notice provided in this docket.
- 16. No person filed a protest or motion to intervene.
- 17. Conroe Resort and Commission Staff are the only parties to this proceeding.
- 18. No party requested a hearing and no hearing is needed.
- 19. Commission Staff recommended approval of the application.
- 20. This decision is not adverse to any party.

#### II. Conclusions of Law

The Commission makes the following conclusions of law.

- The Commission has jurisdiction over the application under Texas Water Code (TWC) § 13.1872.
- Conroe Resort is a utility as defined in TWC § 13.002(23) and is a class C utility under TWC § 13.002(4-c).
- 3. Under TWC § 13.1872(f), Conroe Resort may adjust its rates not more than once each year and not more than four times between rate proceedings under TWC § 13.1871.
- 4. An increase in Conroe Resort's rates of 3.20% complies with 16 TAC § 24.49(c)(1).

- 5. The Commission processed the application in accordance with the requirements of the TWC, the Administrative Procedure Act,<sup>3</sup> and Commission rules.
- Conroe Resort has demonstrated that it has met the requirements of TWC § 13.1872 and 16 TAC § 24.49 for approval of the rate adjustments.
- 7. The requirements for informal disposition under 16 TAC § 22.35 have been met in this proceeding.
- 8. Under 16 TAC § 24.49(e), Conroe Resort must provide notice after it receives a copy of this Notice of Approval and at least 30 days before the effective date of the proposed change.

#### **III.** Ordering Paragraphs

In accordance with these findings of fact and conclusions of law, the Commission issues the following orders.

 The Commission grants the application of Conroe Resort for a price index rate adjustment for the Conroe Resort public water and sewer systems in accordance with this Notice of Approval.

| Meter Size  | Rate        |   |
|-------------|-------------|---|
| 5/8" x 3/4" | \$ 18.28    | · |
| 3/4"        | \$ 27.42    |   |
| 1"          | \$ 45.70    |   |
| 1 1/2"      | \$ 91.40    |   |
| 2"          | \$ 146.24   |   |
| 3"          | \$ 274.20   |   |
| 8"          | \$ 1,096.81 |   |

2. The Commission adjusts Conroe Resort's monthly water base rate as follows:

 The Commission adjusts Conroe Resort's water gallonage rate to \$2.28 per 1,000 gallons for usage over 1,000 gallons.

<sup>&</sup>lt;sup>3</sup> Tex. Gov't Code ch. 2001

- **Meter Size** Rate 5/8" \$24.61 3/4" \$ 36.91 1" \$ 61.54 1 1/2" \$ 123.07 2" \$196.92 3" \$388.39 8" \$ 1,476.90
- 4. The Commission adjusts Conroe Resort's monthly sewer base rate as follows:

- 5. The Commission adjusts Conroe Resort's sewer gallonage rate to \$3.68 per 1,000 gallons.
- 6. The Commission approves the tariff attached to Commission Staff's recommendation filed in this docket on July 15, 2019, to be effective December 31, 2019.
- 7. Conroe Resort must, by December 1, 2019, provide by mail, or by electronic mail, if the ratepayer has agreed to receive communications electronically, the notice with the effective date and provide each ratepayer the proposed rate adjustment, which is 30 days before the effective date of December 31, 2019.
- 8. Within ten days after Conroe Resort files proof of notice, Commission Staff must file a clean copy of the water and sewer tariffs with Central Records to be marked *Approved* and kept in the Commission's tariff book.
- 9. The Commission denies all other motions and any other requests for general or specific relief that have not been expressly granted.

Signed at Austin, Texas the  $\frac{213}{212}$  day of November 2019.

#### PUBLIC UTILITY COMMISSION OF TEXAS

CHRISTOPHER OAKLEY ADMINISTRATIVE LAW JUDGE

W2013 q`\cadm\docket management\water\rates\class c rate adj\49xxx\49631 noa.docx



#### WATER UTILITY TARIFF Docket No: 45477

Conroe Resort Utilities, LLC. (Utility Name)

Houston, TX 77269 (City, State, Zip Code) P.O. Box 690269 (Business Address)

(<u>281)897-8800</u> (Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

<u>11942</u>

This tariff is effective in the following county:

Montgomery

This tariff is effective in the following cities or unincorporated towns (if any):

<u>NA</u>.

This tariff is effective in the following subdivisions and public water systems:

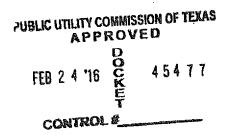
Conroe Resort (PWS 1700416); Del Lago Subdivision, LaTorretta Resort, West Palm Villas and Lakeview Marina

#### TABLE OF CONTENTS

The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

| SECTION 1.0 RATE SCHEDULE              | 2. |
|--|----|
| SECTION 2.0 SERVICE RULES AND POLICIES |    |
| SECTION 3.0 EXTENSION POLICY           |    |
| SECTION 4.0 DROUGHT CONTINGENCY PLAN.  |    |

APPENDIX A -- SAMPLE SERVICE AGREEMENT APPENDIX B -- APPLICATION FOR SERVICE



Conroe Resort Utilities, LLC. (Utility Name)

Water Utility Tariff Page No. 2

#### SECTION 1.0 -- RATE SCHEDULE

#### Section 1.01 - Rates

| Meter Size  | Monthly Minimum Charge           |
|-------------|----------------------------------|
| 5/8" x 3/4" | \$17,44 (Includes 1,000 gallons) |
| 3/4"        | <u>\$26.16</u>                   |
| 1"          | <u>\$43.60</u>                   |
| 11/2"       | <u>\$87.20</u>                   |
| 2"          | <u>\$139.52</u>                  |
| 3"          | <u>\$261.59</u>                  |
| 8"          | <u>\$1,046.37</u>                |

Gallonage Charge \$2,18 per 1000 gallons over the minimum

FORM OF PAYMENT: The utility will accept the following forms of payment:

Cash X, Check X, Money Order X, Credit Card \_\_\_, Other (specify)

THE UTILITY MAY REQUIRE EXACT CHANGE FOR PAYMENTS AND MAY REFUSE TO ACCEPT PAYMENTS MADE USING MORE THAN \$1.00 IN SMALL COINS. A WRITTEN RECEIPT WILL BE GIVEN FOR CASH PAYMENTS.

REGULATORY ASSESSMENT ......<u>1.0%</u> puc rules require the utility to collect a fee of one percent of the retail monthly bill and to remit the fee to the tceq.

Section 1.02 - Miscellaneous Fees

METER RELOCATION FEE......Actual Relocation Cost, Not to Exceed Tap Fee

| UBLIC UTILITY COMMISSION OF TEXAS |  |
|-----------------------------------|--|
| FEB 2 4 '16 K 45477               |  |
| CONTROL #                         |  |

Docket No. 45477

# Conroe Resort Utilities, LLC. (Utility Name)

## SECTION 1.0 - RATE SCHEDULE (CONT.)

| RECONNECTION FEE  |  |
|---|--|
|   | D BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER<br>FOLLOWING REASONS:                           |
| a) Nonpayment of bill (Maximum S  | \$25.00) <u>\$25.00</u>  |
| b) Customer's request that service h  | be disconnected  |
|   | <u>4.10.00</u>   |
| TRANSFER FEE  |  |
| THE TRANSFER FEE WILL BE CHARGED FO<br>LOCATION WHEN THE SERVICE IS NOT DI                                      | OR CHANGING AN ACCOUNT NAME AT THE SAME SERVICE<br>SCONNECTED                                  |
| LATE CHARGE   | 1002   |
| PUC RULES ALLOW A ONE-TIME PENAL  | LTY TO BE CHARGED ON DELINQUENT BILLS. A LATE<br>BALANCE TO WHICH THE PENALTY WAS APPLIED IN A |
| PREVIOUS BILLING.   | BALANCE TO WHICH THE PENALTY WAS APPLIED IN A  |
| RETURNED CHECK CHARGE   | <b>50000</b>   |
|   | ASED ON THE UTILITY'S DOCUMENTABLE COST.   |
| CUSTOMER DEPOSIT RESIDENTIAL (Maxi  | mum \$50)\$50.00   |
|   |  |
| COMMERCIAL & NON-RESIDENTIAL DEP  | OSIT 1/6TH OF ESTIMATED ANNUAL BILL  |
|   |  |
| GOVERNMENTAL TESTING, INSPECTION  | AND COSTS SURCHARGE<br>C AND AFTER NOTICE TO CUSTOMERS, THE UTILITY MAY                        |
| INCREASE RATES TO RECOVER INCREAS   | ED COSTS FOR INSPECTION FEES AND WATER TESTING [16   |
| TAC 24.21(K)(2)].   |  |
| LINE EXTENSION AND CONSTRUCTION C   | MIABCIEG.  |
|   | LIARGES:<br>ICY FOR TERMS, CONDITIONS, AND CHARGES WHEN NEW                                    |
| CONSTRUCTION IS NECESSARY TO PROV   | IDE SERVICE.   |
|   |  |
|   |  |
|   |  |
|   |  |
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|   |  |
|   |  |
|   | UBLIC UTILITY COMMISSION OF TEXAS  |
|   | APPROVED   |
|   | D  |
|   | FEB 2 4 '16 6 454 7 7  |
|   |  |
| · · ·   |  |
| Docket No. 45477  | CONTROL #  |
| e de la companya de l |  |



#### SEWER UTILITY TARIFF Docket No.: 45477

Conroe Resort Utilities, LLC (Utility Name)

Houston, TX 77269 (City, State, Zip Code) P.O. Box 690269 (Business Address)

(Area Code/Telephone)

This tariff is effective for utility operations under the following Certificate of Convenience and Necessity:

#### 20638

This tariff is effective in the following counties:

Montgomery

This tariff is effective in the following cities or unincorporated towns (if any):

<u>N/A</u>

This tariff is effective in the following subdivisions and public sewer systems:

Conroe Resort (WQ0012493001); Del Lago Subdivision, LaTorretta Resort, West Palm Villas and Lakeview Marina

#### TABLE OF CONTENTS

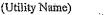
The above utility lists the following sections of its tariff (if additional pages are needed for a section, all pages should be numbered consecutively):

| SECTION 1.0 RATE SCHEDULE              |
|--|
| SECTION 2.0 SERVICE RULES AND POLICIES |
| SECTION 3.0 EXTENSION POLICY           |
| SECTION A SAMPLE SERVICE AGREEMENT     |

| UBLIC UTILITY CO | ommi<br>RO1 | SSION OF TEXA5<br>V € D           |
|------------------|-------------|-----------------------------------|
| FEB 2 4 '16      | DOCKET      | 45477                             |
| CONTROL          | #           | n Čena prista na stala provinstva |

47

Conroe Resort Utilities, LL





#### SECTION 1.0 - RATE SCHEDULE

#### Section 1.01--Rates

| <u>Meter Size:</u><br>5/8" x 3/4"<br>3/4" | Monthly Minimum Charge<br><u>\$23.48</u> (Includes 0 gallons)<br><u>\$35.22</u> | <u>Gallonage Charge</u><br><u>\$3.51</u> per 1,000 gallons<br>over the minimum |
|---|---|--|
| 1"<br>1½"                                 | <u>\$58.71</u><br><u>\$117.41</u>   |  |
| 2"<br>3"<br>8"                            | <u>\$187.86</u><br><u>\$370.53</u><br><u>\$1.408.98</u>                         |  |

Volume charges are determined based on average consumption for winter period which includes the following months: December, January and February for meters under 11/2-inch. Gallonage Charge for meters over 11/2-inch are determined based on actual month water consumption,

FORM OF PAYMENT: The utility will accept the following forms of payment:

- Cash X, Check X, Money Order X, Credit Card, Other (specify)
  - THE UTILITY MAY REQUIRE EXACT CHANGE FOR PAYMENTS AND MAY REFUSE TO ACCEPT PAYMENTS MADE USING MORE THAN \$1.00 IN SMALL COINS. A WRITTEN RECEIPT WILL BE GIVEN FOR CASH PAYMENTS.

