



## Filing Receipt

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<b>APPLICATION OF MEDINA</b>	<b>§</b>	<b>PUBLIC UTILITY COMMISSION</b>
<b>HIGHLANDS, INC. AND AVALON</b>	<b>§</b>	
<b>POINT WATER SYSTEM, LLC DBA</b>	<b>§</b>	<b>OF TEXAS</b>
<b>MEDINA HIGHLANDS FOR SALE,</b>	<b>§</b>	
<b>TRANSFER, OR MERGER OF</b>	<b>§</b>	
<b>FACILITIES AND CERTIFICATE</b>	<b>§</b>	
<b>RIGHTS IN BANDERA COUNTY</b>	<b>§</b>	

**AVALON POINT WATER SYSTEM, LLC'S  
REQUEST TO PLACE  
ORDER APPROVING SALE AND TRANSFER  
ON COMMISSIONERS' AGENDA**

**TO: STEPHEN JOURNEY, COMMISSION CONSEL**

On April 20, 2022, Administrative Law Judge posted a Proposed Order Approving Sale and Transfer (Proposed Order) on the Public Utility Commission (PUC) Interchange. The Proposed Order included a cover Memorandum to you requesting that the docket of this matter be placed on an open meeting agenda for the Commissioners' consideration. The Memorandum advised that correction or exceptions to the Proposed Order be filed no later than May 5, 2022. No corrections or exceptions were filed by the deadline and a month has now passed since that deadline.

As all matters relating to the proposed Sale and Transfer have been resolved and the matter is ripe for a final order, Avalon Point Water System, LLC hereby requests that this matter be placed on the agenda for the Commission's June 16, 2022 agenda.

Respectfully submitted,



John R. Moore  
2637 West 45<sup>th</sup> Street  
Austin, Texas 78731  
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[John.Moore.APWS@gmail.com](mailto:John.Moore.APWS@gmail.com)  
Avalon Point Water System, LLC

## **CERTIFICATE OF SERVICE**

I certify that a true and complete copy of the above and foregoing Avalon Point Water System, LLC's Request to Place Order Approving Sale and Transfer on Commissioners' Agenda is filed with the Commission through the Interchange on the Commission's website and was sent via the following method, to the parties on the following Service List on this the 6th day of June, 2022.

A handwritten signature in black ink, appearing to read "JRM", is written over a horizontal line.

John R. Moore

## **SERVICE LIST**

John Harrison  
Public Utility Commission of Texas  
1701 N. Congress Avenue  
P.O. Box 13326  
Austin, Texas 78711-3326  
(512) 936-7277  
(512) 936-7268 (facsimile)

Via Email: [John.Harrison@puc.texas.gov](mailto:John.Harrison@puc.texas.gov)