REGULATORY ASSESSMENT

PUC RULES REQUIRE THE UTILITY TO COLLECT A FEE OF ONE PERCENT OF THE RETAIL MONTHLY BILL AND TO REMIT THE FEE TO THE TCEQ.

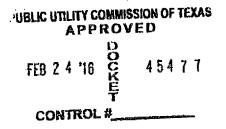
Section 1.02 - Miscellaneous Fees

TAP FEE

\*\*\*\*\*\*\* TAP FEE COVERS THE UTILITY'S COSTS FOR MATERIALS AND LABOR TO INSTALL A STANDARD RESIDENTIAL CONNECTION. AN ADDITIONAL FEE TO COVER UNIQUE COSTS IS PERMITTED IF LISTED ON THIS TARIFF.

TAP FEE (Large Connection Tap)..... .....Actual Cost TAP FEE IS THE UTILITY'S ACTUAL COST FOR MATERIALS AND LABOR FOR METER SIZE INSTALLED.

#### **Docket No. 45477**





#### SECTION 1.0 - RATE SCHEDULE (CONT.)

#### **RECONNECTION FEE** THE RECONNECT FEE WILL BE CHARGED BEFORE SERVICE CAN BE RESTORED TO A CUSTOMER WHO HAS BEEN DISCONNECTED FOR THE FOLLOWING REASONS: Non payment of bill (Maximum \$25.00) ......\$25.00 a) Customer's request that service be disconnected .......\$30.00 b) THE TRANSFER FEE WILL BE CHARGED FOR CHANGING AN ACCOUNT NAME AT THE SAME SERVICE LOCATION WHEN THE SERVICE IS NOT DISCONNECTED. LATE CHARGE (EITHER \$5.00 OR 10% OF THE BILL)......10% PUC RULES ALLOW A ONE-TIME PENALTY TO BE CHARGED ON DELINOUENT BILLS. A LATE CHARGE MAY NOT BE APPLIED TO ANY BALANCE TO WHICH THE PENALTY WAS APPLIED IN A PREVIOUS BILLING. RETURNED CHECK CHARGE......\$30.00 RETURNED CHECK CHARGES MUST BE BASED ON THE UTILITY'S DOCUMENTABLE COST. CUSTOMER DEPOSIT RESIDENTIAL (Maximum \$50)......\$50.00 COMMERCIAL & NON-RESIDENTIAL DEPOSIT ..... 1/6TH OF ESTIMATED ANNUAL BILL GOVERNMENTAL TESTING, INSPECTION AND COSTS SURCHARGE WHEN AUTHORIZED IN WRITING BY THE COMMISSION AND AFTER NOTICE TO CUSTOMERS, THE UTILITY MAY INCREASE RATES TO RECOVER INCREASED COSTS FOR INSPECTION FEES AND WATER. TESTING. [16 TAC 24.21(k)(2)]

#### LINE EXTENSION AND CONSTRUCTION CHARGES:

REFER TO SECTION 3.0 EXTENSION POLICY FOR TERMS, CONDITIONS, AND CHARGES WHEN NEW CONSTRUCTION IS NECESSARY TO PROVIDE SERVICE.

Docket No. 45477

| UBLIC UTILITY CO<br>APP |        |         |
|-------------------------|--------|---------|
| FEB 2 4 '16             | DOCKET | 45477   |
| CONTROL                 | #      | <u></u> |

## Attachment 'D'

Part B: Question 5

Confidential

Customer Name, Address and Deposit Information

# CONFIDENTIAL

#### **DOCKET NO.:**

**STYLE:** Application of Conroe Resort Utilities, LLC and Undine Development, LLC for Sale, Transfer, or Merger of a Retail Public Utility in Montgomery County

**SUBMITTING PARTY:** Undine Development, LLC

**BRIEF DESCRIPTION OF CONTENTS:** Attachment D – Customer Name, Address and Deposit Information

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE: 51 to 54

#### ENVELOPE #: 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: 11/8/21

## Attachment 'E'

Part C: Question 7

Confidential

Limited Liability Company Agreement Undine Texas, LLC and Organizational Chart

# CONFIDENTIAL

#### **DOCKET NO.:**

**STYLE:** Application of Conroe Resort Utilities, LLC and Undine Development, LLC for Sale, Transfer, or Merger of a Retail Public Utility in Montgomery County

**SUBMITTING PARTY:** Undine Development, LLC

**BRIEF DESCRIPTION OF CONTENTS:** Attachment E – Limited Liability Company Agreement Undine Texas, LLC and Organizational Chart

**BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE:** 56 to 63

#### ENVELOPE #: 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: 11/8/21

## Attachment 'F'

Part C: Question 7

Certificates of Account Status

#### **Party Information**

The legal name of the seller party is Conroe Resort Utilities, LLC. It does not conduct business under an assumed name.

The legal name of the buyer party is Undine Development, LLC. It does not conduct business under an assumed name.

The seller party, Conroe Resort Utilities, LLC, operates as a Delaware, USA, foreign limited liability company. The business was formed on May 10, 2007.

The buyer party, Undine Development, LLC, operates as a Delaware, USA, foreign limited liability company. The business was formed on November 25, 2015.

FQB GP, LLC, the general partner of FQB Master, LLLP, is the Sole Member of Conroe Resort Utilities, LLC. The primary business of FQB Master, LLLP is owning and operating a management and water and wastewater system.

Undine, LLC is the Sole Member of Undine Texas, LLC which is the Sole Member of buyer Undine Development, LLC. The Primary business of Undine, LLC is owning and operating water and wastewater utilities.

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CONROE RESORT UTILITIES, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF SEPTEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CONROE RESORT UTILITIES, LLC" WAS FORMED ON THE TENTH DAY OF MAY, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Jaffroy W. Bullock, Secretary of State

Authentication: 204291086 Date: 09-30-21

Page 1

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SR# 20213387103 You may verify this certificate online at corp.delaware.gov/authver.shtml Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



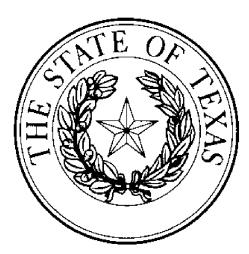
## Office of the Secretary of State

### **Certificate of Fact**

The undersigned, as Deputy Secretary of State of Texas, does hereby certify that the document, Application for Registration for Conroe Resort Utilities, LLC (file number 800827099), a DELAWARE, USA, Foreign Limited Liability Company (LLC), was filed in this office on June 08, 2007.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 30, 2021.



Jose A. Esparza Deputy Secretary of State

Franchise Search Results





### Franchise Tax Account Status

As of : 09/30/2021 09:37:57

This page is valid for most business transactions but is not sufficient for filings with the Secretary of State

| CONROE RESORT UTILITIES, LLC           |   |  |
|--|---|--|
| Texas Taxpayer Number                  | 32033102131   |  |
| Mailing Address                        | 11605 HAYNES BRIDGE RD STE 125 ALPHARETTA, GA<br>30009-8666 |  |
| Right to Transact Business in<br>Texas | ACTIVE  |  |
| State of Formation                     | DE  |  |
| Effective SOS Registration Date        | 06/08/2007  |  |
| Texas SOS File Number                  | 0800827099  |  |
| Registered Agent Name                  | C T CORPORATION SYSTEM                                      |  |
| Registered Office Street Address       | 1999 BRYAN ST. SUITE 900 DALLAS, TX 75201                   |  |

1/1

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "UNDINE DEVELOPMENT, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF APRIL, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UNDINE DEVELOPMENT, LLC" WAS FORMED ON THE THIRTY-FIRST DAY OF MARCH, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Joffroy W. Buflicek, Secretary of State

Authentication: 202661237 Date: 04-17-19

Page 1

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SR# 20192928581 You may verify this certificate online at corp.delaware.gov/authver.shtml Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



## Office of the Secretary of State

### **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Application for Registration for Undine Development, LLC (file number 802427793), a DELAWARE, USA, Foreign Limited Liability Company (LLC), was filed in this office on April 01, 2016.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on April 17, 2019.



David Whitley Secretary of State

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "UNDINE, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF FEBRUARY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UNDINE, LLC" WAS FORMED ON THE TWENTY-THIRD DAY OF OCTOBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Jeffroy W. Bell oca, Secociary of State

Authentication: 202256272 Date: 02-13-19

Page 1

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SR# 20190989149 You may verify this certificate online at corp.delaware.gov/authver.shtml Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



## Office of the Secretary of State

### **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Application for Registration for Undine, LLC (file number 802339315), a DELAWARE, USA, Foreign Limited Liability Company (LLC), was filed in this office on November 25, 2015.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on February 13, 2019.



David Whitley Secretary of State

## Attachment 'G'

Part C: Question 9

Confidential

List of the Officers of Undine Development, LLC

# CONFIDENTIAL

#### **DOCKET NO.:**

**STYLE:** Application of Conroe Resort Utilities, LLC and Undine Development, LLC for Sale, Transfer, or Merger of a Retail Public Utility in Montgomery County

**SUBMITTING PARTY:** Undine Development, LLC

**BRIEF DESCRIPTION OF CONTENTS:** Attachment G – List of Officers of Undine Development, LLC

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE: 74 to 74

#### ENVELOPE #: 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: 11/8/21

## Attachment 'H'

Part D

Confidential

**Financial Information** 

# CONFIDENTIAL

#### **DOCKET NO.:**

**STYLE:** Application of Conroe Resort Utilities, LLC and Undine Development, LLC for Sale, Transfer, or Merger of a Retail Public Utility in Montgomery County

**SUBMITTING PARTY:** Undine Development, LLC

**BRIEF DESCRIPTION OF CONTENTS:** Attachment H – Financial Information

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE: 76 to 85

#### ENVELOPE #: 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: 11/8/21

## Attachment 'l'

Part E: Question 17

Evidence of Financial, Managerial and Technical Capabilities

List of Currently Held Utilities

#### ATTACHMENT "I" STM FILING UNDINE DEVELOPMENT, LLC.

## Who We Are – Proven Expertise

| Name and Title                                   | W&WW Industry Exp.                               | Summary  |
|--|--|--|
| Ed Wallace<br>President                          | <ul> <li>35 years of total experience</li> </ul> | <ul> <li>Founded AquaSource in 1996</li> <li>Founded Ni America in 2007</li> <li>Eight year career with Coopers and Lybrand</li> <li>Director at Credit Suisse First Boston</li> </ul>   |
| Carey Thomas<br>Sr. Vice President               | <ul> <li>25 years of total experience</li> </ul> | <ul> <li>One of 16 Original Investors at AquaSource</li> <li>One of 10 Original Investors at Ni America</li> <li>Former Sr. VP of Administration and HR for AquaSource and Ni<br/>America</li> <li>Overall responsibility for Transition and Administration</li> </ul>               |
| Andy Thomas<br>Sr. Vice President                | <ul> <li>30 years of total experience</li> </ul> | <ul> <li>One of 16 Original Investors at AquaSource</li> <li>One of 10 Original Investors at Ni America</li> <li>Former Sr. VP of Capital Projects and Due Diligence for<br/>AquaSource and Ni America</li> </ul>  |
| Vance Tillman<br>Chief Financial Officer         | <ul> <li>33 years of total experience</li> </ul> | <ul> <li>Former CFO of Big City Access Holdings, LLC</li> <li>Former CFO of Tideland Signal Corporation</li> <li>Twenty year progressively responsible career with Gulf States Toyota automotive conglomerate culminating as CFO of financial services business unit</li> </ul>      |
| Mike Ashfield<br>Sr. Vice President Acquisitions | <ul> <li>19 years of total experience</li> </ul> | <ul> <li>VP Transactions at Ni America</li> <li>Former Sr. VP of Transactions at AquaSource</li> <li>Nine year career with Coopers and Lybrand</li> <li>Coordinated due diligence protocol and administered definitive document negotiations at AquaSource and Ni America</li> </ul> |
| Rick Melcher<br>Manager of Public Relations      | <ul> <li>22 years of total experience</li> </ul> | <ul> <li>Former Public Relations Manager and Spokesperson for<br/>AquaSource and Ni America</li> </ul>   |
| Jeff Goebel<br>Manager Business<br>Development   | <ul> <li>23 years of total experience</li> </ul> | <ul> <li>Project Coordinator for AquaSource</li> <li>Business Development for Quadvest for 10 years</li> </ul>   |

|                            | Undine Deve                   | lopment, LLC CN 60523 |         |           | 6587                     |        |  |
|----------------------------|-------------------------------|-----------------------|---------|-----------|--------------------------|--------|--|
| Systems Acquired           | Connection Count<br>6/30/2021 | CCN                   | PWSID   | RN Number | Tariff Control<br>Number | County |  |
| Oak Shores                 | ores GS1                      |                       |         |           |                          |        |  |
| Oak Shores on Lake Austin  | 158                           |                       |         |           |                          |        |  |
| Briarpatch                 | GS2                           | 12407                 | 2270060 | 102674264 | 46150                    | Travis |  |
| Woods of Greenshores       | 26                            | 12407                 | 2270000 | 102074204 | 40150                    | TTAVIS |  |
| Greenshores on Lake Austin | GS3                           |                       |         |           |                          |        |  |
| Smokey Ridge Annex         | 47                            |                       |         |           |                          |        |  |

| Systems Acquired           | Connection Count<br>6/30/2021 | CCN   | PWSID | RN Number | Discharge Permit<br>Number | Tariff Control<br>Number | County |
|----------------------------|-------------------------------|-------|-------|-----------|----------------------------|--------------------------|--------|
| Greenshores on Lake Austin | 248                           | 20948 | n/a   | 102185998 | WQ0014286-001              | 46150                    | Travis |
| Oak Shores WWTP            | 240                           |       | n/a   | 102102330 | VVQ0014280-001             | 40150                    | TTAVIS |

## Attachment 'J'

Part E: Question 21

Utilities Within 2 Miles

| Conroe Resort Water & Sewer STM | Utility Name- 2 mile Notice            | Attorney                            | Street                            | City       | State | Zip   |
|---------------------------------|--|-------------------------------------|-----------------------------------|------------|-------|-------|
|                                 | City of Conroe                         |                                     | 300 W Davis                       | Conroe     | ТХ    | 77301 |
|                                 | City of Montgomery                     |                                     | 101 Plantersville Rd              | Montgomery | TX    | 77316 |
|                                 | Aqua Texas Inc.                        |                                     | 1106 Clayton Ln Ste 400W          | Austin     | TX    | 78723 |
|                                 | Del Lago Estates WSC                   |                                     | PO Box 1860                       | Conroe     | TX    | 77305 |
|                                 | Havenshire Subdivision Water           |                                     | 25132 Oakhurst Dr Ste 220         | Spring     | TX    | 77386 |
|                                 | Pine Lake WSC Inc.                     |                                     | 19909 Big Oak Dr                  | Montgomery | TX    | 77356 |
|                                 | Simply Aquatics Inc.                   |                                     | PO Box 849                        | Kirbyville | TX    | 75956 |
|                                 | Stanley Lake MUD                       |                                     | 875 Lake View Dr                  | Montgomery | TX    | 77356 |
|                                 | T&W Water Service Co.                  |                                     | PO Box 2927                       | Conroe     | TX    | 77305 |
|                                 | UA Holding 1994-5 LP aka SC Utilities  |                                     | 8765 Spring Cypress Rd Ste L #173 | Spring     | TX    | 77379 |
|                                 | Martin Creek MUD                       | Smith Murdaugh Little & Bonham LLP  | 2727 Allen Pkwy Ste 1100          | Houston    | TX    | 77019 |
|                                 | Montgomery County MUD 138              |                                     | 3200 Southwest Fwy Ste 2600       | Houston    | TX    | 77027 |
|                                 | Montgomery County MUD 166              |                                     | 3200 Southwest Fwy Ste 2600       | Houston    | TX    | 77027 |
|                                 | Montgomery County MUD 179              | Inactive, no address                |                                   |            |       |       |
|                                 | Montgomery County MUD 18               | Young & Brooks                      | 10000 Memorial Dr Ste 260         | Houston    | TX    | 77024 |
|                                 | Montgomery County MUD 8                | Radcliffe Bobbitt Adams Polley PLLC | 2929 Allen Pkwy Ste 3450          | Houston    | TX    | 77019 |
|                                 | Montgomery County MUD 9                | Bracewell & Giuliana LLP            | 711 Louisiana St Ste 2300         | Houston    | TX    | 77002 |
|                                 | Montgomery County UD 3                 |                                     | 1301 McKinney St Ste 5100         | Houston    | TX    | 77010 |
|                                 | Montgomery County UD 4                 | Coats Rose Yale Ryman & Lee PC      | 9 Greenway Plz Ste 1100           | Houston    | TX    | 77046 |
|                                 | San Jacinto River Authority            |                                     | PO Box 329                        | Conroe     | TX    | 77305 |
|                                 | Smith Ridge MUD                        |                                     | 1100 Louisiana St Ste 400         | Houston    | TX    | 77002 |
|                                 | Lone Star GCD                          |                                     | 655 Conroe Park North Dr          | Conroe     | TX    | 77303 |
|                                 | Montgomery County Judge Mark J. Keough |                                     | 501 North Thompson                | Conroe     | TX    | 77301 |

## Attachment 'K'

## Part F: Question 22

Inspection Reports for Each System

|  | Part F: TCEQ Public Water System or Sewer (Wastewater) Information |  |  |                              |        |  |                                |                              |  |  |
|--|--|--|--|------------------------------|--------|--|--------------------------------|------------------------------|--|--|
| C  |  | ete Part F for <u>EACH</u> Public<br>th a separate sheet with thi                            |  |                              |        |  |                                |                              |  |  |
| 22.  | A.   | For Public Water System  | (PWS):                                   |                              |        |  |                                |                              |  |  |
|  |  | T  | TCEQ PWS Identification Number:          |                              |        |  | 00416                          | (7 digit ID)                 |  |  |
|  |  |  |  |                              |        |  |                                | Conroe Resort Utilities, LLC |  |  |
|  |  | Date of I  | Date of last TCEQ compliance inspection: |                              |        |  | 021                            | (attach TCEQ letter)         |  |  |
|  |  |  |  |                              |        | Margaritaville Lake Resort, Inverness at |                                | t, Inverness at Del Lago     |  |  |
|  | B.   | For Sewer service:   |  |                              |        |  |                                |                              |  |  |
|  |  | TCEQ Water Quality   | (WQ) D                                   | Discharge Permit Num         | nber:  | WQ 0012493-001 (8 digit ID)              |                                | (8 digit ID)                 |  |  |
|  |  |  | Nam                                      | e of Wastewater Fac          | ility: | Del Lago WWTP                            |                                |                              |  |  |
|  |  |  |  | Name of Perm                 | itee:  |  | Conroe Resort                  | Utilities, LLC               |  |  |
|  |  | Date of I  | last TCE                                 | Q compliance inspec          | tion:  | 11/08                                    | /2018                          | (attach TCEQ letter)         |  |  |
|  |  |  |  | Subdivisions ser             | ved:   | Marga                                    | ritaville Lake Resor           | t, Inverness at Del Lago     |  |  |
|  |  | Date of application to tr  | ansfer pe                                | ermit <u>submitted</u> to TC | EQ:    |  |                                |                              |  |  |
| 23.  | List   | the number of <i>existing</i> connection   | ections                                  | by meter/connection          | type   | to he aff                                | fected by the proposed         | transaction:                 |  |  |
| 20.  | Wat  |  | cettons,                                 |                              | .ype,  | Sewer                                    |                                |                              |  |  |
|  | ··· at   | Non-metered  | 8  | 2"                           |        | 262 Residential                          |                                |                              |  |  |
|  | 270  | 5/8" or 3/4"   |  | 3"                           |        | 27                                       | Commercial                     |                              |  |  |
|  | 8  | 1"   |  | 4"                           |        |  | Industrial                     |                              |  |  |
|  | 5  | 5     1 1/2"     3     Other       Total Water Connections: 294                              |  |                              |        | Т  | Other<br>otal Sewer Connection | ns: 289                      |  |  |
|  |  |  | cettons.                                 | 207                          |        |  |                                |                              |  |  |
| 24.  | А.<br>В.   | Are any improvements red<br>No Yes<br>Provide details on each re<br>Commission standards (at | quired m                                 | najor capital improver       | ment   | necessai                                 | ry to correct deficienc        | ies to meet the TCEQ or      |  |  |
|  |  | Description of the Car   | sital Im                                 | nrovomont.                   | Fa     | timatad                                  | Completion Date:               | Estimated Cost:              |  |  |
|  |  | Description of the Ca  |  | or ovement.                  | 125    | imateu                                   | Completion Date.               |                              |  |  |
|  |  |  |  |                              |        |  |                                |                              |  |  |
|  |  | C Is the second second second  |  |                              |        |  |                                |                              |  |  |
|  |  | C. Is there a moratoriu  |  | w connections?               |        |  |                                |                              |  |  |
|  |  | No Y   | es:                                      |                              |        |  |                                |                              |  |  |
| 25. Does the system being transferred operate within the corporate boundaries of a municipality? |  |  |  |                              |        |  |                                |                              |  |  |
| ■ No   |  |  |  |                              |        |  | (name of municipality)         |                              |  |  |
|  |  |  | I  |                              |        |  | mers within the muni           | cipal boundary.              |  |  |
|  |  |  |  | Water:                       |        |  | Sewer:                         |                              |  |  |
|  |  |  |  |                              |        |  |                                |                              |  |  |

| 26. | A.                          | Does the system being transferred purchase water or sewer treatment capacity from another source? |                            |   |  |                      |  |  |  |  |  |
|-----|-----------------------------|---|----------------------------|---|--|----------------------|--|--|--|--|--|
|     |                             | No Yes:   | If yes, atta               | ach a copy of pur                       | chase agreement or contract.   |                      |  |  |  |  |  |
|     | Capacity is purchased from: |   |                            |   |  |                      |  |  |  |  |  |
|     |                             |   | Water:                     |   |  |                      |  |  |  |  |  |
|     |                             |   | Sewer:                     |   |  |                      |  |  |  |  |  |
|     | B.                          | Is the PWS required to  | ourchase wat               | er to meet capaci                       | ty requirements or drinking water s  | standards?           |  |  |  |  |  |
|     |                             | No Yes  |                            |   |  |                      |  |  |  |  |  |
|     | C.                          |   |                            |   | nt purchased, per the agreement or water or sewer treatment (if any)?          | contract? What is    |  |  |  |  |  |
|     |                             |   | Amount                     | t in Gallons                            | Percent of demand  |                      |  |  |  |  |  |
|     |                             | Water:<br>Sewer:  |                            |   | 0.00%  | _                    |  |  |  |  |  |
|     | D.                          | Will the purchase agree   | ment or cont               | ract be transferre                      |  | <u> </u>             |  |  |  |  |  |
|     | Б.                          | No Yes:   |                            |   |  |                      |  |  |  |  |  |
|     |                             |   |                            |   |  |                      |  |  |  |  |  |
| 27. | Does<br>area?               |   | it have adequ              | late capacity to n                      | neet the current and projected dema  | nds in the requested |  |  |  |  |  |
|     |                             | No Yes:   |                            |   |  |                      |  |  |  |  |  |
| 28. |                             | he name, class, and TCEQ licens<br>r utility service:   | e number of                | the operator that                       | will be responsible for the operatio   | ns of the water or   |  |  |  |  |  |
|     |                             | Name (as it appears on license  | e) Class                   | License No.                             | Water o  | r Sewer              |  |  |  |  |  |
|     |                             |   |                            |   |  |                      |  |  |  |  |  |
|     |                             |   |                            |   |  |                      |  |  |  |  |  |
|     |                             |   |                            |   |  |                      |  |  |  |  |  |
|     |                             |   | Part G: N                  | Apping & Affic                          | lavits   |                      |  |  |  |  |  |
|     | ;                           |   |                            |   | in conjunction with the STM app<br><i>ion is required for your application</i> |                      |  |  |  |  |  |
| 29. | А.                          | For applications requesting to t mapping information with each                                    |                            |   | at a CCN boundary adjustment, pro-   | vide the following   |  |  |  |  |  |
|     |                             |   |                            |   | g the requested area in reference to<br>e should be adhered to:                | the nearest county   |  |  |  |  |  |
|     |                             |   |                            | equests to transfe<br>t be provided for | er certificated service areas for both each.                                   | n water and sewer,   |  |  |  |  |  |
|     |                             |   | d drawn ma<br>able mapping |   | liagram of the requested area is a   | not considered an    |  |  |  |  |  |
|     |                             |   |                            |   |  |                      |  |  |  |  |  |

Query Home Customer Search RE Search ID Search Document Search Search Results Registration Detail TCEQ Home

# **Central Registry**

The Customer Name displayed may be different than the Customer Name associated to the Additional IDs related to the customer. This name may be different due to ownership changes, legal name changes, or other administrative changes.

#### Detail of: Public Water System/Supply Registration 1700416

For: CONROE RESORT (RN101224491 ...)

WELL 1 - DEL LAGO BLVD WELL 2 - MAINTENANCE SHOP K

Registration Status: ACTIVE

## Held by: Conroe Resort Utilities, LLC (CN603244377 ...) View 'Issued To' History ... RESPONSIBLE PARTY

Mailing Address: Not on file

# Notice of Violations Current TCEQ Rules

| NOV Date   | Status   | Citation/Requirement Provision  | Allegation   | Classification | Self Reporting Indicator |
|------------|----------|---|--|----------------|--------------------------|
| 06/08/2021 | RESOLVED | 30 TAC Chapter 290, SubChapter<br>D 290.46(m) (Not applicable to<br>CH)       | Failure to<br>maintain the<br>well sealing<br>block.   | MINOR          | NO                       |
| 06/08/2021 | RESOLVED | 30 TAC Chapter 290, SubChapter<br>D 290.46(j) (Not applicable to<br>CH)       | Failure to<br>have<br>sufficient<br>customer<br>service<br>inspection<br>reports.  | MINOR          | NO                       |
| 04/05/2017 | RESOLVED | 30 TAC Chapter 290, SubChapter<br>D 290.42(e)(4)(A) (Not applicable<br>to CH) | Failure to<br>provide a full-<br>face self-<br>contained<br>breathing<br>apparatus or<br>supplied air<br>respirator that<br>meets OSHA<br>standards for<br>construction<br>and operation<br>which must<br>be located<br>outside the<br>chlorination<br>room in an<br>accessible<br>location. | MODERATE       | NO                       |

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# Texas Commission on Environmental Quality Investigation Report

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# Customer: Conroe Resort Utilities, LLC Customer Number: CN603244377

# Regulated Entity Name: DEL LAGO WWTP Regulated Entity Number: RN101608396

Investigation # 1526804 **Incident Numbers Investigator:** DUSTIN ROBERTS Site Classification DOMESTIC MINOR **Conducted:** 11/08/2018 -- 11/08/2018 NAIC Code: 221320 **SIC Code:** 4952 **Program(s)**: WASTEWATER Investigation Type: Compliance Investigation Location: LOCATED APPROX 3.5 MI E OF THE INTERSECTION OF FM 149 AND 1097 IN MONTGOMERY COUNTY Additional ID(s): TX0089630 WQ0012493001 Address:, Local Unit: REGION 12 - HOUSTON Activity Type(s): , , WWCCIMNMOD - A modified investigation of a TPDES minor WWTF to determine compliance with applicable regulations and is based on CMS requirements, historical information, compliance history, and other factors. This activity code should only be used at management direct **Principal(s)**: Name

Role RESPONDENT

CONROE RESORT UTILITIES LLC

Contact(s):

### 11/8/2018 Inv. # - 1526804

## Page 2 of 5

| <b>Role</b><br>PARTICIPATED<br>IN   | <b>Title</b><br>OPERATOR | <b>Name</b><br>MR CASEY R<br>CONATSER | <b>Phone</b><br>Cell | (936) 242-7332 |
|-------------------------------------|--------------------------|---------------------------------------|----------------------|----------------|
| PARTICIPATED<br>IN                  | OPERATIONS<br>MANAGER    | MR BRIAN LUCAS                        | Work                 | (936) 588-1166 |
| REGULATED<br>ENTITY<br>CONTACT      | OPERATIONS<br>MANAGER    | MR BRIAN LUCAS                        | Work                 | (936) 588-1166 |
| REGULATED<br>ENTITY MAIL<br>CONTACT | OWNER                    | MR RONNIE BEN-ZUR                     | Work                 | (404) 343-2034 |
| PARTICIPATED<br>IN                  | OPERATOR                 | MR CHARLES<br>KARTZSCHMAR             | Cell                 | (832) 317-0765 |

## Other Staff Member(s):

| Role         | Name            |
|--------------|-----------------|
| Investigator | BERNARD GARRETT |
| QA Reviewer  | WHITNEY LINDER  |
| Supervisor   | WESTIN MASSEY   |
| Investigator | ROSS EGLAND     |

## **Associated Check List**

| <u>Checklist Name</u>                   | <u>Unit Name</u> |
|---|------------------|
| WQ GENERIC VIOLATIONS                   | GEN              |
| WQ INVESTIGATION - EQUIPMENT            | EQUIP            |
| MONITORING AND SAMPLING revised 06/2013 |                  |
| WQ DOMESTIC FOCUSED CCI                 | FCCI             |

## **Investigation Comments:**

#### INTRODUCTION

The Conroe Resort Utilitics, LLC – Del Lago Wastewater Treatment Plant (WWTP) was investigated by Mr. Dustin Roberts, Mr. Ross Egland, and Mr. Bernard Garrett, Environmental Investigators with the Texas Commission on Environmental Quality (TCEQ) Houston Region Office, on November 8, 2018 to determine compliance with applicable wastewater treatment regulations. This investigation is considered a mandatory minor, focused Comprehensive Compliance Investigation (CCI).

The regulated entity compliance history was verified prior to the investigation. Notification of the investigation was given upon arrival to Hays Utility North (the contracted operations company). A verbal exit interview, explaining the results of the investigation, was conducted on the same day of the investigation with Hays Utility North personnel Mr. Brian Lucas, Operations Manager, and Mr. Charlie Kartzschmar, Operator. A copy of the TCEQ Exit Interview Form, explaining the results of the investigation, a Notice of Violation letter was issued to facilitate compliance.

#### BACKGROUND

There have been no unauthorized discharges reported in the 18 months preceding this investigation.

There have been two effluent violations reported in the 12 months preceding this investigation. See the attached effluent violations table (Attachment 2). This is further addressed in the Summary of Investigation Findings section of this report.

The previous compliance investigation was conducted on September 25, 2013. The following two alleged

## 11/8/2018 Inv. # - 1526804

## Page 3 of 5

violations were noted and subsequently resolved: (1) total chlorine residual grab sample exceedance (5.5 mg/L); and (2) failure to collect effluent samples at the minimum frequency specified in the permit. Sampling was not conducted for E. coli from October 2012 through March 2013.

There have been no complaints against this facility in the previous five years.

There are no active enforcement cases associated to this facility.

## GENERAL FACILITY AND PROCESS INFORMATION

The WWTP is permitted to discharge 0.22 million gallons per day (MGD). The water quality permit for this facility is in the interim phase of the permit. Under the final phase, the facility will be permitted to discharge 0.50 MGD. This is a Category C WWTP. The major treatment units consist of: an on-site lift station, a manual barscreen, an aeration basin, a clarifier, two digesters, and a chlorine contact chamber. The WWTP is operated in the single stage nitrification mode. An aerial map and plant flow schematic are attached to this report (Attachment 3). The WWTP serves a residential area and a recreational resort with two hotels. The WWTP is enclosed in a metal dome. The collection system consists of one off-site and one on-site lift station. The facility has had no significant plant modifications and/or collection system upgrades since the last compliance investigation.

## **Operator Status**

The Operator for this facility and collection system is Mr. Charles (Charlie) Kartzschmar, and he currently holds a "B" level of certification, which is appropriate for this Category "C" plant and collection system.

## Disinfection and Process Control

During the investigation, process control tests were performed. The thirty minute settleable solids concentration (SV30) in the aeration basin was 95%. The mixed liquor total suspended solids (MLTSS) concentration from the aeration basin was 5,126.7 mg/L (Attachment 4). Compliance documentation was received on November 20, 2018 (Attachment 5). This is further addressed in the Summary of Investigation Findings section of this report. The dissolved oxygen concentration in the aeration basin ranged from 3.36 mg/L at the head, 3.41 mg/L in the middle, and 5.40 mg/L at the end of the basin. The sludge blanket in the clarifier was 12 inches, in a 10-foot water depth. The chlorine contact basin contained no sludge in a 10-foot water depth. The facility utilizes gaseous chlorine to disinfect the effluent prior to discharge.

#### Flow Measuring Device

The primary effluent flow measuring devices for the outfall include a 60-degree v-notch weir and staff gauge. A secondary flow measuring device is not required in the facility's current Interim permit phase.

Backflow Prevention Device

There is no potable water line installed at this facility.

#### Investigator Sampling/Testing

Due to low flow conditions, the facility was not discharging at the time of the investigation.

The receiving stream is Lake Conroe in Segment No. 1012 of the San Jacinto River Basin. At the time of the investigation, the receiving stream appeared naturally turbid green. There was no sewage debris or sludge noted. Aquatic life was not observed (Photograph 1 of Attachment 6).

## Publicly Owned Treatment Works Only

The facility is not required to have an approved pretreatment program.

## ADDITIONAL INFORMATION

At the time of the investigation, the audible alarm at the on-site lift station was non-functional. Compliance documentation was received on December 11, 2018 (Attachment 5). This is further addressed in the Summary of Investigation Findings section of this report. The mixed liquor in the aeration basin was dark brown with tan and dark brown foam, and a surface accumulation of solids near the end of the basin was present (Photographs 2 - 4 of Attachment 6). This is further discussed in the Summary of Investigation Findings section of this report. Aeration to one digester was turned off for decanting purposes. The mixed liquor in the other digester was dark brown with a minimal amount of brown foam (Photographs 5 - 6 of Attachment 6). There was adequate freeboard present in both the aeration and digester basins (Photographs 2 - 6 of Attachment 6). The clarifier had minimal rising solids, a clean weir trough, and a functional rake and skimmer. There was no flow over the weir teeth at the

## 11/8/2018 Inv. # - 1526804

## Page 4 of 5

time of the investigation (Photographs 5 & 7 of Attachment 6). The required number of standby and backup units (lift station pumps and blowers for aeration) were provided and operational.

## **Emergency Power Requirements**

The facility is compliant with the emergency power requirements. Standby generators are available for use at the facility, and they have the capacity to power the entire plant.

#### CONCLUSION

Alleged violations of the wastewater treatment regulations were observed during this investigation and are addressed in the Summary of Investigation Findings section of this report. A Notice of Violation letter was issued to facilitate compliance.

#### SUMMARY OF INVESTIGATION FINDINGS

OUTSTANDING ALLEGED VIOLATION(S)

Track Number: 700143

# Compliance Due Date: To Be Determined Violation Start Date: Unknown

30 TAC Chapter 305.125(1) 30 TAC Chapter 305.125(5)

## PERMIT WQ0012493001, Operational Requirements No. 1

Operational Requirements No. 1

#### Alleged Violation:

## Investigation: 1526804

## Comment Date: 12/11/2018

The permittee shall at all times properly operate and maintain all facilities and systems of treatment and control (and related appurtenances) installed or used by the permittee to achieve compliance with the permit conditions.

The facility failed to properly operate and maintain the facility. Specifically, the thirty minute settleable solids concentration in the aeration basin was 95%. A mixed liquor total suspended solids (MLTSS) sample was collected from the aeration basin, yielding a laboratory result of 5,126.7 mg/L. The MLTSS should be maintained according to the facility's sludge management plan. Additionally, there was a surface accumulation of solids near the end of the aeration basin.

**Recommended Corrective Action:** The wastewater treatment plant must be operated in a manner which minimizes the risk of untreated or inadequately treated wastewater from being discharged to the receiving stream. Submit documentation to the Houston Region Office indicating the actions taken to properly maintain the solids level in the wastewater treatment plant and that the surface accumulation of solids has been removed from the aeration basin.

# ALLEGED VIOLATION(S) NOTED AND RESOLVED

Track Number: 700146

Resolution Status Date: 12/11/2018

Violation Start Date: Unknown

Violation End Date: 12/11/2018

30 TAC Chapter 305.125(5)

## Alleged Violation:

#### Investigation: 1526804

Comment Date: 12/11/2018

An audiovisual alarm system (red flashing light and horn) shall be provided for all lift stations. The alarm

# 11/8/2018 Inv. # - 1526804

## Page 5 of 5

system shall be activated in case of power outage, pump failure, or a specified high-water level.

The facility failed to maintain the audiovisual alarm system (red flashing light and horn) at the on-site lift station. Specifically, the horn was non-functional.

**Recommended Corrective Action:** Submit documentation to the TCEQ Houston Region Office indicating that the audiovisual alarm horn at the on-site lift station has been repaired or replaced.

**Resolution:** This alleged violation was resolved on December 11, 2018 based on documentation submitted to the TCEQ Houston Region Office which indicated that the audiovisual alarm horn at the on-site lift station has been installed.

Additional Issues

**Description** Was the permittee compliant with the self-monitored effluent limits?

## **Additional Comments**

Two effluent violations were reported during the record review period of November 2017 to October 2018. Self-reported effluent violations may be subject to enforcement, including penalties, upon review by the Enforcement Division. Steps should be taken to ensure compliance with the permitted effluent limitations.

Signed

**Environmental Investigator** 

Date 12/13/18

Signed Supervisor

Date 12/13/68

# Attachments: (in order of final report submittal)

\_\_\_\_Enforcement Action Request (EAR)

\_\_\_\_Letter to Facility (specify type) : \_\_\_\_

Investigation Report

\_\_\_\_Sample Analysis Results

\_\_\_\_Manifests

\_\_\_\_Notice of Registration

\_\_\_\_Maps, Plans, Sketches

\_\_\_\_Photographs

\_\_\_\_Correspondence from the facility

\_\_\_\_Other (specify) :

# Summary of Investigation Findings

## DEL LAGO WWTP

Investigation # 1526804 Investigation Date: 11/08/2018

, MONTGOMERY COUNTY,

Additional ID(s): TX0089630 WQ0012493001

# OUTSTANDING ALLEGED VIOLATION(S)

Track No: 700143 Compliance Due Date: To Be Determined 30 TAC Chapter 305.125(1) 30 TAC Chapter 305.125(5)

**PERMIT WQ0012493001, Operational Requirements No. 1** Operational Requirements No. 1

# Alleged Violation:

Investigation: 1526804

Comment Date: 12/11/2018

The permittee shall at all times properly operate and maintain all facilities and systems of treatment and control (and related appurtenances) installed or used by the permittee to achieve compliance with the permit conditions.

The facility failed to properly operate and maintain the facility. Specifically, the thirty minute settleable solids concentration in the aeration basin was 95%. A mixed liquor total suspended solids (MLTSS) sample was collected from the aeration basin, yielding a laboratory result of 5,126.7 mg/L. The MLTSS should be maintained according to the facility's sludge management plan. Additionally, there was a surface accumulation of solids near the end of the aeration basin.

**Recommended Corrective Action:** The wastewater treatment plant must be operated in a manner which minimizes the risk of untreated or inadequately treated wastewater from being discharged to the receiving stream. Submit documentation to the Houston Region Office indicating the actions taken to properly maintain the solids level in the wastewater treatment plant and that the surface accumulation of solids has been removed from the aeration basin.

# ALLEGED VIOLATION(S) NOTED AND RESOLVED

# Track No: 700146 30 TAC Chapter 305.125(5)

## Alleged Violation:

Investigation: 1526804

Comment Date: 12/11/2018

An audiovisual alarm system (red flashing light and horn) shall be provided for all lift stations. The alarm system shall be activated in case of power outage, pump failure, or a specified high-water level.

The facility failed to maintain the audiovisual alarm system (red flashing light and horn) at the on-site lift station. Specifically, the horn was non-functional.

**Recommended Corrective Action:** Submit documentation to the TCEQ Houston Region Office indicating that the audiovisual alarm horn at the on-site lift station has been repaired or replaced.

**Resolution:** This alleged violation was resolved on December 11, 2018 based on documentation submitted to the TCEQ Houston Region Office which indicated that the audiovisual alarm horn at the on-site lift station has been installed.

#### DEL LAGO WWTP

## Investigation # 1526804

ADDITIONAL ISSUES

#### Description

Was the permittee compliant with the self-monitored effluent limits?

## **Additional Comments**

Two effluent violations were reported during the record review period of November 2017 to October 2018. Self-reported effluent violations may be subject to enforcement, including penalties, upon review by the Enforcement Division. Steps should be taken to ensure compliance with the permitted effluent limitations. Jon Niermann, *Chairman* Emily Lindley, *Commissioner* Toby Baker, *Executive Director* 



# TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

December 14, 2018

# CERTIFIED MAIL # 91 7199 9991 7038 7273 4317 RETURN RECEIPT REQUESTED

Mr. Ronnie Ben-Zur Owner 3443 Kingsboro Road North East., Suite 2104 Atlanta, Georgia 30326-3323

Re: Notice of Violation for Compliance Investigation at: Conroe Resort Utilities, LLC Del Lago Wastewater Treatment Facility Montgomery, Montgomery County, Texas 77356 Regulated Entity No.: RN101608396, TCEQ ID No.: WQ0012493001, EPA ID No.: TX0089630, Investigation No.: 1526804

Dear Mr. Ben-Zur:

On November 8, 2018, Mr. Dustin Roberts, Mr. Ross Egland, and Mr. Bernard Garrett, Environmental Investigators of the Texas Commission on Environmental Quality (TCEQ) Houston Region Office conducted an investigation of the above-referenced regulated entity to evaluate compliance with applicable requirements for wastewater treatment. During the investigation, a concern was noted which was an alleged noncompliance that has been resolved based on subsequent corrective action. In addition, a certain outstanding alleged violation was identified for which compliance documentation is required. Please submit to this office within 30 days of receipt of this letter a written description of corrective action taken and the required documentation demonstrating that compliance has been achieved for the outstanding alleged violation. Also, please see the Additional Issue.

In the listing of the alleged violation, we have cited applicable requirements, including TCEQ rules. Please note that both the rules themselves and the agency brochure entitled Obtaining TCEQ Rules (GI 032) are located on our agency website at http://www.tceq.state.tx.us for your reference. If you would like a hard copy of this brochure mailed to you, you may call and request one from either the Houston Region Office at 713-767-3500 or the Central Office Publications Ordering Team at 512-239-0028.

The TCEQ appreciates your assistance in this matter. Please note that the Legislature has granted TCEQ enforcement powers which we may exercise to ensure compliance with environmental regulatory requirements. We anticipate that you will resolve the alleged violations as required in order to protect the State's environment. If you have additional information that we are unaware of, you have the opportunity to contest the violations documented in this notice. Should you choose to do so, you must notify the Houston Region Office within 10 days from the date of this letter. At that time, Mr. Westin Massey will schedule

TCEQ Region 12 • 5425 Polk St., Ste. H • Houston, Texas 77023-1452 • 713-767-3500 • Fax 713-767-3520

Austin Headquarters: 512-239-1000 • tceq.texas.gov • How is our customer service? tceq.texas.gov/customersurvey

Mr. Ronnie Ben-Zur, Owner Page 2 December 14, 2018

a violation review meeting to be conducted within 21 days from the date of this letter. However, please be advised that if you decide to participate in the violation review process, the TCEQ may still require you to adhere to the compliance schedule included in the enclosed Summary of Investigation Findings until an official decision is made regarding the status of any or all of the contested violations.

If you or members of your staff have any questions, please feel free to contact Mr. Dustin Roberts in the Houston Region Office at (713) 767-3631.

Sincerely,

Westin Massey Water Section Manager Houston Region Office Texas Commission on Environmental Quality

WM/DAR/tj

cc: Mr. Brian Lucas, Operations Manager, Hays Utility North, P.O. Box 1268, Montgomery, Texas 77356

Enclosure: Summary of Investigation Findings

# Attachment 'L'

Part F: Question 28

Confidential

**Operators Information** 

# CONFIDENTIAL

# **DOCKET NO.:**

**STYLE:** Application of Conroe Resort Utilities, LLC and Undine Development, LLC for Sale, Transfer, or Merger of a Retail Public Utility in Montgomery County

**SUBMITTING PARTY:** Undine Development, LLC

BRIEF DESCRIPTION OF CONTENTS: Attachment L – Operators Information

BATE STAMP OR SEQUENTIAL PAGE NUMBER RANGE: 105 to 107

# ENVELOPE #: 1 OF 1

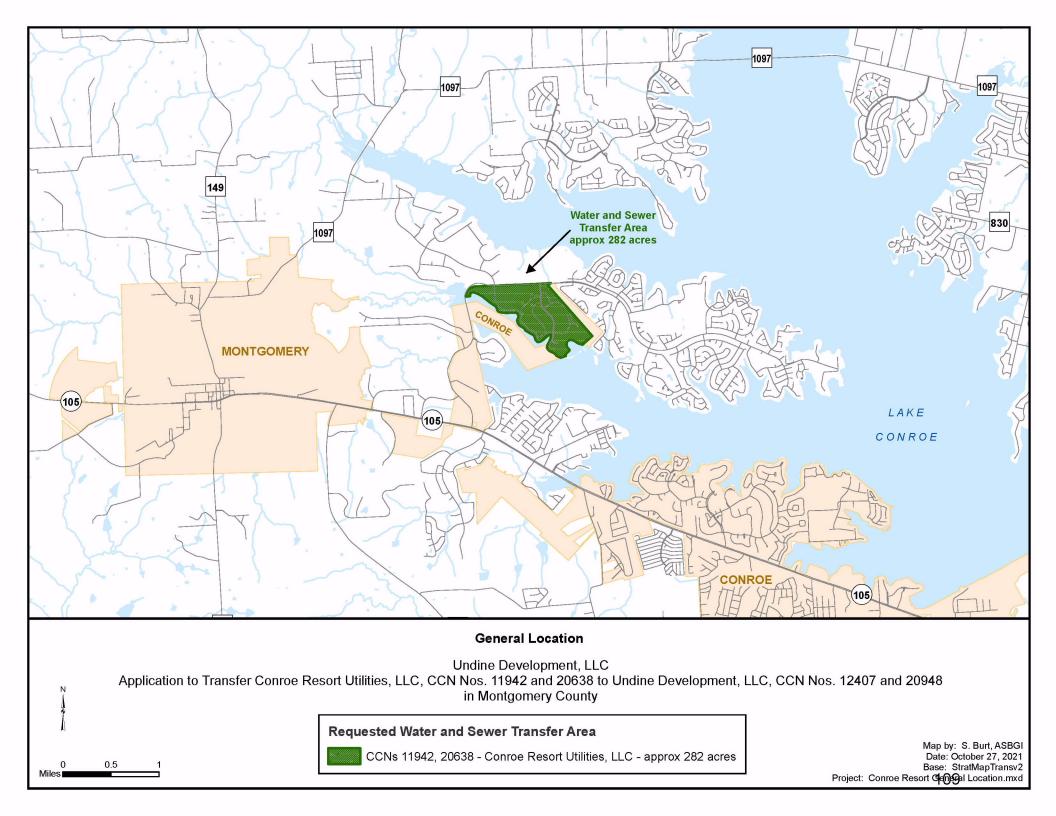
ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

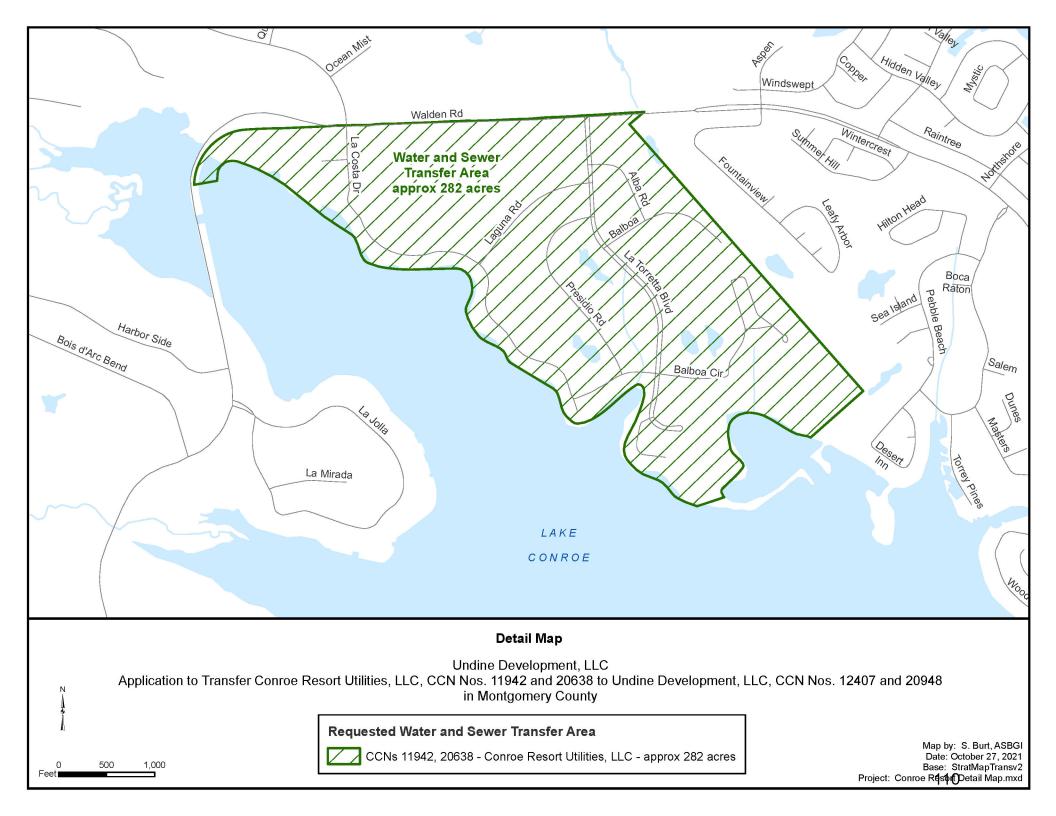
DATE SUBMITTED TO COMMISSION: 11/8/21

# Attachment 'M'

# Part G

CCN Maps to be Transferred with this Application





# Attachment 'N'

Part H

**CCN** Descriptions

# Undine Development, LLC, CCNs 12407 and 20948 Application to Transfer Conroe Resort Utilities, LLC, CCNs 11942 and 20638 In Montgomery County

Transfer Area – approx. 282 acres (water and sewer service areas are the same)

Proposed Water and Sewer CCN area for transfer is within:

County – Montgomery City Limits – Conroe ETJ - Conroe CCN – None Districts –Smith Ridge MUD San Jacinto River Authority GCD – Lone Star GCD

# Entities within 2 Miles/Notice list:

City of Conroe City of Montgomery Aqua Texas, Inc. (CCN 13203, 21065) Del Lago Estates WSC (CCN 12103, 20691) Havenshire Subdivision Water (CCN 12769) Lake Lorraine Civic Organization (CCN 11357) Pine Lake WSC Inc. (CCN 12941) Simply Aquatics Inc. (CCN 13259) Stanley Lake MUD (CCN 11222, 20483) T&W Water Service Co. (CCN 12892) UA Holding 1994-5 LP aka SC Utilities (CCN 20586) Martin Creek MUD Montgomery County MUD 138 Montgomery County MUD 166 Montgomery County MUD 179 - Inactive/no address in TCEQ's iWUD Montgomery County MUD 18 Montgomery County MUD 8 Montgomery County MUD 9 Montgomery County UD 3 Montgomery County UD 4 San Jacinto River Authority Smith Ridge MUD Lone Star GCD Montgomery County Judge Mark J. Keough

# Written Description

The area subject to this transaction is located approximately <u>2.7</u> miles <u>northeast</u> of downtown <u>Montgomery</u>, TX, and is generally bounded on the north by <u>Walden Road</u>; on the east by <u>Fountainview</u> <u>Drive</u>; and on the south and west by <u>Lake Conroe</u>.

Total area being requested includes approximately <u>282</u> acres and serves <u>583</u> current customers.

# Attachment 'O'

Wastewater Permits and Transfer Applications



# **TCEQ Core Data Form**

For detailed instructions regarding completion of this form, please read the Core Data Form Instructions or call 512-239-5175.

# **SECTION I: General Information**

|                             |                     | <b>sion</b> (If other is c |                      |                      |                               | • •               |                                  |                                       |                                |              |                            |                    |                  |
|-----------------------------|---------------------|----------------------------|----------------------|----------------------|-------------------------------|-------------------|----------------------------------|---------------------------------------|--------------------------------|--------------|----------------------------|--------------------|------------------|
| New Pe                      | rmit, Regis         | stration or Authori        | zation (Core         | Data                 | Form sho                      | ould be           | subr                             | nitted                                | with                           | the p        | rogram applicatio          | n.)                |                  |
| Renewa                      | al (Core Da         | ta Form should b           | e submitted v        | vith th              | ne renewa                     | al form           | )                                | Other Wastewater Permit Transfer      |                                |              |                            |                    |                  |
| 2. Customer                 | r Referenc          | e Number (if iss           | ued)                 |                      | low this lin                  |                   |                                  | 3. R                                  | legu                           | lated        | Entity Reference           | e Number <i>(i</i> | f issued)        |
| CN 605236587                |                     |                            |                      |                      | <u>CN or RN</u><br>Central Re |                   |                                  | R                                     | RN 102185998                   |              |                            |                    |                  |
| <b>SECTION</b>              | II: Cu              | stomer Info                | ormation             |                      |                               |                   |                                  |                                       |                                |              |                            |                    |                  |
| 4. General C                | ustomer l           | nformation                 | 5. Effective         | Date                 | e for Cus                     | stome             | <sup>-</sup> Infor               | matio                                 | on U                           | Jpdate       | es (mm/dd/yyyy)            | 10/29/             | /2021            |
| New Cus                     |                     | ne (Verifiable wit         |                      | •                    | ite to Cus<br>tarv of St      |                   |                                  |                                       |                                | ller of      | Change in Public Accounts) | Regulated E        | Entity Ownership |
|                             | -                   | -                          |                      |                      | -                             |                   |                                  |                                       |                                |              |                            | rrent and          | active with the  |
|                             |                     | f State (SOS)              | -                    |                      |                               |                   |                                  | -                                     |                                |              |                            |                    |                  |
| 6. Customer                 | Legal Na            | me (If an individual       | l, print last nam    | e first              | : eg: Doe,                    | John)             |                                  |                                       | lf ne                          | ew Cus       | stomer, enter previ        | ous Custome        | er below:        |
| Undine D                    | evelopn             | ent, LLC                   |                      |                      |                               |                   |                                  | Conroe Resort Utilities, LLC          |                                |              |                            |                    |                  |
| 7. TX SOS/C                 | PA Filing           | Number                     | 8. TX State          | e Tax ID (11 digits) |                               |                   |                                  | 9. Federal Tax ID (9 digits) 10. DUNS |                                |              | S Number (if applicable)   |                    |                  |
| 80176806                    | 9                   |                            | N/A                  |                      |                               |                   |                                  | 46-                                   | -316                           | 6881 N/A     |                            |                    |                  |
| 11. Type of (               | Customer:           | Corporati                  | ion                  | Individual           |                               |                   | Partnership: 🔲 General 🛄 Limited |                                       |                                |              |                            |                    |                  |
| Government:                 | 🗌 City 🔲            | County 🔲 Federal 🗌         | ] State 🗌 Othe       | r                    |                               | Sole F            | roprie                           | torshi                                | ip                             |              | Other: LLC                 |                    |                  |
| <b>12. Number</b>           | of Employ<br>21-100 | <b>vees</b>                | 251-500              |                      | 501 ar                        | nd high           | ier                              |                                       |                                | Indep<br>Yes | endently Owned             | and Opera          | ted?             |
| 14. Custome                 | e <b>r Role</b> (Pr | oposed or Actual) -        | - as it relates to   | the R                | Regulated                     | Entity li         | isted o                          | n this :                              | form.                          | . Pleas      | se check one of the        | following          |                  |
| Owner                       | onal Licens         | ee 🗌 Respo                 | tor<br>Insible Party |                      |                               | wner 8<br>oluntar | •                                |                                       | Appli                          | icant        | Other:                     |                    |                  |
|                             | 17681               | Telge Road                 |                      |                      |                               |                   |                                  |                                       |                                |              |                            |                    |                  |
| 15. Mailing<br>Address:     |                     |                            |                      |                      |                               |                   |                                  |                                       |                                |              |                            |                    | -                |
|                             | City                | Cypress                    |                      |                      | State                         | TX                |                                  | ZIP                                   | , ,                            | 7742         | 29                         | ZIP + 4            |                  |
| 16. Country                 | Mailing In          | formation (if outsi        | de USA)              |                      |                               |                   | 17. E                            | E-Mai                                 | l Ad                           | Idress       | (if applicable)            |                    |                  |
|                             |                     |                            |                      |                      |                               | cth               | cthomas@undinellc.com            |                                       |                                |              |                            |                    |                  |
| 18. Telephor                | ne Numbe            | r                          |                      | 19.                  | Extension                     | on or (           | Code                             |                                       | 20. Fax Number (if applicable) |              |                            |                    | ole)             |
| (713)574-5953 (713)647-0277 |                     |                            |                      |                      |                               |                   |                                  |                                       |                                |              |                            |                    |                  |

# **SECTION III: Regulated Entity Information**

**21. General Regulated Entity Information** (If 'New Regulated Entity" is selected below this form should be accompanied by a permit application)

 New Regulated Entity
 Update to Regulated Entity Name

 Update to Regulated Entity
 Update to Regulated Entity Information

The Regulated Entity Name submitted may be updated in order to meet TCEQ Agency Data Standards (removal of organizational endings such as Inc, LP, or LLC).

22. Regulated Entity Name (Enter name of the site where the regulated action is taking place.)

Del Lago Wastewater Treatment Facility

| 23. Street Address of                                | 3443 K                 | ingsboro Rc  | ad N.E., Suite                 | e 2313         |              |               |   |   |                                       |  |
|--|------------------------|--|--------------------------------|----------------|--------------|---------------|---|---|---------------------------------------|--|
| the Regulated Entity:                                |                        |  |                                |                |              |               |   |   |                                       |  |
| (No PO Boxes)  | City                   | Atlanta  | State                          | GA             | ZIP          | 3032          | 6   | ZIP + 4                                     |                                       |  |
| 24. County   | Montgo                 |  |                                |                | I            |               | -   |   | J                                     |  |
|  |                        |  | Location Descrip               | tion if no st  | treet addres | s is provi    | ided  |   |                                       |  |
| 25. Description to<br>Physical Location:             |                        | 3.5 miles east of the intersection of FM 149 and FM 1097 |                                |                |              |               |   |   |                                       |  |
| 26. Nearest City                                     | State Nearest ZIP Code |  |                                |                |              |               |   |   |                                       |  |
| Conroe   |                        |  |                                |                |              | ΤX            |   | 773   | 356                                   |  |
| 27. Latitude (N) In Decir                            | 30°23'49.              | 81"N   | 28.                            | Longitude (    | W) In Dec    | imal:         | 95°38'20                                      | 0.09"W                                      |                                       |  |
| Degrees  | Minutes                |  | Seconds                        | Degr           | ees          | N             | linutes                                       |   | Seconds                               |  |
|  |                        |  |                                |                |              |               |   |   |                                       |  |
| 29. Primary SIC Code (4 digits) 30. Secondary SI     |                        |  | C Code (4 digits)              |                |              |               |   | 32. Secondary NAICS Code<br>(5 or 6 digits) |                                       |  |
| 4952   |                        |  | -                              |                |              |               | <u> </u>                                      |   | · · · · · · · · · · · · · · · · · · · |  |
| 33. What is the Primary                              | Business o             | of this entity?  | (Do not repeat the SI          | C or NAICS de  | scription.)  |               | <u>    I.                                </u> | ·   |                                       |  |
| Wastewater Utilitie                                  | s                      |  |                                |                |              |               | ·   |   |                                       |  |
|  | 17681 Telge Road       |  |                                |                |              |               |   |   |                                       |  |
| 34. Mailing  |                        |  |                                |                |              |               |   |   |                                       |  |
| Address:   | City Cypress           |  | State                          | ТХ             | ZIP          |               | 7429  | ZiP+4                                       |                                       |  |
| 35. E-Mail Address                                   | <u> </u>               |  |                                |                | nas@undin    |               |   |   | I                                     |  |
|  | one Numbe              |  | 37. Extensi                    |                |              |               |   |   | mber (if applicable)                  |  |
|  | 574-5953               | ··   |                                |                |              |               |   | 713 ) 647-277                               |                                       |  |
| Source Programs and II     Source The Core Data Form | ) Numbers              | Check all Progran  | ns and write in the p<br>Ince. | ermits/registr | ation number | s that will b |   | · · · · · · · · · · · · · · · · · · ·       | submitted on this                     |  |
| Dam Safety   | Distric                | ts   | Edwards Aq                     | uifer          | Emiss        | ions Invent   | ory Air                                       | 🔲 Industria                                 | I Hazardous Waste                     |  |
|  |                        |  |                                |                |              |               |   |   |                                       |  |
| Municipal Solid Waste                                | 🗌 New S                | ource Review Air   | OSSF                           |                | Petrol       | eum Storag    | je Tank                                       | D PWS                                       |                                       |  |
|  |                        |  |                                |                |              |               |   |   |                                       |  |
| 🔲 Sludge   | Storm                  | Water  | 🔲 Title V Air                  |                | Tires        |               |   | Used Oil                                    |                                       |  |
|  |                        |  |                                |                |              |               |   |   |                                       |  |
| Voluntary Cleanup                                    | 🛛 Waste                | Water  | U Wastewater                   | Agriculture    | U Water      | Rights        |   | Other:                                      |                                       |  |
|  |                        |  |                                |                |              |               |   |   |                                       |  |
| SECTION IV. Pre                                      | narar I                | nformation   |                                |                |              |               |   |   |                                       |  |

# v: Preparer Information

| 40.<br>Name: | Jeff Goebel  |               |                | 41. Title: | Mgr. Business Development |
|--------------|--------------|---------------|----------------|------------|---------------------------|
| 42. Tele     | phone Number | 43. Ext./Code | 44. Fax Number | 45. E-Mail | Address                   |
| (713)        | 574-5953     |               | (713)647-0277  | jgoebel@   | Jundinellc.com            |

# **SECTION V:** Authorized Signature

**46.** By my signature below, I certify, to the best of my knowledge, that the information provided in this form is true and complete, and that I have signature authority to submit this form on behalf of the entity specified in Section II, Field 6 and/or as required for the updates to the ID numbers identified in field 39.

| Company:         | Undine Development, LLC                  | Job Title: | Sr. Vice | President |                          |
|------------------|--|------------|----------|-----------|--------------------------|
| Name (In Print): | Oprey A Thomas                           |            |          | Phone:    | ( 713 ) 574- <b>5953</b> |
| Signature:       |  |            |          |           | long                     |
|                  | J. J |            |          |           |                          |



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

# APPLICATION TO TRANSFER A WASTEWATER PERMIT OR CAFO PERMIT

If you have questions about completing this form please contact the Applications Review and Processing Team at 512-239-4671.

# **SECTION 1. CURRENT PERMIT INFORMATION**

What is the Permit Number? <u>WQ0012493001</u>

What is the EPA I.D. Number? TX <u>0089630</u>

What is the Current Name on the Permit?

Conroe Resort Utilities, LLC

What is the Customer Number (CN) for the current permittee? CN 603244377

What is the Regulated Entity Reference Number (RN): RN 101608396

For Publicly Owned Treatment Works (POTWs) Only:

a) Does this permit require implementation of an approved pretreatment program by the

POTW? Yes  $\Box$  No  $\boxtimes$ 

b) Does this permit have a domestic reclaimed water authorization associated with it? NOTE: The domestic reclaimed water authorization associated with this permit will be cancelled on the same date the transfer took place. See instructions for more information.
 Yes □ No ⊠

# SECTION 2. FACILITY OWNER (APPLICANT) INFORMATION

A. What is the Legal Name of the facility owner?

Undine Development, LLC

What is the Customer Number (CN) issued to this entity? CN 605236587

**B.** Complete and attach a Core Data Form (TCEQ-10400) for this customer.

# SECTION 3. CO-APPLICANT INFORMATION

Complete this section only if another person or entity is required to apply as a co-permittee.

A. What is the Legal Name of the co-applicant applying for this permit?

<u>N/A</u>

- **B.** What is the Customer Number (CN) issued to this entity? CN
- C. Complete and attach a Core Data Form (TCEQ-10400) for this customer.

# **SECTION 4. APPLICATION CONTACT INFORMATION**

This is the person TCEQ will contact if additional information is needed about this application.

Application Contact First and Last Name:Jeff GoebelTitle:Mgr. Business DevelopmentCredentials:Company Name:Undine Development, LLCMailing Address:17681 Telge RoadCity, State, and Zip Code:Cypress, TX 77429Phone Number:713-574-5953 Fax Number:713-647-0277E-mail Address:jgoebel@undinellc.com

# SECTION 5. PERMIT CONTACT INFORMATION

This is the person TCEQ will contact if additional information is needed during the term of the permit.

Permit Contact First and Last Name: <u>Carey A. Thomas</u> Title: <u>Sr. Vice President</u> Credentials: Company Name: <u>Undine Development, LLC</u> Mailing Address: <u>17681 Telge Road</u> City, State, and Zip Code: <u>Cypress, TX 77429</u> Phone Number: <u>713-574-5953</u> Fax Number: <u>713-647-0277</u> E-mail Address: <u>cthomas@undinellc.com</u>

# **SECTION 6. SITE INFORMATION**

Site Name: De Lago Wastewater Treatment Facility

# SECTION 7. LEASE AND EASEMENT REQUIREMENTS

A. Landowner where the facility is or will be located:

Landowner Name: <u>Undine Development, LLC</u>

If this individual is not the same person as the facility owner or co-applicant, attach one of the following documents:

- A lease agreement or deed recorded easement, if the facility is NOT a fixture of the land, or
- A deed recorded easement if the facility IS a fixture of the land.
- **B.** Landowner of the effluent disposal site:

Landowner Name:  $\underline{N/A}$ 

If this individual is not the same person as the facility owner or co-applicant, attach a lease agreement.

- **C.** For CAFOs: Attach the following records:
  - Warranty Deed or Property Tax Records
  - Lease Agreement (for land management units that are not owned by the facility owner or co-applicant)

Facility Size on the proof of ownership, in acres: N/A

# **SECTION 8. TRANSFER DATE**

What is the date that the transfer of operator or ownership will occur? 5/5/2021

# SECTION 9. REPORTING AND BILLING INFORMATION

A. Please identify the individual for receiving the reporting forms.
First and Last Name: <u>Carey A Thomas</u>
Title: <u>Sr. Vice President</u> Credentials:
Company Name: <u>Undine Development, LLC</u>
Mailing Address: <u>17681 Telge Road</u>
City, State, and Zip Code: <u>Cypress, TX 77429</u>
Phone Number: <u>713-574-5953</u> Fax Number: <u>713-647-0277</u>
E-mail Address: <u>cthomas@undinellc.com</u>

**B.** Please identify the individual for receiving the annual fee invoices. First and Last Name: Carey A Thomas

Title: <u>Sr. Vice President</u> Credentials:

Company Name: <u>Undine Development, LLC</u>

Mailing Address: <u>17681 Telge Road</u> City, State, and Zip Code: <u>Cypress, TX 77249</u> Phone Number: <u>713-574-5953</u> Fax Number: <u>713-647-0277</u> E-mail Address: <u>cthomas@undinellc.com</u>

# **SECTION 10. DELINQUENT FEES OR PENALTIES**

Do you owe fees to the TCEQ? Yes  $\Box$  No  $\boxtimes$ 

Do you owe any penalties to the TCEQ? Yes  $\Box$  No  $\boxtimes$ 

If you answered yes to either of the above questions, provide the amount owed, the type of fee or penalty, and an identifying number.

# **TRANSFEROR SIGNATURE (Current Facility Owner)**

I consent to the transfer of the permit and I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that I am authorized under 30 Texas Administrative Code Section 305.44 to sign this document and can provide documentation in proof of such authorization upon request.

| Facility Owner Name: Todd W. Noce   | rini                                  |
|---|---------------------------------------|
| Title: Mice President, FQB GP, LLC  |                                       |
| Signature:  | Date://////////////////////////////// |
| SUBSCRIBED AND SWORN to before me b   |                                       |
| this 5th day of November  | , 20 21                               |
| My commission expires on the $3^{1}$  | _day of, 20_22                        |
|   | 202                                   |
| (Seal)  | Notary Public                         |
| BLANCA PINEDA<br>Notary Public, Georgia<br>Gwinnett County<br>My Commission Expires<br>May 03, 2022 | County, Texas                         |

# **TRANSFEROR SIGNATURE (Current Facility Co-Applicant)**

Complete if a co-applicant is on the current permit.

Facility Co-Applicant Name: N/A

I consent to the transfer of the permit and I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that I am authorized under 30 Texas Administrative Code Section 305.44 to sign this document and can provide documentation in proof of such authorization upon request.

| Title:                         |                  |           |      |
|--------------------------------|------------------|-----------|------|
| Signature:                     | Data             |           |      |
| Signature.                     | Datt             |           |      |
| SUBSCRIBED AND SWORN to before | e me by the said |           | on   |
| thisday of                     |                  | _, 20     |      |
| My commission expires on the   | day of           |           | _,20 |
|                                |                  |           |      |
| (Seal)                         | Nota             | ry Public |      |
|                                |                  |           |      |

County, Texas

# **TRANSFEREE SIGNATURE (New Facility Owner)**

I certify that a change of ownership of the facility for the subject permit has been issued will occur as indicated in the application. As a condition of the transfer, I do hereby declare that:

The transferee will be the owner of the existing treatment facility from which wastewater is discharged, deposited or disposed or the facilities required to comply with the permit will be constructed as described in the application considered by the TCEQ prior to the issuance of the permit.

The transferee possesses a copy of the permit, understands the terms and conditions therein, and does accept and assume all obligations of the permit.

The transferee assumes financial responsibility for the proper maintenance and operation of all waste treatment and disposal facilities required by the permit or which may be required to comply with the permit terms and conditions. The transferee certifies that the transfer is not made for the purpose of avoiding liability for improper actions carried out prior to the date of transfer. Neither is the transfer made for the purpose of transferring responsibility for improper operations to an insolvent entity.

The transferee certifies under penalty of law that this document is, to the best of my knowledge and belief, true, accurate, and complete. I am aware there are significant penalties for submitting false information, including the possibility of fine and imprisonment for known violations and revocation of this permit.

New Facility Owner: Carey A. Thomas

Title: Sr. Vice President Date: Signature Carey SUBSCRIBED AND SWORN to before me by the said Normbe this day of 7 nd My commission expires on the day of (Seal) MICHAEL J. ASHFIELD County, Texas Notary Public, State of Texas Comm. Expires 08-02-2023 Notary ID 132112989